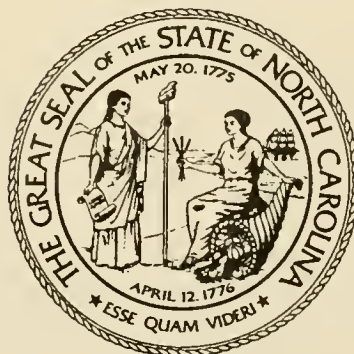


1989-91  
LEGISLATIVE COMMISSIONS  
NON-STANDING COMMITTEES  
INTERIM STUDIES

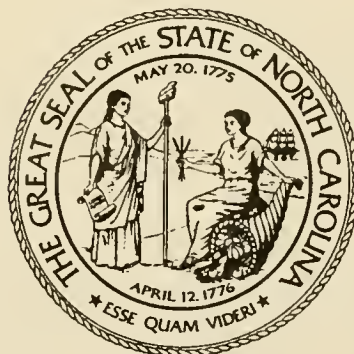


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JANUARY 26, 1990



1989-91  
LEGISLATIVE COMMISSIONS  
NON-STANDING COMMITTEES  
INTERIM STUDIES



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NORTH CAROLINA GENERAL ASSEMBLY  
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JANUARY 26, 1990

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January 31, 1990

MEMORANDUM

**TO:** Members of the 1989 General Assembly

**FROM:** Terrence D. Sullivan, Director of Research *T.D.S.*

**RE:** 1989-90 Interim Studies and Statutory Legislative Commissions and Committees

This publication comprises commissions, committees and agencies authorized to conduct temporary studies by the 1989 General Assembly together with permanent legislative commissions or committees. It is designed to lead the legislator or other interested person quickly to basic information about the make up of studies and statutory legislative commissions and committees. The booklet is organized alphabetically by subject, with an alphabetical Table of Contents beginning on page "i". The appendices contains an alphabetical index beginning on page 163.

Each subject contains, as applicable for the study, the statutory authority, who is to make the report, when the report is to be made, for commissions or committees, the members and the staff, and for state agencies--the contact person. Also included, where applicable, is known explanatory information--for example that the particular study was authorized but not funded.

Ms. Debbie Dixon and others in the Research Division worked on this publication. Additional copies are available in the library in the Legislative Building as well as the Legislative Office Building.

I hope that this publication proves of use to you in the upcoming session. If you have suggestions for this booklet's improvement, I would appreciate your sharing them with me.



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**Subject:** AIDS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 4.4, SB 231  
(SJR 74-Marvin)  
**Report by:** Public Health Study Commission  
**Report to:** Governor; Speaker; President Pro Tempore  
**Date:** Before or upon the convening of the  
1991 Session of the General Assembly.

**See also:** Prisons--AIDS Testing/Treatment

**Members:** See Public Health Study Commission

**Subject:** ADMINISTRATIVE HEARINGS, OFFICE OF  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231  
(SJR 1003-W.N. Martin; HJR 1459-Michaux)  
**Report by:** Legislative Research Commission  
(APA Rulemaking Process; Office of Administrative  
Hearings; and Administrative Rules Review Commission  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Administrative Procedure Act Rulemaking Process

**Subject:** ADMINISTRATIVE HEARINGS PERSONNEL  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 44, SB 43  
Requested by: Reps. Easterling, Michaux  
1989 Session Laws, Chapter 500, Sec. 126, SB 43  
(PCCS Joint Conference Report, 5/11/89 -- Part I, Page 5)  
**Report by:** Office of State Personnel  
**Report to:** Interim report:  
Joint Legislative Commission on Governmental Operations  
Final report:  
General Assembly  
**Date:** Interim report by 5/01/90; Final report to the  
1989 General Assembly, Regular Session 1990.

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
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**Subject:** ADMINISTRATIVE PROCEDURE ACT RULEMAKING PROCESS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231  
(SB 535-Joe Johnson)  
**Report by:** Legislative Research Commission  
(APA Rulemaking Process; Office of Administrative  
Hearings; and Administrative Rules Review Commission  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
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**LRC Administrative Procedure Act**

**Members**  
**-continued-**

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Blanche Critcher  
Legislative Building, Room 2001  
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**Subject:** ADMINISTRATIVE RULES REVIEW COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231  
(SJR 1003-W.N. Martin; HJR 1459-Michaux)  
**Report by:** Legislative Research Commission  
(APA Rulemaking Process; Office of  
Administrative Hearings; and Administrative  
Rules Review Commission Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990  
Session of the 1989 General Assembly or the  
1991 General Assembly, or both.

**Members:** See Administrative Procedure Act Rulemaking Process

**Subject:** ADOLESCENT PREGNANCY  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(SB 802-Ward)  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Adolescent pregnancy is among the issues the  
Commission may consider studying. The Commission  
shall report its findings no later than 2/01 of  
each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 91, SB 43  
Requested by: Sen. Walker  
1989 Session Laws, Chapter 752, Sec. 136, SB 44  
Requested by: Reps. Duncan, Jeralds  
**Report by:** Division of Health Services  
**Report to:** Adolescent Pregnancy Study Commission  
Commission for Health Services  
General Assembly  
**Date:** Beginning in fiscal year 1990-91, the Division  
shall evaluate the adolescent pregnancy projects  
at least yearly and shall report its findings  
by 4/01 of each year.

**Note:** The Adolescent Pregnancy Study Commission  
authorized by the 1987 General Assembly is  
no longer in existence. (1987 Session Laws,  
Chapter 873, Part X, HB 1)

The Commission on the Family, established as a  
permanent commission by the 1989 General Assembly,  
is authorized to study the issue of adolescent  
pregnancy. (1989 Session Laws, Chapter 802,  
Part X, SB 231; SB 802-Ward)

**Contact(s):** Dr. Ann Wolfe, Director  
Division of Maternal and Child Health  
N.C. Department of Environment,  
Health, and Natural Resources  
1330 St. Mary's Street  
Raleigh, NC 27605-3247  
(919)733-3816

**Subject:** ADOPTIONS AND SURROGATE PARENTHOOD STUDY COMMISSION  
**Authority:** 1987 Session Laws, Chapter 873, Part XXVI (HB 1)  
1988 Session Laws, Chapter 1100, Part VII (SB 257)  
**Report by:** Adoptions and Surrogate Parenthood Study Commission  
**Report to:** Lt. Governor; Speaker; Governor  
**Date:** The Commission shall submit reports of its findings  
and recommendations on or before the first day of  
the 1989 and 1991 Sessions of the General Assembly.

# Adoptions and Surrogate Parenthood Study Commission

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### President of the Senate's Appointments

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(919)229-5351

## **Adoptions and Surrogate Parenthood Study Commission**

### **Members -continued-**

#### **President of the Senate's Appointments**

Ms. Jane R. Thompson  
792 Arbor Road  
Winston-Salem, NC 27104  
(919)748-9270

Ms. Sandra Yarborough  
Children's Home Society  
2129 E. 7th Street  
Charlotte, NC 28204  
(704)334-2854

#### **Speaker's Appointments**

Mr. Charles F. Powers, III  
P.O. Box 1471  
Raleigh, NC 27602  
(919)828-0684

Rep. Sharon A. Thompson  
P.O. Box 2164  
Durham, NC 27701  
(919)688-9646

#### **Governor's Appointments**

Mr. David Coster  
3008 Henslowe Drive  
Raleigh, NC 27603  
(919)848-7834

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Mary K. Deyampert, Director  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

Ms. Christine M. Lee  
601 Weddington Road  
Weddington, NC 28173  
(704)535-6920

Ms. Catherine C. McLamb  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-4618

**Subject:** AGING, STUDY COMMISSION ON  
**Authority:** G.S. 120-180 through G.S. 120-188  
**Report by:** Study Commission on Aging  
**Report to:** General Assembly; Governor  
**Date:** Each biennial session of the General Assembly  
at its convening.

**See:** Alzheimer's Subcommittee  
Home Health Care Licensing

**See also:** Home and Community Care Advisory Committee

## Aging, Study Commission on

### Members

#### President of the Senate's Appointments

Sen. Betsy L. Cochrane  
Co-Chair  
Box 517  
Advance, NC 27006  
(919)998-8893

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Mr. Gerald P. Cox  
144 Steeplechase Road  
Rocky Mount, NC 27804  
(919)443-6265

Ms. Lisa B. Morris  
1720 Waterford Drive  
Wilson, NC 27893  
(919)243-7665

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. James D. 'Jim' Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

Mr. Melvin Charles 'Chuck' Strum  
P.O. Box 342  
Franklin, NC 28734  
(704)524-6974

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
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(704)374-5150

#### Speaker's Appointments

Rep. Betty H. Wiser  
Co-Chair  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. C. R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(919)483-6505

Rep. Larry E. Etheridge  
P.O. Box 1573  
Wilson, NC 27894  
(919)243-4357

Mrs. Mickey Hanula  
305 Brooks Avenue  
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(919)829-1216

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

Mrs. Lois McManus  
3100 N. Elm Street, Suite 18-J  
Greensboro, NC 27408  
(919)288-2902

Mr. Jack Pleasant  
MedVisit  
411 Andrews Road  
Durham, NC 27705  
(919)383-4444



**Aging, Study Commission on**

**Members**  
**-continued-**

**Department of Human Resources**

**Designee**

Mr. Al Boyles, Assistant Secretary  
Division of Aging  
N.C. Department of Human Resources  
Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603-2001  
(919)733-3983

**Staff**

John Young  
Research Division  
(919)733-2578

**Clerk:**

Pearl Honeycutt  
Legislative Building, Room 1213  
O: (919)733-2852  
H: (919)782-1014

**Subject:** AGRIBUSINESS PLANT VARIANCES

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231  
(HB 1304-Bowman)

**Report by:** Legislative Research Commission  
(Agriculture; Agribusiness Plant Variances;  
and Fallow Deer Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission will not  
undertake the study of Fallow Deer pursuant  
to action taken at its 9/26/89 meeting.

**Members:** See Agriculture

**Subject:** AGRICULTURE

**Authority:** 1985 Session Laws, Chapter 792, Part XIX  
G.S. 120-150 through G.S. 120-154  
(HB 344-Hunt; HB 871-James)  
1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231  
(HB 1362-Brown)

**Report by:** Legislative Research Commission  
(Agriculture; Agribusiness Plant Variances;  
and Fallow Deer Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.



## LRC Agriculture

**Note:** The Legislative Research Commission will not undertake the study of Fallow Deer pursuant to action taken at its 9/26/89 meeting.

### LRC Member in Charge:

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

## Members

### President Pro Tempore's Appointments

Sen. James D. 'Jim' Speed  
Co-Chairman  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Sen. R. C. Soles, Jr.  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

Mr. Norwood P. Whitley, Jr.  
Route 2  
Stantonsburg, NC 27883

Mr. Billy Yeargin  
N.C. Sweet Potato Commission  
1201 Ravens Point Circle  
Raleigh, NC 27614  
(919)894-2166

### Speaker's Appointments

Rep. John W. Brown  
Co-Chairman  
Route 2, Box 87  
Elkin, NC 28621  
(919)835-2373

Rep. Charles W. 'Charlie' Albertson  
Route 2, Box 141-E  
Beulaville, NC 28518  
(919)298-4923

Mr. John C. Allen  
717 Clark Road  
Snow Camp, NC 27349

Rep. H. Clayton Loflin  
1425 Medlin Road  
Monroe, NC 28110  
(704)289-4554

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

Rep. Leo Mercer  
115 Miller Street  
Chadbourn, NC 28431  
(919)654-3518

Rep. John H. Weatherly  
Route 3, Box 728  
Kings Mountain, NC 28086  
(704)487-0039

## **LRC Agriculture**

### **Staff:**

\* Linwood Jones  
Jill F. Cramer  
Research Division  
(919)733-2578

### **Clerk:**

Anne Kidd  
Legislative Building, Room 1111  
O: (919)733-5935  
H: (919)847-3789

**Subject: AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS  
STUDY COMMISSION**

**Authority:** 1985 Session Laws, Chapter 792, Part XIX  
G.S. 120-150 through G.S. 120-154  
(HB 344-Hunt; HB 871-James)

**Report by:** Agriculture, Forestry, and Seafood Awareness  
Study Commission

**Report to:** General Assembly

**Date:** At least one month prior to the first regular  
session of each General Assembly.

## **Members**

### **Senate Agriculture Committee Chairman**

Sen. James D. 'Jim' Speed  
Co-Chairman  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

### **House Agriculture Committee Chairman**

Rep. John W. Brown  
Co-Chairman  
Route 2, Box 87  
Elkin, NC 28621  
(919)835-2373

### **President of the Senate's Appointments**

Mr. John Berry  
4 Kendall Drive  
Chapel Hill, NC 27514  
(919)942-3960

### **Speaker's Appointments**

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Mr. Hubert G. Lowe  
2809 Lowe Road  
Elon College, NC 27244  
(919)584-9155

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

Mr. L. Carroll Yeomans  
P.O. Box 305  
Vandemere, NC 28587  
(919)745-5363

Rep. R. M. 'Pete' Thompson, Sr.  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

**Agriculture, Forestry, and Seafood Awareness Study Commission**

**Members  
-continued-**

**Governor's Appointments**

Mr. W. M. Lewis, Jr.  
Route 1, Box 1  
Creston, NC 28615  
(919)246-3923

Mr. Perry R. Lowe, Jr.  
Route 2  
Moravian Falls, NC 28654  
(919)921-3123

Dr. W. Boone Mora  
Route 2, Box 01  
Washington, NC 27889  
(919)923-2721

**N.C. Farm Bureau  
Federation, Inc.  
Designee**

Mr. H. Julian Philpott, Jr.  
Associate General Counsel  
P.O. Box 27766  
Raleigh, NC 27611  
(919)782-1705

**N.C. State Grange  
Designee**

Mr. Robert H. Caldwell  
Master, N.C. State Grange  
P.O. Box 9665  
Greensboro, NC 27429  
(919)854-9000  
(800)432-4857

**Staff:**  
Jill F. Cramer  
Research Division  
(919)733-2578

**Secretary  
Department of Environment  
Health, and Natural Resources**

William W. 'Bill' Cobey, Jr.  
Archdale Building  
512 N. Salisbury Street  
P.O. Box 27687  
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(919)733-4984

**Commissioner of Agriculture  
Designee**

Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Board of Agriculture  
Designee**

Mr. Sam McLawhorn  
Route 1, Box 74  
Grifton, NC 28530  
(919)524-5218

**Clerk:**  
Jackie Pittman  
Legislative Building, Room 1221  
O: (919)733-5822  
H: (919)772-0624

**Subject:** ALZHEIMER'S SUBCOMMITTEE  
**Authority:** 1989 Session Laws, Chapter 368 (HB 258-Locks)  
**Report by:** Alzheimer's Subcommittee  
**Report to:** Study Commission on Aging  
**Date:** The Study Commission on Aging shall prescribe the duties of the Alzheimer's Subcommittee which may include conducting studies on the availability and efficacy of currently existing geriatric or memory disorder services and programs, advising the Commission on matters regarding Alzheimer's services and programs, and recommending to the Commission solutions to related problems.

#### Members

Sen. Robert C. 'Bob' Carpenter  
Co-Chairman  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Rep. James F. 'Jim' Richardson  
Co-Chairman  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Ms. Juanita Dixon  
104 Skyland Terrace  
Canton, NC 28716  
(704)648-7685

Rep. C. R. Edwards  
1502 Boros Drive  
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(919)483-6505

Ms. Myrna Doernberg  
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(919)765-7482

Ms. Emily Simmons  
Wilson Memorial Hospital  
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Wilson, NC 27893  
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Ms. Lisa Gwyther  
Duke Family Support Program  
Duke University Medical Center  
Box 3600  
Durham, NC 27710  
(800)672-4213

Ms. Alice W. Watkins  
P.O. Box 2917  
Raleigh, NC 27602  
(919)856-1144/832-3732

Ms. Judy Hudson  
2908 Park Road  
Charlotte, NC 28209  
(704)373-1215

#### Staff

\* Sue Floyd  
John Young  
Research Division  
(919)733-2578

#### Clerk:

Pearl Honeycutt  
Legislative Building, Room 1213  
O: (919)733-2852  
H: (919)782-1014

**Subject:** AQUACULTURE ADVISORY BOARD  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 147, SB 44  
G.S. 106-756 through G.S. 106-760  
**Report by:** Requested by: Sens. Basnight, Barker  
Aquaculture Advisory Board within the  
Department of Agriculture  
**Report to:** Governor; General Assembly  
**Date:** Not specified

#### **Members**

##### **Commissioner of Agriculture Designee**

Mr. Weldon B. Denny  
Chairman  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

##### **Secretary of Environment, Health, and Natural Resources Designee**

Dr. Ernest A. 'Ernie' Carl  
Deputy Secretary  
Environment and Natural Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4984

##### **UNC Designee**

Dr. Jasper D. Memory  
Vice President for Research  
University of North Carolina  
P.O. Box 2688  
Chapel Hill, NC 27515-2688  
(919)962-1000

##### **President Pro Tempore's Appointment**

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

##### **Secretary of Economic and Community Development Designee**

Mr. James R. 'Jim' Oliver  
Agribusiness Specialist  
N.C. Department of Economic  
and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-0953

##### **N.C. Biotechnology Center Designee**

Dr. Adrienne Massey  
N.C. Biotechnology Center  
Box 13547  
RTP, NC 27709-3547  
(919)541-9366

##### **Speaker's Appointment**

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579



**Subject:** BIRTH-RELATED NEUROLOGICAL IMPAIRMENT STUDY COMMISSION  
**Authority:** 1988 Session Laws, Chapter 1100, Part VI, SB 257  
 (HB 2415-B. Etheridge; SB 1646-Rand)  
 1989 Session Laws, Chapter 64, HB 125  
 (HB 125-Miller; SB 103-Taft)  
**Report by:** Birth-Related Neurological Impairment Study Commission  
**Report to:** General Assembly  
**Date:** The Commission shall report to the 1989 General Assembly  
 on the first day the Regular Session meets in 1990,  
 provided that if the 1989 Regular Session does not meet in  
 1990, the Commission is continued until the convening of  
 the 1991 Regular Session and shall report by that date.

### Members

#### President of the Senate's Appointments

Sen. Thomas F. 'Tom' Taft  
 Co-Chairman  
 P.O. Box 566  
 Greenville, NC 27835  
 (919)752-2000

Sen. George B. Daniel  
 P.O. Box 0  
 Yanceyville, NC 27379-1108  
 (919)694-4363

Dr. Sandy Easley  
 101 Bethesda Drive  
 Greenville, NC 27834  
 (919)758-4181

Ms. Christie S. Price  
 Attorney at Law  
 Wyrick, Robbins, Yates & Ponton  
 Dean Witter Building, Suite #340  
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#### Attorney General Designee

Ann Reed, Senior Deputy  
 Administrative Division  
 Office of the Attorney General  
 P.O. Box 629  
 Raleigh, NC 27602  
 (919)733-4618

#### Speaker's Appointments

Rep. George W. Miller, Jr.  
 Co-Chairman  
 3862 Somerset Drive  
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 (919)682-5747

Dr. Otis Duck  
 Mars Hill  
 North Carolina 28754  
 (704)689-2411

Dr. Douglas E. Henley  
 183 Ellerslie Drive  
 Fayetteville, NC 28303  
 (919)424-0123

Rep. Edd Nye  
 209 Ben Street  
 Elizabethtown, NC 28337  
 (919)862-3679

#### Commissioner of Insurance Designee

Ms. Ann Spragens  
 N.C. Department of Insurance  
 Dobbs Building  
 430 N. Salisbury Street  
 Raleigh, NC 27603-5908  
 (919)733-4700



**Birth-Related Neurological Impairment Study Commission**

**Members  
-continued-**

**Governor's Advocacy Council  
for Persons with Disabilities  
Designee**

Mrs. Lockhart Follin-Mace  
Governor's Advocacy Council  
for Persons with Disabilities  
1318 Dale Street, Suite #100  
Raleigh, NC 27605  
(919)733-9250

**N.C. Hospital Association  
Designee**

Mr. Peter N. Geilich, President  
Roanoke-Chowan Hospital  
P.O. Box 1385  
Ahoskie, NC 27910  
(919)332-4787

**Division of Health Services  
Designee**

Mr. Chris Hoke, Chief  
Office of Legal Assistance  
Division of Health Services  
N.C. Department of Environment,  
Health, and Natural Resources  
Cooper Memorial Building  
225 N. McDowell Street  
Raleigh, NC 27603-5902  
(919)733-3134

**Staff:** Sean Dail  
Bill Drafting Division  
(919)733-6660

Sherri Evans-Stanton  
Research Division  
(919)733-2578

**Subject:** BUSINESS CORPORATION ACT, COMMISSION TO REVISE THE  
**Authority:** 1987 Session Laws, Chapter 873, Part XIII A (HB 1)  
(HB 1409-Hall; SB 950-Ezzell)  
1988 Session Laws, Chapter 1036, Sec. 10 (HB 859)  
(HB 2640-Hall)  
**Report by:** Commission to Revise the Business Corporation Act  
**Report to:** General Assembly  
**Date:** The Commission shall report its findings to the  
General Assembly on or before 6/01/88, and report  
to the 1989 General Assembly upon its convening.  
The Commission shall terminate upon adjournment  
sine die of the 1989 General Assembly.

**Business Corporation Act, Commission to Revise the**

**Members**

**President of the Senate's  
Appointments**

Sen. R. C. Soles, Jr.  
Co-Chairman  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Mr. Russell M. Robinson, II  
3829 Bonwood Drive  
Charlotte, NC 28211  
(704)377-8311

Sen. Thomas F. 'Tom' Taft  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

**Staff:**  
Charlie Murray  
Office of the Attorney General  
(919)733-5960

**Speaker's  
Appointments**

Rep. Alex M. Hall  
Co-Chairman  
2715 Columbia Avenue  
Wilmington, NC 28403  
(919)343-8433

Hon. J. Phil Carlton  
Poyner & Spruill  
3600 Glenwood Avenue  
Raleigh, NC 27612  
(919)783-6400

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Rep. George W. Miller, Jr.  
3862 Somerset Drive  
Durham, NC 27707  
(919)682-5747

**Clerk:**  
Lillie Pearce  
Room 1220  
Legislative Building  
O: (919)733-5746  
H: (919)876-3484

**Subject:** CERTIFICATES OF NEED  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care  
Facilities, and Skilled Nursing Homes; Necessity  
for Certificates of Need; and Continuing Care Issues  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** CHERRY HOSPITAL DWI PROGRAM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 118(b), SB 44  
 Requested by: Sen. Marvin; Reps. Huffman, Justus  
**Report by:** Department of Correction  
**Report to:** Chairmen of the House and Senate Appropriations  
 Committees, the Chairman of the House Base Budget  
 Appropriations Committee, the Chairmen of the House  
 and Senate Appropriations Committees on Justice and  
 Public Safety, the Special Committee on Prisons, the  
 Joint Legislative Commission on Governmental Operations,  
 and the Fiscal Research Division.  
**Date:** Not later than 5/01/90.

**Contact(s):** Mr. C. Monroe Waters  
 Senior Assistant Secretary  
 N.C. Department of Correction  
 831 W. Morgan Street  
 Raleigh, NC 27603  
 (919)733-4926

Mr. Bob J. Mooneyham  
 Assistant Secretary for Management  
 N.C. Department of Correction  
 831 W. Morgan Street  
 Raleigh, NC 27603  
 (919)733-4926

**Subject:** CHILD PROTECTIVE SERVICES EVALUATION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 130(c), SB 44  
 Requested by: Sen. Walker; Reps. Duncan, L. Etheridge  
**Report by:** Department of Human Resources, Division of Social Services  
**Report to:** Joint Legislative Commission on Governmental Operations  
 Fiscal Research Division  
**Date:** By 5/01/90

**Contact(s):** John Tanner, Chief  
 Family Services Section  
 Division of Social Services  
 N.C. Department of Human Resources  
 Albemarle Building  
 325 N. Salisbury Street  
 Raleigh, NC 27603-5905  
 (919)733-7145

**Subject:** CHILD SUPPORT ENFORCEMENT  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 80, SB 43  
Requested by: Reps. Duncan, L. Etheridge  
1989 Session Laws, Chapter 795, Sec. 28.2 (SB 1124-Marvin)  
(SB 159-Marvin)  
**Report by:** Department of Human Resources and the Administrative  
Office of the Courts shall jointly undertake a  
comprehensive study of child support enforcement services  
in North Carolina and may contract for outside  
consultation and assistance with funds from existing  
resources in their budgets.  
**Report to:** Legislative Services Office; General Assembly  
**Date:** An interim report shall be submitted to the Legislative  
Services Office by 5/15/90, and to the 1989 General  
Assembly, 1990 Regular Session. A final report shall be  
submitted to the Legislative Services Office by 1/15/91,  
and to the 1991 General Assembly.

**Contact(s):** Lee Kittredge  
Research and Operations Review  
Division of Budget and Analysis  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-5975

Mr. Franklin Freeman, Jr.  
Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Subject:** CHILDREN WITH SPECIAL NEEDS, COMMISSION ON  
**Authority:** G.S. 120-58 through G.S. 120-65  
**Report by:** Commission on Children with Special Needs  
**Report to:** General Assembly  
**Date:** Not later than 2/01 of each session

## **Children with Special Needs, Commission on**

### **Members**

#### **President of the Senate's Appointments**

Sen. Helen R. Marvin  
Chair  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Dr. James D. Thullen  
Wake Medical Center  
3000 New Bern Avenue  
Raleigh, NC 27610  
(919)755-8000

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

#### **Governor's Appointments of Parents of Children with Special Needs**

Ms. Julia F. Green  
Route 6, 204 Riverview Drive  
Zebulon, NC 27597  
(919)733-3590

Ms. Harriet S. McDonald  
604 N. Fulton Street  
Raeford, NC 28376  
(919)692-6554

Mrs. Elaine J. Woodruff  
Route 1, Box 210  
West End, NC 27376  
(919)295-2939

**Staff:**  
Jim Johnson  
Manny Marbet  
Fiscal Research Division  
(919)733-4910

#### **Speaker's Appointments**

Ms. Carolyn R. Howell  
Route 1, Box 47  
Nashville, NC 27856  
(919)972-9896

Rep. W. Stine Isenhower  
P.O. Box 425  
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(704)464-0811

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

#### **Governor's Public Member Appointment**

Ms. Ann Blakeney Clark  
2500 Cranbrook Lane, Apt. #5  
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(704)343-6449

**Clerk:**  
Mary Tyson  
Room 623  
Legislative Office Building  
O: (919)733-5953  
H: (919)365-3601



**Subject:** CIVIL AIR PATROL PERFORMANCE AUDIT  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 111, SB 44  
Requested by: Sen. Odom  
**Report by:** Office of the State Auditor  
**Report to:** House and Senate Appropriations Base Budget Committee  
on Justice and Public Safety  
**Date:** By 4/15/90

**Contact(s):** Mr. G. Curtis Clark  
Audit Manager  
Department of the State Auditor  
300 N. Salisbury Street  
Raleigh, NC 27603  
(919)733-3217

**Subject:** COMMUNITY COLLEGE ACCOUNTABILITY AND FLEXIBILITY  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 80, SB 44  
Requested by: Sen. Ward; Reps. J. Crawford, Tart  
**Report by:** State Board of Community Colleges  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** The Board shall report semiannually on the progress of the  
"Critical Success Factors" list and on the institutional  
effectiveness plans.

**Contact(s):** Mr. Thomas C. 'Tom' King, Jr.  
Vice President  
Finance and Administrative Support  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** COMMUNITY COLLEGE MAINTENANCE OF PLANT SUBSIDY  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 28, SB 43  
Requested by: Sen. Ward  
**Report by:** State Board of Community Colleges  
**Report to:** 1989 General Assembly  
**Date:** 1990 Regular Session

**Contact(s):** Mr. Thomas C. 'Tom' King, Jr.  
Vice President  
Finance and Administrative Support  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** COMMUNITY COLLEGE TRANSFER OF CREDITS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 26, SB 43  
**Requested by:** Reps. J. Crawford, Tart  
**Report by:** The State Board of Community Colleges  
UNC Board of Governors  
**Report to:** 1989 General Assembly  
**Date:** 1990 Regular Session

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** COMPUTER MAINTENANCE CONTRACTS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 38(d), SB 43  
**Report by:** Division of Purchase and Contract  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Ms. Meredith M. Smith  
Executive Assistant  
N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6428

**Subject:** CONSUMER PROTECTION ISSUES AND THE ELDERLY  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(9), SB 231  
(SB 1261-Barker)  
**Report by:** Legislative Research Commission  
(Consumer Protection Issues and  
the Elderly Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

## LRC Consumer Protection Issues and the Elderly

### LRC Member in Charge:

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

### Members

#### President Pro Tempore's Appointments

Sen. A. D. Guy  
Co-Chairman  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Sen. Wanda H. Hunt  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Mr. Bentley Leonard  
274 Merrimon Avenue  
Asheville, NC 28801  
(704)255-0456

Sen. T. LaFontaine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Mr. Jim Parker  
4137 Brewster Drive  
Raleigh, NC 27606  
(919)733-2220

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)855-7533

Sen. James D. 'Jim' Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919)853-2167

#### Staff:

Gann Watson  
Bill Drafting Division  
(919)733-6660

#### Speaker's Appointments

Rep. John C. 'Pete' Hasty  
Co-Chairman  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Rep. Ruth M. Easterling  
811 Bromley Road, Apt. #1  
Charlotte, NC 28207  
(704)377-6555

Rep. Bradford V. 'Brad' Ligon  
Route 12, Box 460  
Salisbury, NC 28144  
(704)279-3059

Rep. Albert S. 'Al' Lineberry, Sr.  
P.O. Box 630  
Greensboro, NC 27402  
(919)272-5157/(919)288-1278

Rep. Coy C. Privette  
306 Cottage Drive  
Kannapolis, NC 28081  
(704)933-3734

Mr. Frank Richardson  
Anson Senior High School  
P.O. Box 513  
Wadesboro, NC 28170

Rep. Barney P. Woodard  
Box 5  
Princeton, NC 27569  
(919)936-3151

#### Clerk:

Lillie Pearce  
Legislative Building, Room 1220  
O: (919)733-5746  
H: (919)876-3484

**Subject:** CONTINUING CARE FACILITIES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Members:** See Rest Homes, ICF and SNF Facilities

**Subject:** CONTRACTS, SEPARATE-PRIME AND SINGLE-PRIME  
**Authority:** 1989 Session Laws, Chapter 480, Sec. 3 (SB 308-Goldston)  
**Report by:** The State Construction Office of the Department of Administration, the Division of School Planning of the Department of Public Education, the Division of Facility Services of the Department of Human Resources, the N.C. Association of County Commissioners, the N.C. League of Municipalities, the School Board Association, and the N.C. Hospital Association shall monitor and study the separate prime and single-prime contract systems in the bidding of public building projects ....  
An executive summary of data shall be submitted to the State Building Commission and such data shall be compiled and analyzed in a report to be made to the 1995 Session of the General Assembly.  
**Report to:** General Assembly  
**Date:** 1995 Session

**Contact(s):** Mr. Speros J. Fleggas  
Acting Director  
State Construction Office  
300 N. Salisbury Street  
Legislative Office Building, Room 403  
Raleigh, NC 27603-1360  
(919)733-7962

Dr. Charles H. Weaver  
Assistant State Superintendent, Auxiliary Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3700

**Subject:** CRIMINAL JUSTICE SYSTEM--TELECOMMUNICATORS CERTIFICATION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 108, SB 44  
**Requested by:** Sen. Marvin  
**Report by:** Department of Justice  
**Report to:** 1989 General Assembly  
**Date:** Regular Session 1990

**Contact(s):** Mr. Phillip J. Lyons  
Deputy Attorney General  
Training and Standards Division  
N.C. Department of Justice  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-3377

**Subject:** DAY CARE  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(HB 1213-Brawley; SB 891-Allran)  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Day care is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** DEAF SCHOOLS AND PROGRAMS AUDIT  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 106, SB 43  
**Requested by:** Reps. Duncan, L. Etheridge  
**Report by:** Office of the State Auditor  
**Report to:** Joint Legislative Commission on Governmental Operations  
1989 General Assembly  
**Date:** By 5/90 and to the Regular Session 1990

**Contact(s):** Mr. G. Curtis Clark  
Audit Manager  
Department of the State Auditor  
300 N. Salisbury Street  
Raleigh, NC 27603  
(919)733-3217



**Subject:** DEATH PENALTY RESOURCE CENTER  
**Authority:** 1989 Session Laws, Chapter 795, Sec. 28.3(c)  
(SB 1124-Marvin)  
**Report by:** Director of the Administrative Office of the Courts  
**Report to:** General Assembly  
**Date:** The Director of the Administrative Office of the Courts shall submit to the 1989 General Assembly, Regular Session 1990 formal job descriptions for the Director and staff attorneys of the Death Penalty Resource Center, guidelines for keeping records of time expended on cases, and a possible revision of the method of appointment of the Appellate Defender and the Director of the Center. The Appellate Defender shall submit a report of activities of the Center in the previous year to the Director of the Administrative Office of the Courts by 10/01/90. The report shall be forwarded to the 1991 General Assembly.

**Contact(s):** Mr. Franklin Freeman, Jr.  
Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Subject:** DISTRICT ATTORNEY'S OFFICES  
**Authority:** 1989 Session Laws, Chapter 795, Sec. 27 (SB 1124-Marvin)  
**Report by:** Administrative Office of the Courts  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Mr. Franklin Freeman, Jr.  
Director  
Administrative Office of the Courts  
P.O. Box 2448  
Raleigh, NC 27602  
(919)733-7107

**Subject:** DOMESTIC VIOLENCE  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(HJR 1415-Easterling)  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Domestic violence is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

**Members:** See Family, Commission on the

**Subject:** EDUCATION--CAREER DEVELOPMENT PILOT PROGRAMS  
**Authority:** G.S. 115C-363 through G.S. 115C-363.11  
1989 Session Laws, Chapter 752, Sec. 74, SB 44  
Requested by: Rep. J. Crawford  
**Report by:** State Board of Education  
**Report to:** Lt. Governor; Speaker; Chairmen of the House and Senate  
Appropriations Base Budget Committee, Appropriations  
Expansion Budget Committee, Appropriations Base Budget  
Committee on Education, and Appropriations Expansion  
Budget Committee on Education; Fiscal Research Division.  
**Date:** On 2/01 of each year (funding shall continue through the  
1989-90 fiscal year)

**Contact(s):** Dr. John L. Kinlaw  
Assistant State Superintendent, Personnel Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-2480

**Subject:** EDUCATION--DROPOUT PREVENTION PILOT PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 58, SB 44  
Requested by: Sen. Ward; Reps. J. Crawford, Tart  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** Prior to 4/01/91

**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** EDUCATION STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part V, SB 231  
(HB 1666-Warren)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day of the  
1991 Session of the General Assembly

**See:** Education--Educational Equity Grant Program  
Education--School Buildings and Equipment

## Education Study Commission

### Members

#### President Pro Tempore's Appointments

Sen. Marvin M. Ward  
Co-Chairman  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

Sen. J. Richard Conder  
1401 Carolina Drive  
Rockingham, NC 28379  
(919)997-5551

Mrs. Myra Copenhaver  
Route 2, Box 135  
Goldsboro, NC 27534  
(919)735-3627

Mrs. Jane Johnson  
1011 Harvey Street  
Raleigh, NC 27608  
(919)833-3354

Sen. William N. 'Bill' Martin  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

#### Governor's Appointments

Mr. Carl Eagle  
(School Board Member)  
1407 Park Avenue  
Salisbury, NC 28144  
(704)664-5553

Hon. Darrell L. Frye  
(Business/Industry Rep.)  
Route 4, Box 319  
Trinity, NC 27370  
(919)882-6811

Mr. Joseph R. 'Joe' Kaylor  
(School Board Member)  
2277 Old Highway 221, South  
Marion, NC 28752  
(704)756-4111

#### Speaker's Appointments

Rep. James W. 'Jim' Crawford, Jr.  
Co-Chairman  
509 College Street  
Oxford, NC 27565  
(919)693-6119

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

Mrs. Pam Brewer  
1280 Old Salem Road  
Roxboro, NC 27573  
(919)599-3440

Mrs. Sandra Livesay  
600 St. Patrick  
Tarboro, NC 27886  
(919)823-4918

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704)873-2221

#### Superintendent of Public Instruction

Hon. Bobby R. Etheridge  
N.C. Department of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3813

#### State Board of Education Chairman

Mr. Howard H. Haworth  
The Haworth Group  
First Union Bank Building  
300 N. Green Street, Suite 201  
Morganton, NC 28655  
(704)433-0087

**Education Study Commission**

**Members  
-continued-**

**Governor's Appointments  
-continued-**

Dr. Lee Monroe  
(At-Large Member)  
3409 Kistler Court  
Willow Springs, NC 27952  
(919)733-5811

Mr. Linwood Harding Parker  
(At-Large Member)  
Box 878  
Four Oaks, NC 27524  
(919)963-2074

Ms. Barbara M. Tapscott  
(At-Large Member)  
126-B Tapscott Lane  
Burlington, NC 27217  
(919)226-1151

**Community College System  
President**

Hon. Robert W. Scott, President  
N.C. System of Community Colleges  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**UNC President**

Mr. C. D. Spangler, Jr., President  
University of North Carolina  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Staff:**

\* Susan Sabre  
Bill Drafting Division  
(919)733-6660

Jim Johnson  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Becky Hedspeth  
Legislative Building, Room 2303  
O: (919)733-5608  
H: (919)851-4603

**Subject:** EDUCATION--EDUCATIONAL EQUITY GRANT PROGRAM  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 5.4(10), SB 231  
(SB 751-W.N. Martin)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day of the  
1991 Session of the General Assembly

**Members:** See Education Study Commission

**Subject:** EDUCATION--EDUCATORS HALL OF FAME  
**Authority:** 1989 Session Laws, Chapter 802, SB 231, Sec. 5.4(13)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day of the  
1991 Session of the General Assembly

**Members:** See Education Study Commission

**Subject:** EDUCATION--KINDERGARTEN EDUCATION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 60, SB 44  
(SB 1237-Chalk)  
**Report by:** The study shall be carried out by the UNC-Greensboro  
Collegium for the Advancement of Schools, Schooling, and  
Education. The UNC Board of Governors shall report the  
results of the study.  
**Report to:** General Assembly  
**Date:** Prior to 5/01/91

**Contact(s):** Dr. Don Stedman  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** EDUCATION--LEAD TEACHER PILOT PROGRAMS  
The lead teacher pilot program established by G.S.  
115C-363.28 consists of six schools in Haywood,  
Stanly, and Granville Counties.  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 75, SB 44  
Requested by: Rep. Nesbitt  
**Report by:** Not specified  
**Report to:** Not specified  
**Date:** Not specified  
The State Board of Education shall use up to \$250,000  
of the funds appropriated for the 1989-90 fiscal year  
for the Career Development Pilot Program to continue  
the existing Lead Teacher Pilot Programs.

**Contact(s):** Dr. John L. Kinlaw  
Assistant State Superintendent, Personnel Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-2480



**Subject:** EDUCATION--LOCAL REPORTING REQUIREMENTS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 65, SB 44  
**Report by:** Requested by: Rep. Tart  
State Board of Education  
Department of Public Instruction  
**Report to:** General Assembly  
**Date:** Prior to 5/01/90

**Contact(s):** Dr. Roger H. Jackson  
Deputy State Superintendent  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3813

**Subject:** EDUCATION--PROPRIETARY SCHOOLS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(22), SB 231  
(SB 854-W.N. Martin)  
**Report by:** Legislative Research Commission  
(Proprietary Schools Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

#### Members

##### President Pro Tempore's Appointments

Sen. William N. 'Bill' Martin  
Co-Chairman  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

Sen. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27262  
(919)883-0444

Sen. J. Richard Conder  
1401 Carolina Drive  
Rockingham, NC 28379  
(919)997-5551

##### Speaker's Appointments

Rep. Michael P. 'Mike' Decker  
Co-Chairman  
6011 Bex Hill Drive  
Walkertown, NC 27051  
(919)595-4864

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

## LRC Proprietary Schools

### Members -continued-

#### President Pro Tempore's Appointments

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Ms. Nina Freeman  
107 King Circle  
Louisburg, NC 27549  
(919)496-5322

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

**Staff:**  
Sarah Fuerst  
Bill Drafting Division  
(919)733-6660

#### Speaker's Appointments

Rep. Edd Nye  
P.O. Box 8  
Elizabethtown, NC 28337  
(919)862-3679

Rep. John L. Tart  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

Rep. Lois S. Walker  
611 Woods Drive  
Statesville, NC 28677  
(704)873-2221

Mrs. Rachel Wright  
556 Glorenia Street  
Eden, NC 27288  
(919)623-2881

**Clerk:**  
Connie Altman  
Legislative Building, Room 2007  
O: (919)733-5658  
H: (919)859-2536

**Subject:** EDUCATION--PUBLIC SCHOOL INFORMATION SYSTEM  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 37, SB 43  
 Requested by: Sen. Ward; Reps. J. Crawford, Tart  
**Report by:** UNC Board of Governors  
 State Board of Community Colleges  
 Department of Public Education  
**Report to:** Interim report:  
 Joint Legislative Commission on Governmental Operations  
Final report:  
 General Assembly  
**Date:** Interim report by 1/15/90;  
 Final report by 3/31/90.

**Contact(s):** Dr. Raymond 'Ray' Dawson  
 Vice President for Academic Affairs  
 UNC General Administration  
 P.O. Box 2688  
 Chapel Hill, NC 27515  
 (919)962-1000

Dr. Edward H. 'Ed' Wilson, Jr.  
 Executive Vice President  
 Mr. Roger W. Bone  
 Assistant to President, State Governmental Affairs  
 N.C. Department of Community Colleges  
 Caswell Building  
 200 W. Jones Street  
 Raleigh, NC 27603-1337  
 (919)733-7051

Dr. Sammie Campbell Parrish  
 Assistant State Superintendent, Program Services  
 N.C. Department of Public Instruction  
 116 W. Edenton Street  
 Raleigh, NC 27603-1712  
 (919)733-4787

**Subject:** EDUCATION--PUPIL TRANSPORTATION SYSTEM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 55, SB 44  
 Requested by: Sen. Ward; Reps. J. Crawford, Tart  
**Report by:** Department of Public Instruction  
**Report to:** General Assembly  
**Date:** The Department shall report its final recommendations  
 for achieving improved efficiency and economy to the  
 1990 Session of the General Assembly.

**Contact(s):** Dr. Charles H. Weaver  
 Assistant State Superintendent, Auxiliary Services  
 N.C. Department of Public Instruction  
 116 W. Edenton Street  
 Raleigh, NC 27603-1712  
 (919)733-3700

**Subject:** EDUCATION--REMEDIAL EDUCATION PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 37, SB 43  
Requested by: Sen. Ward; Reps. J. Crawford, Tart  
**Report by:** UNC Board of Governors  
State Board of Community Colleges  
**Report to:** 1989 General Assembly, 1990 Regular Session  
**Date:** By 3/31/90.

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

Dr. Edward H. 'Ed' Wilson, Jr.  
Executive Vice President

Mr. Roger W. Bone  
Assistant to President, State Governmental Affairs

N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** EDUCATION--SCHOOL BUILDINGS AND EQUIPMENT  
**Authority:** 1989 Session Laws, Chapter 802, SB 231, Sec. 5.4(9)  
(HB 1377-Bowman; HB 1666-Warren)  
**Report by:** Education Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day of the  
1991 Session of the General Assembly  
  
**Members:** See Education Study Commission

**Subject:** EDUCATION--STUDENT ENROLLMENT COMMON ACCOUNTING METHOD  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 24, SB 43  
**Report by:** Requested by: Sen. Ward; Reps. J. Crawford, Tart  
The University of North Carolina and the Community  
College System in cooperation with the N.C. Association  
of Independent Colleges and Universities.  
**Report to:** General Assembly  
**Date:** Interim report to the 1989 General Assembly,  
1990 Regular Session; Final report to the  
1991 Session of the General Assembly.

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

Mr. Thomas C. 'Tom' King, Jr.  
Vice President  
Finance and Administrative Support  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051



**Subject:** EDUCATION--TEACHER EDUCATION  
**Authority:** 1987 Session Laws, Chapter 830, Sec. 96(d), HB 1515  
 1989 Session Laws, Chapter 752, Sec. 96, SB 44  
 Requested by: Reps. J. Crawford, Tart  
 (SB 635-Ward)  
**Report by:** State Board of Education; UNC Board of Governors  
**Report to:** Joint Legislative Commission on Governmental Operations;  
 Chairmen of the House and Senate Appropriations Committees  
 on Education.  
**Date:** The annual reports required through the evaluation and  
 monitoring plan developed pursuant to Section 96(d) of  
 Chapter 830 of the 1987 Session Laws shall continue as  
 provided in that subsection and shall reflect the  
 expenditures and evaluation findings on a fiscal year  
 basis.

**Contact(s):** Dr. John L. Kinlaw  
 Assistant State Superintendent, Personnel Services  
 N.C. Department of Public Instruction  
 116 W. Edenton Street  
 Raleigh, NC 27603-1712  
 (919)733-2480  
  
 Dr. Raymond 'Ray' Dawson  
 Vice President for Academic Affairs  
 UNC General Administration  
 P.O. Box 2688  
 Chapel Hill, NC 27515  
 (919)962-1000

**Subject:** EDUCATION--TECHNOLOGY DEMONSTRATION PROGRAM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 71, SB 44  
 Requested by: Rep. Diamont  
**Report by:** Northampton County, Halifax County, and  
 Weldon City School administrative units.  
**Report to:** Not specified  
**Date:** Funds are available for expenditure until 6/30/91

**Subject:** ELIZABETH II CULTURAL ACTIVITIES FACILITY  
**Authority:** 1989 Session Laws, Chapter 802, Part XX, SB 231  
 (SB 1299-Basnight)  
**Report by:** Division of Archives and History  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By 4/01/91

**Contact(s):** Mr. James R. 'Jim' McPherson  
 Administration, Historic Sites Section  
 Division of Archives and History  
 N.C. Department of Cultural Resources  
 310 N. Blount Street  
 Raleigh, NC 27601-1008  
 (919)733-7862

**Subject: EMPLOYEE HOSPITAL AND MEDICAL BENEFITS, COMMITTEE ON**  
**Authority: G.S. 135-38**

**Members**

**President of the Senate's  
Appointments**

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

**President Pro Tempore**

Sen. Henson P. Barnes  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

**Senate Majority Leader**

Sen. Ted Kaplan  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

**Senate Appropriations  
Committee Chairman**

Sen. Kenneth C. Royall, Jr.  
P.O. Box 51218  
Durham, NC 27717-1218  
(919)489-9191

**Senate Finance  
Committee Chairman**

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

**Speaker's  
Appointments**

Rep. C. Robert Brawley  
P.O. Box 1322  
Mooresville, NC 28115  
(704)664-1502

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

**Speaker Pro Tempore**

Rep. R. D. 'Don' Beard  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

**House Appropriations Base  
Budget Committee Chairman**

Rep. David H. Diamont  
P.O. Box 784  
Pilot Mountain, NC 27041  
(919)368-4591

**House Appropriations Expansion  
Budget Committee Chairman**

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

**House Finance  
Committee Chairman**

Rep. Alex M. Hall  
2715 Columbia Avenue  
Wilmington, NC 28403  
(919)343-8433

**Subject:** ENERGY ASSURANCE STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part VI, SB 231  
1989 Session Laws, Chapter 752, Sec. 150(b)(5), SB 44  
(SB 1119-Rauch; HB 1947-Payne)  
**Report by:** Energy Assurance Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may file an interim report  
on or before 6/01/90 and shall file a final  
report by 2/01/91.

#### Members

##### President Pro Tempore's Appointments

Sen. Marshall A. Rauch  
Co-Chairman  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

Mr. Mike Davis  
P.O. Box 130  
Dudley, NC 28333

Mr. Norris Edge  
Box 155  
Center Plaza Building  
Raleigh, NC 27601

Sen. A. D. Guy  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Mrs. Caroline Myers  
P.O. Box 31636  
Charlotte, NC 28231-1636  
(704)371-3000

Mr. Cary Outlaw  
Norwood Oil Company  
Box 25006  
Raleigh, NC 27611  
(919)832-6661

Mrs. Margot Freeman Saunders  
Consumer Attorney  
Legal Services of N.C., Inc.  
112 S. Blount Street  
P.O. Box 27343  
Raleigh, NC 27611  
(919)832-2046

##### Speaker's Appointments

Rep. Harry E. Payne, Jr.  
Co-Chairman  
P.O. Box 1147  
Wilmington, NC 28402  
(919)762-5505

Mr. Lawrence Dixon  
Sapphire Manor, Apt. #2  
Brevard, NC 28712

Mr. Hobart Freeman, Director  
Edgecombe County DSS  
P.O. Box 38  
Tarboro, NC 27886  
(919)641-7631

Rep. Julia C. Howard  
203 Magnolia Avenue  
Mocksville, NC 27028  
(704)634-3538

Mr. Charles W. Matthews  
Electricities of N.C., Inc.  
P.O. Box 29513  
Raleigh, NC 27626-0513

Mr. Kenneth Smith, Director  
Cumberland Community Action Program  
1866 Cascade Street  
Fayetteville, NC 28301

Mr. Calvin B. Wells  
President  
N.C. Natural Gas Corporation  
P.O. Box 909  
Fayetteville, NC 28302

## **Energy Assurance Study Commission**

### **Ex Officio Members**

David T. Flaherty, Secretary  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-4534

William W. Redman, Jr.  
Chairman  
Utilities Commission  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4249

Doug Culbreth, Director  
Energy Division  
N.C. Department of Economic  
and Community Development  
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430 N. Salisbury Street  
Raleigh, NC 27603-5900  
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Robert P. Gruber  
Executive Director  
Utilities Commission Public Staff  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-2435

Arch Hathcock, Administrator  
Rural Electrification Authority  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-7513

#### **Staff:**

\* Steven Rose  
Research Division  
(919)733-2578  
  
Manny Marbet  
Fiscal Research Division  
(919)733-4910

#### **Clerk:**

Judy Britt  
Room 523  
Legislative Office Building  
O: (919)733-5660  
H: (919)772-8837

**Subject:** ENGINEER/LAND SURVEYOR LICENSING BOARDS  
**Authority:** 1989 Session Laws, Chapter 802, Part XXIII, SB 231  
(HJR 1322-Mills)  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** Not specified  
**Date:** Notwithstanding any other provision of law, the  
Committee may meet during the legislative interim.  
  
**Members:** See Licensing Boards, Legislative Committee on New

**Subject:** ENVIRONMENTAL AGENCY CONSOLIDATION  
**Authority:** 1986 Session Laws, Chapter 1014, Sec. 150, HB 2055  
1987 Session Laws, Chapter 773, Sec. 9, SB 535  
1988 Session Laws, Chapter 1100, Sec. 4, SB 257  
(HB 2388-Miller)  
1989 Session Laws, Chapter 727, Sec. 225, HB 480  
(HB 480-Hackney; SB 354-Walker)  
**Report by:** Environmental Review Commission  
**Report to:** Not specified  
**Date:** Not specified

**Members:** See Environmental Review Commission

**Subject:** ENVIRONMENTAL REVIEW COMMISSION  
**Authority:** G.S. 120-70.41 through G.S. 120-70.47  
1989 Session Laws, Chapter 727, Sec. 139, HB 480  
(HB 480-Hackney; SB 354-Walker)  
1989 Session Laws, Chapter 784, Sec. 5 (SB 111-Speed)  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** From time to time ... Notwithstanding any rule or resolution to the contrary, proposed legislation to implement any recommendation of the Commission regarding any study the Commission is authorized to undertake or any report authorized or required to be made by or to the Commission may be introduced and considered during any session of the General Assembly.

**See:** Environmental Agency Consolidation  
Hazardous Waste Management--  
(Environmental Review Commission)  
Motor Vehicles--Centralized Emissions Inspection Program

**See also:** Hazardous Waste Management--  
(Hazardous Waste Management Commission)  
Inactive Hazardous Sites Program Funding  
Solid Waste Management--  
Recycled Paper Products  
Transportation--  
Highway Construction/Recyclable Materials  
Water Resources--State Water Supply Plan

**Note:** Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."



## **Environmental Review Commission**

### **Co-Chairmen:**

Sen. Russell G. Walker

Rep. Daniel H. 'Danny' DeVane

### **President of the Senate's Appointments**

Sen. Russell G. Walker

**Co-Chairman**

1004 Westmont Drive

Asheboro, NC 27203

(919)625-2574

Sen. Marc Basnight

P.O. Box 1025

Manteo, NC 27954

(919)473-3474

Sen. George B. Daniel

P.O. Box O

Yanceyville, NC 27379-1108

(919)694-4363

Sen. Charles W. 'C. W.' Hardin

67 Rhoda Street

Canton, NC 28716

(704)648-2327

Sen. Daniel R. 'Dan' Simpson

P.O. Drawer 1329

Morganton, NC 28655

(704)437-9744

### **Senate Committee on Environment and Natural Resources**

Sen. Lura S. Tally

3100 Tallywood Drive

Fayetteville, NC 28303

(919)484-4868

### **Speaker's Appointments**

Rep. Narvel J. 'Jim' Crawford

15 Edgemont Road

Asheville, NC 28801

(704)252-6972

Rep. W. Bruce Ethridge

715 Ann Street

Beaufort, NC 28516

(919)728-2600

Rep. Robert Grady

107 Jean Circle

Jacksonville, NC 28540

(919)353-3579

Rep. Coy C. Privette

306 Cottage Drive

Kannapolis, NC 28081

(704)933-3734

Rep. John H. Weatherly

Route 3, Box 728

Kings Mountain, NC 28086

(704)487-0039

### **House Committee on Basic Resources**

Rep. Daniel H. 'Danny' DeVane

**Co-Chairman**

P.O. Drawer 500

Raeford, NC 28376-0500

(919)875-2528

## Environmental Review Commission

### Staff:

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Sara Kamprath  
Research Division  
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Beth Christensen  
Warren Plonk  
Carol Shaw  
Fiscal Research Division  
(919)733-4910

### Clerk:

Janet Beason  
Legislative Building, Room 1309  
O: (919)733-5830  
H: (919)782-0438

Subject: ETHICS COMMITTEE, LEGISLATIVE  
Authority: G.S. 120-99 through G.S. 120-106

### Members

#### President of the Senate's Appointments

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Chair (1989)  
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Fayetteville, NC 28303  
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Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)322-5437

Sen. Betsy L. Cochrane  
Box 517  
Advance, NC 27006  
(919)998-8893

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Sen. Dennis J. Winner  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

#### Speaker's Appointments

Rep. R. D. 'Don' Beard  
Chair (1990)  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

Rep. Milton F. 'Toby' Fitch, Jr.  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704)332-8269

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28226  
(704)847-8823

Rep. Timothy N. 'Tim' Tallent  
230 Palaside Drive, NE  
Concord, NC 28025  
(704)782-5983

Staff: Terrence D. Sullivan  
Research Division  
(919)733-2578

**Subject:** FAMILY, COMMISSION ON THE  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
G.S. 120-70.70 through G.S. 120-70.75  
(SB 123-Marvin; HB 374-Kennedy)  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** No later than 2/01 of each odd-numbered year

**See:** Adolescent Pregnancy  
Day Care  
Domestic Abuse  
Literacy  
Youth Suicide

**See also:** Adolescent Pregnancy Prevention Projects Evaluation

**Note:** The Commission on Children and Youth (Article 12B of Chapter 120 of the General Statutes) is repealed. Funds appropriated to the Commission on Children and Youth are transferred to the Commission on the Family. (1989 Session Laws, Chapter 802, SB 231, Part X)

The Adolescent Pregnancy Study Commission authorized by the 1987 General Assembly is no longer in existence. (1987 Session Laws, Chapter 873, Part X, HB 1)

The Commission on the Family, established as a permanent commission by the 1989 General Assembly, is authorized to study the issue of adolescent pregnancy (SB 802).

### Members

#### President Pro Tempore's Appointments

Sen. Helen R. Marvin  
Co-Chair  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Mrs. Sandra P. Babb  
1417 Park Drive  
Raleigh, NC 27605  
(919)832-1001

Sen. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27262  
(919)883-0444

#### Speaker's Appointments

Rep. R. D. 'Don' Beard  
Co-Chair  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

Ms. Wanda Boyette  
Route 6, Box 522  
Clinton, NC 28328

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

**Family, Commission on the**

**Members  
-continued-**

**President Pro Tempore's  
Appointments**

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Dr. David T. Tayloe, Jr.  
2706 Medical Office Place  
Goldsboro, NC 27530  
(919)734-4736

**Secretary of Human Resources  
Designee**

Dr. Paul T. Kayye  
Assistant Secretary for  
Children and Family  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-7640

**Superintendent of  
Public Instruction/Designee**

Dr. Carolyn T. Cobb  
N.C. Department of Public Instruction  
Education Building  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4396

**Staff:**

\* Brenda Carter  
Research Division  
(919)733-2578

Gann Watson  
Bill Drafting Division  
(919)733-6660

**Speaker's  
Appointments**

Rep. Luther R. 'Nick' Jeralds  
319 Jasper Street  
Fayetteville, NC 28301  
(919)488-3542

Mr. D. Carmichael McIntyre, II  
1701 N. Chestnut Street  
Lumberton, NC 28358  
(919)739-8818

**Governor's  
Appointments**

Mrs. Dorothy M. Martin  
Governor's Executive Mansion  
200 N. Blount Street  
Raleigh, NC 27601-1093  
(919)733-3871

Ms. Lynda B. Middlemas  
633 Hempstead Place  
Charlotte, NC 28207  
(704)376-9183

**Clerk:**

Mary Tyson  
Room 623  
Legislative Office Building  
O: (919)733-5953  
H: (919)365-3601

**Subject:** FINANCIAL INSTITUTIONS--CREDIT CARD BANKS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(5), SB 231  
(SB 377-Staton)  
**Report by:** Legislative Research Commission  
(Deregulation of Revolving Credit; Authorization of  
Credit Card Banks; and Linked Deposits Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

**Members**

**President Pro Tempore's  
Appointments**

Sen. James C. 'Jim' Johnson, Jr.  
Co-Chairman  
247 Church Street, NE  
Concord, NC 28025  
(704)784-8404

Sen. Robert C. 'Bob' Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704)524-5009

Mr. Robert Gage  
305 College Street  
Morganton, NC 28655  
(704)438-4000

Sen. A. D. Guy  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Mr. John R. Jordan, Jr.  
P.O. Box 2021  
Raleigh, NC 27602  
(919)828-2501

**Speaker's  
Appointments**

Rep. Joe H. Hege, Jr.  
Co-Chairman  
P.O. Box 833  
Lexington, NC 27292  
(704)249-9141

Rep. W. W. 'Dub' Dickson  
718 Avondale Road  
Gastonia, NC 28054  
(704)864-1231

Rep. Lyons Gray  
P.O. Box 10887  
Winston-Salem, NC 27108-0887  
(919)773-1600

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

Rep. H. Clayton Loflin  
1425 Medlin Road  
Monroe, NC 28110  
(704)289-4554

Rep. R. Eugene 'Gene' Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919)792-2310



**LRC Credit Card Banks**

**Members  
-continued-**

**President Pro Tempore's  
Appointments**

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

**Staff:**  
Terrence D. Sullivan  
Research Division  
(919)733-2578

**Speaker's  
Appointments**

Rep. Edward N. 'Ed' Warren  
227 Country Club Drive  
Greenville, NC 27834  
(919)758-1543

**Clerk:**  
Cindy Coley  
Legislative Building, Room 1403  
O: (919)733-5788  
H: (919)782-7437

**Subject:** FINANCIAL INSTITUTIONS--  
 DEPOSITORY INSTITUTIONS STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part XV, SB 231  
 (SB 1037-Staton)  
**Report by:** Depository Institutions Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may submit an interim report to the  
 General Assembly on or before the convening of its  
 1990 Session, and shall submit a final report to the  
 General Assembly on or before the first day of the  
 1991 Session of the General Assembly.

**See also:** Financial Institutions--  
 Financial Institution Regulation Consolidation

### Members

#### President Pro Tempore's Appointments

Sen. William W. 'Bill' Staton  
 Co-Chairman  
 P.O. Box 1320  
 Sanford, NC 27330  
 (919)775-5616

Mr. James C. Blaine  
 201 Hawthorne Road  
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 (919)839-5000

Mr. James H. Carney  
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Sen. Robert C. 'Bob' Carpenter  
 180 Georgia Road  
 Franklin, NC 28734  
 (704)524-5009

Sen. J. Richard Conder  
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 Rockingham, NC 28379  
 (919)997-5551

Sen. Wanda H. Hunt  
 P.O. Box 1335  
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 (919)295-3794

#### Speaker's Appointments

Rep. Harold J. 'Bru' Brubaker  
 Co-Chairman  
 138 Scarboro Street  
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 (919)629-5128

Rep. W. W. 'Dub' Dickson  
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 (704)864-1231

Rep. John C. 'Pete' Hasty  
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 (919)276-8680

Rep. George M. Holmes  
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 (919)468-2401

Mr. Andy McCall  
 Fayetteville Business and  
 Professional League  
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 (919)864-3990

Mr. Theo H. Pitt, Jr.  
 318 Gravely Drive  
 Rocky Mount, NC 27801  
 (919)443-5706

## Depository Institutions Study Commission

### Members -continued-

#### President Pro Tempore's Appointments

Mr. Richard Marvin  
Vice President  
Wachovia Bank  
Winston-Salem, NC 27102  
(919)770-6173

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

#### Speaker's Appointments

Rep. R. Eugene 'Gene' Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919)792-2310

### Ex Officio Members

Mr. William T. Graham  
Commissioner  
Banking Commission  
N.C. Department of Economic  
and Community Development  
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(919)733-3016

Mr. Robert A. Jacobsen  
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N.C. Department of Economic  
and Community Development  
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Mr. J. Phillips L. Johnston  
Administrator  
Credit Union Division  
N.C. Department of Economic  
and Community Development  
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#### Staff:

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Bill Drafting Division  
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Cathy Hubbard Fitzner  
Research Division  
(919)733-2578

Warren Plonk  
Fiscal Research Division  
(919)733-4910

#### Clerk:

Jerry Batchelor  
Legislative Building, Room 2108  
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H: (919)782-2312

**Subject:** FINANCIAL INSTITUTIONS--  
FINANCIAL INSTITUTION REGULATION CONSOLIDATION  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 15.3(6), SB 231  
(SB 1037-Staton; HB 1251-Hege)  
**Report by:** Depository Institutions Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may submit an interim report to the  
General Assembly on or before the convening of its  
1990 Session, and shall submit a final report to the  
General Assembly on or before the first day of the  
1991 Session of the General Assembly.

**Members:** See Financial Institutions--  
Depository Institutions Study Commission

**Subject:** FINANCIAL INSTITUTIONS--LINKED DEPOSITS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(5), SB 231  
(HB 1910-Locks)  
**Report by:** Legislative Research Commission  
(Deregulation of Revolving Credit; Authorization of  
Credit Card Banks; and Linked Deposits Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Financial Institutions--Credit Card Banks

**Subject:** FINANCIAL INSTITUTIONS--REVOLVING CREDIT DEREGULATION  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(5), SB 231  
(SB 377-Staton)  
**Report by:** Legislative Research Commission  
(Deregulation of Revolving Credit; Authorization of  
Credit Card Banks; and Linked Deposits Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Financial Institutions--Credit Card Banks

**Subject:** FIREFIGHTER BENEFITS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 43, SB 44  
Requested by: Sen. Royall; Rep. Diamont  
**Report by:** Legislative Research Commission  
(Firefighter Benefits Study Committee)  
**Report to:** General Assembly  
**Date:** Upon the convening of the 1991 Session

**LRC Member in Charge:**

Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

**Members**

**President Pro Tempore's  
Appointments**

Sen. Frank W. Ballance, Jr.  
Co-Chairman  
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Mr. Richard Bennett  
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Mr. Jerry A. Brooks  
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Sen. Robert C. 'Bob' Carpenter  
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Franklin, NC 28734  
(704)524-5009

Sen. James C. 'Jim' Johnson, Jr.  
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Concord, NC 28025  
(704)784-8404

Sen. James D. 'Jim' Speed  
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(919)853-2167

Sen. Robert S. 'Bob' Swain  
612 Northwestern Bank Building  
Asheville, NC 28801  
(704)255-7703

**Speaker's  
Appointments**

Rep. E. A. 'Alex' Warner, Jr.  
Co-Chairman  
3610 Frierson Street  
Hope Mills, NC 28348  
(919)424-5350

Rep. Ray C. Fletcher  
P.O. Box 68  
Valdese, NC 28690  
(704)874-0701

Rep. Pryor A. Gibson  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

Rep. Doris L. Lail  
904 S. Aspen Street  
Lincolnton, NC 28092  
(704)735-3868

Rep. W. Eugene 'Gene' Wilson  
704 Queen Street  
Boone, NC 28607  
(704)264-8657



## **LRC Firefighter Benefits**

**Staff:**

Doug Carter  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Becky Hedspeth  
Legislative Building, Room 2303  
O: (919)733-5608  
H: (919)851-4603

**Subject:** FIREFIGHTING EQUIPMENT REPLACEMENT PLAN

**Authority:** 1989 Session Laws, Chapter 500, Sec. 120, SB 43

Requested by: Sen. R.L. Martin; Reps. B. Ethridge, Redwine

**Report by:** Department of Environment, Health, and Natural Resources

**Report to:** General Assembly

**Date:** The plan shall be submitted biennially to the General Assembly for approval with the biennial budget request for the next biennium and in the same manner as the biennial budget request.

**Contact(s):** Harry F. Layman, Director  
Division of Forest Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-2162

**Subject:** FOOD STAMP PROGRAM PARTICIPATION

**Authority:** 1989 Session Laws, Chapter 710 (HB 1123-S. Thompson)

**Report by:** Department of Human Resources, Division of Social Services

**Report to:** Social Services Study Commission  
General Assembly

**Date:** By 4/01/90

**Contact(s):** Albert E. 'Al' Thompson, Jr.  
Assistant Director  
Regional Administration  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

**Subject:** FORESTRY--FIREFIGHTING EQUIPMENT REPLACEMENT PLAN  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 120, SB 43  
Requested by: Sen. R.L. Martin; Reps. B. Ethridge, Redwine  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** General Assembly  
**Date:** The plan shall be submitted biennially to the General Assembly for approval with the biennial budget request for the next biennium and in the same manner as the biennial budget request.

**Contact(s):** Harry F. Layman, Director  
Division of Forest Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-2162

**Subject:** FORESTRY--MARITIME FORESTS  
**Authority:** 1989 Session Laws, Chapter 574 (HB 1293-B. Ethridge)  
1989 Session Laws, Chapter 727, Sec. 221 (HB 480-Hackney)  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** 1989 General Assembly  
**Date:** Regular Session 1990

**Contact(s):** George Everett, Director  
Division of Coastal Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-2293

**Subject:** GOVERNMENTAL OPERATIONS, JOINT LEGISLATIVE COMMISSION ON  
**Authority:** G.S. 120-71 through G.S. 120-79

**See:** Law Enforcement Agencies  
Legislative Activity Between Sessions/Length of Session  
State Information Processing Needs and Cost  
State Marine Patrol

**See also:** Administrative Hearings Personnel  
Cherry Hospital DWI Program Evaluation  
Child Protective Services Evaluation  
Community College Accountability and Flexibility  
Deaf Schools and Programs Audit  
Education--Public School Information System  
Education--Teacher Education  
Elizabeth II Cultural Activities Facility  
Human Resources Local Program Salaries  
Medicaid Resource Limit  
Nursing--Salaries  
Prisons--Engineering Support Section Audit  
Prisons--Substance Abuse Program Evaluation  
State Accounting System Master Plan  
State Publications--Acid-Free Paper  
Summit House Pilot Program  
UNC Institution Funding Levels  
Water Resources--State Water Supply Plan

#### Members

##### President of the Senate

##### Speaker

Lt. Gov. James C. Gardner  
Co-Chairman  
116 W. Jones Street  
Raleigh, NC 27603-8006  
(919)733-7350

Rep. Josephus L. 'Joe' Mavretic  
Co-Chairman  
P.O. Box 100  
Crisp, NC 27852  
(919)827-5797

##### President Pro Tempore

##### Speaker Pro Tempore

Sen. Henson P. Barnes  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

Rep. R. D. 'Don' Beard  
2918 Skye Drive  
Fayetteville, NC 28303  
(919)484-9935

##### Senate Majority Leader

##### Speaker's Appointments

Sen. Ted Kaplan  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Governmental Operations, Joint Legislative Commission on

Members  
-continued-

President Pro Tempore's  
Appointments

Sen. J. Richard Conder  
1401 Carolina Drive  
Rockingham, NC 28379  
(919)997-5551

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Kenneth C. Royall, Jr.  
P.O. Box 51218  
Durham, NC 27717-1218  
(919)489-9191

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)855-7533

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

Speaker's Appointments  
-continued-

Rep. David H. Diamont  
P.O. Box 784  
Pilot Mountain, NC 27041  
(919)368-4591

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Rep. George M. Holmes  
Route 1, Box 14  
Hamptonville, NC 27020  
(919)468-2401

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Rep. R. S. 'Sam' Hunt, III  
1218 W. Davis Street  
Burlington, NC 27215  
(919)229-5351

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. Johnathan L. Rhyne, Jr.  
P.O. Box 38  
Lincolnton, NC 28093-0038  
(704)735-1423

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

## **Governmental Operations, Joint Legislative Commission on**

### **Staff:**

Linda Powell  
Janice Wheeler  
Fiscal Research Division  
(919)733-4910

Sarah Fuerst  
Bill Drafting  
(919)733-6660

### **Clerk:**

Ellen Johns  
Legislative Building, Room 2113  
O: (919)733-5880  
H: (919)787-8574

## **Education Subcommittee**

**Chairman:** Sen. Ward  
**Members:** Sen. Conder; Rep. Diamont  
**Clerk:** Nancy Green (LOB 635)  
O: (919)733-5829  
H: (919)779-0881

## **General Government Subcommittee**

**Chairman:** Sen. Royall  
**Members:** Sen. Kaplan; Rep. Holmes  
**Clerk:** Elaine Myers (LOB 519)  
O: (919)733-5856  
H: (919)847-1170

## **Human Resources Subcommittee**

**Chairman:** Sen. Richardson  
**Members:** Reps. Esposito; Wiser  
**Clerk:** Irma Avent (LOB 522)  
O: (919)733-5620  
H: (919)821-4108

## **Justice and Public Safety Subcommittee**

**Chair:** Sen. Marvin  
**Members:** Sen. Parnell; Reps. Huffman, Hunter  
**Clerk:** Mary Tyson (LOB 623)  
O: (919)733-5953  
H: (919)365-3601

## **Natural and Economic Resources Subcommittee**

**Chairman:** Sen. Barnes  
**Members:** Sen. Shaw; Reps. Beard, Rhyne  
**Clerk:** Lillie Pearce (LB 1220)  
O: (919)733-5746  
H: (919)876-3484



**Governmental Operations, Joint Legislative Commission on  
Transportation Subcommittee**

**Chairman:** Sen. Plyler  
**Members:** Reps. DeVane; Hunt  
**Clerk:** Ann Stancil (LB 1323)  
O: (919)733-5775  
H: (919)965-8058

**Subject:** GROWTH MANAGEMENT STRATEGY PILOT PROGRAM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Page 32)  
**Report by:** Department of Economic and Community Development  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Mr. Robert E. 'Bob' Chandler, III  
Director  
Division of Community Assistance  
N.C. Department of Economic and Community Development  
1307 Glenwood Avenue, Suite #250  
Raleigh, NC 27605-3255  
(919)733-2850

**Subject:** HANDICAPPED CHILDREN EDUCATION PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 799, Sec. 15, SB 1309  
Requested by: Sen. Marvin  
**Report by:** Department of Public Education  
**Report to:** General Assembly  
**Date:** No later than 5/01/90

**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** HAZARDOUS WASTE MANAGEMENT  
(ENVIRONMENTAL REVIEW COMMISSION)  
**Authority:** 1989 Session Laws, Chapter 168, Sec. 46(b)  
(SB 324-Tally)  
**Report by:** Environmental Review Commission  
**Report to:** Not specified  
**Date:** Not specified

**Note:** Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

**Members:** See Environmental Review Commission

**Subject:** HAZARDOUS WASTE MANAGEMENT  
(HAZARDOUS WASTE MANAGEMENT COMMISSION)  
**Authority:** 1989 Session Laws, Chapter 168 (SB 324-Tally)  
G.S. 130B-1 through G.S. 130B-23  
**Report by:** Hazardous Waste Management Commission  
**Report to:** Governor; General Assembly  
**Date:** Not specified

**Note:** Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

**Contact(s):** Darrell Hinnant, Executive Director  
Hazardous Waste Management Commission  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-5420

## Hazardous Waste Management Commission

### Members

#### President Pro Tempore's Appointments

Mrs. Dorothy P. Kilpatrick  
P.O. Box 694  
Hendersonville, NC 28793  
(704)693-4371

Mr. Henry M. Von Oesen  
P.O. Box 2087  
Wilmington, NC 28402  
(919)763-0141

#### Speaker's Appointments

Mrs. Mary H. Odom  
P.O. Box 7  
Wagram, NC 28396  
(919)369-2362

Dr. Lonnie Sharpe, Jr.  
A&T State University  
School of Engineering  
McNair Hall  
1601 E. Market Street  
Greensboro, NC 27411  
(919)334-7589

### Governor's Appointments

Dr. Alvis G. Turner  
Chairman  
Dept. of Environmental Sciences  
UNC School of Public Health  
Chapel Hill, NC 27514  
(919)966-3850

Mr. Lloyd Hise, Jr.  
Vice Chairman  
P.O. Box 743  
Spruce Pine, NC 28777  
(704)765-2056

Dr. Trenton G. Davis, Dean  
School of Industry & Technology  
East Carolina University  
120 Rawl Building  
Greenville, NC 27858-4353  
(919)757-6704

Mr. Truman L. Koehler  
Sandoz Chemical Corporation  
4000 Monroe Road  
Charlotte, NC 28205  
(704)331-7000

Dr. William W. Shingleton  
Duke Comprehensive Cancer Center  
Duke University Medical Center  
Box 3814  
Durham, NC 27710  
(919)684-2282

Subject: HAZARDOUS WASTE MANAGEMENT--  
INACTIVE HAZARDOUS SITES PROGRAM FUNDING  
Authority: 1989 Session Laws, Chapter 286, Sec. 12, HB 644  
(HB 644-Grimmer; HB 1223-Hackney; SB 856-Tally)  
Report by: Governor's Waste Management Board (G.S. 143B-285.12)  
Report to: General Assembly  
Environmental Review Commission  
Date: On or before 3/01/90

## Inactive Hazardous Sites Program Funding

Contact(s): Linda W. Little, PhD  
Executive Director  
Governor's Waste Management Board  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-9020

### Governor's Waste Management Board

Chairman: Mr. Ralph M. McAlister  
P.O. Box 576  
Badin, NC 28009  
(704)983-4822

#### President of the Senate's Appointment

#### Speaker's Appointment

Dr. George L. Bradley  
800 E. First Street  
Cherryville, NC 28021  
(704)435-4111

Dr. Pressley R. Rankin, Jr.  
P.O. Box 40  
Ellerbe, NC 28338  
(919)652-3321

#### Governor's Appointments

#### Department of Environment, Health, and Natural Resources Designee

Mr. Joseph E. Beck  
(Higher Education Rep.)  
P.O. Box 2007  
Cullowhee, NC 28723  
(704)227-7113

Dr. Ernest A. 'Ernie' Carl  
Deputy Secretary  
Environment and Natural Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4984

Captain Bill Briner  
(Higher Education Rep.)  
Duke Medical Center  
Box 3304  
Durham, NC 27702  
(919)684-5636

#### Department of Economic and Community Development Designee

Dr. Martin P. Hines  
(General Public/Env.)  
6432 Lakeland Drive  
Raleigh, NC 27612  
(919)848-1756

Mr. Gilbert T. 'Gil' Vinzani  
Environmental Specialist  
Business/Industry Development  
N.C. Department of Economic  
and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4967

Dr. Harold A. Ladwig  
(Physician)  
1600 Canal Drive  
Wilson, NC 27893  
(919)399-8040

**Inactive Hazardous Sites Program Funding**

**Governor's Waste Management Board  
-continued-**

**Governor's Appointments  
-continued-**

Mr. Michael Martin  
(General Public/Env.)  
1300 E. Morehead Street  
Charlotte, NC 28202  
(704)333-1211

Mr. Ralph M. McAlister  
Chairman  
(Private Ind. Rep.)  
P.O. Box 576  
Badin, NC 28009  
(704)983-4822

Ms. Kathleen Moyer  
(Municipal Gov. Rep.)  
1002 Oak Forest Drive  
Wilson, NC 27893  
(919)291-2659

Ms. Gretchen W. Peed  
(County Gov. Rep.)  
850 First Street, NE  
Hickory, NC 28601  
(704)328-5288

Mr. Douglas Story  
(Private Ind. Rep.)  
300 Staffordshire Drive  
Greenville, NC 27834  
(919)756-8616

**Department of Agriculture  
Designee**

Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

**Department of  
Crime Control and Public Safety  
Designee**

Mr. James L. Self, Sr.  
Assistant Director  
Division of Emergency Management  
N.C. Department of Crime Control  
and Public Safety  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1159  
(919)733-3867



**Subject:** HEALTH CARE/INSURANCE COSTS ISSUES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(14), SB 231  
 Health Insurance Costs  
 (HB 961-Perdue; SB 1068-Joe Johnson)  
 Health Insurance Coverage (HB 1242-Mills)  
 Health Insurance Issues (HB 1159-Duncan)  
 Infertility Treatment Coverage (HB 1187-Payne)  
 Long-Term Care Insurance (HB 202-Wiser)  
 Mammogram/Pap Smear Coverage (HB 1014-Barnes)  
**Report by:** Legislative Research Commission  
 (Health Care/Insurance Costs Issues Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
 1989 General Assembly or the 1991 General Assembly,  
 or both.

**LRC Member in Charge:**  
 Sen. Russell G. Walker  
 1004 Westmont Drive  
 Asheboro, NC 27203  
 (919)625-2574

#### Members

President Pro Tempore's Appointments	Speaker's Appointments
Sen. William H. 'Bill' Barker Co-Chairman P.O. Box 1339 New Bern, NC 28560 (919)638-1901	Rep. R. D. 'Don' Beard Co-Chairman 2918 Skye Drive Fayetteville, NC 28303 (919)484-9935
Sen. Frank W. Ballance, Jr. P.O. Box 616 Warrenton, NC 27589 (919)257-1012	Rep. Bobby H. Barbee, Sr. P.O. Box 656 Locust, NC 28097 (704)888-4423
Mr. Preston N. Comeaux, III Wayne Memorial Hospital 2700 Wayne Memorial Drive Goldsboro, NC 27530 (919)736-1110	Rep. John T. Church 420 Woodland Road Henderson, NC 27536 (919)492-8111
Sen. Joseph E. 'Joe' Johnson P.O. Box 31507 Raleigh, NC 27622 (919)787-5200	Rep. Donald M. 'Don' Dawkins P.O. Box 757 Rockingham, NC 28379 (919)895-6331
Sen. Helen R. Marvin 119 Ridge Lane Gastonia, NC 28054 (704)864-2757	Rep. W. Stine Isenhower P.O. Box 425 Conover, NC 28613 (704)464-0811

**LRC Health Care/Insurance Costs Issues**

**Members  
-continued-**

**President Pro Tempore's  
Appointments**

**Speaker's  
Appointments**

Ms. Catherine Perkinson  
312 Kensington Drive  
Tarboro, NC 27886  
(919)823-3020

Rep. Doris L. Lail  
904 S. Aspen Street  
Lincolnton, NC 28092  
(704)735-3868

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

Mr. I. Richard Verrone  
Planters National Bank  
P.O. Box 1220  
Rocky Mount, NC 27802  
(919)977-8211

**Staff:**

**Clerk:**

\* Cathy Hubbard Fitzner  
Linda Kimbell  
Research Division  
(919)733-2578  
  
Sam Byrd  
Fiscal Research Division  
(919)733-4910

Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735

**Subject:** HOME AND COMMUNITY CARE ADVISORY COMMITTEE  
**Authority:** 1987 Session Laws, Chapter 1095, Sec. 8, SB 1559  
(SB 1559-Richardson; HB 2185-Edwards)  
1989 Session Laws, Chapter 457 (HB 1008-Perdue)  
Sec. 1, G.S. 143B-181.9A(c)(5), (c)(6), and (f)  
1989 Session Laws, Chapter 752, Sec. 145, SB 44  
Requested by: Rep. Duncan  
**Report by:** Department of Human Resources  
Advisory Committee on Home and Community Care  
**Report to:** Governor; Lt. Governor; Speaker; President Pro Tempore;  
Legislative Services Office; Study Commission on Aging.  
**Date:** Written progress report each 3/01, beginning in 1990.  
  
**Contact(s):** Bonnie Cramer, Deputy Director  
Division of Aging  
N.C. Department of Human Resources  
Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603-2001  
(919)733-3983

## Home and Community Care Advisory Committee

### Legislative Appointments

#### President Pro Tempore's Appointments

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Sen. A. D. Guy  
P.O. Box 340  
Jacksonville, NC 28541-0340  
(919)346-4171

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

#### Speaker's Appointments

Rep. Doris L. Lail  
904 S. Aspen Street  
Lincolnton, NC 28092  
(704)735-3868

Rep. Beverly M. Perdue  
211 Wilson Point Road  
New Bern, NC 28560  
(919)633-2667

Rep. Liston B. Ramsey  
Box 337, Walnut Creek Road  
Marshall, NC 28753  
(704)649-3961

**Subject:** HOME HEALTH CARE LICENSING

**Authority:** 1989 Session Laws, Chapter 744, Sec. 2 (SB 245-Ward)  
1989 Session Laws, Chapter 802, Part XVII, SB 231

**Report by:** Study Commission on Aging

**Report to:** General Assembly

**Date:** The Commission shall conduct this study within the funds already appropriated to it. The Commission may report its findings, including any legislative recommendations, to the 1991 General Assembly.

**Members:** See Aging, Study Commission on

**Subject:** HOMELESS PERSONS

**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(19), SB 231  
(SB 1290-W.N. Martin; HB 2018-Greenwood)

**Report by:** Legislative Research Commission  
(Homeless Persons Study Committee)

**Report to:** General Assembly

**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**LRC Member in Charge:**

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

## LRC Homeless Persons

### Members

#### President Pro Tempore's Appointments

Sen. James F. 'Jim' Richardson  
Co-Chairman  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Sen. N. Leo Daughtry  
141 N. 2nd Street  
Smithfield, NC 27577  
(919)934-7265

Sen. Wanda H. Hunt  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Rev. O'Clee Lewis  
Ballance Road  
Fremont, NC 27830  
(919)242-5289

Ms. Linda Shaw, Executive Director  
N.C. Low Income Housing Coalition  
P.O. Box 27863  
Raleigh, NC 27611  
(919)833-6201

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

Staff:  
Susan Sabre  
Bill Drafting Division  
(919)733-6660

#### Speaker's Appointments

Rep. Charles F. 'Monroe' Buchanan  
Co-Chairman  
Route 1, Box 273  
Green Mountain, NC 28740  
(704)688-3544

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

Rep. Aaron E. Fussell  
1201 Briar Patch Lane  
Raleigh, NC 27609  
(919)876-0240

Rep. James P. Green, Sr., MD  
P.O. Box 1739  
Henderson, NC 27536  
(919)492-2161

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Rep. Edith L. Lutz  
Route 3, Box 197  
Lawndale, NC 28090  
(704)538-7818

Rep. Coy C. Privette  
306 Cottage Drive  
Kannapolis, NC 28081  
(704)933-3734

Clerk:  
Irma Avent  
Room 522  
Legislative Office Building  
O: (919)733-5620  
H: (919)821-4108

**Subject:** HOUSING PROGRAMS WITHIN STATE GOVERNMENT  
**Authority:** 1989 Session Laws, Chapter 751, Sec. 4 (HB 381-Barnes)  
G.S. 143B-433.3(b)  
**Report by:** Housing Coordination and Policy Council of the  
Department of Economic and Community Development  
**Report to:** General Assembly; Governor  
**Date:** An annual written report shall be filed with the  
General Assembly and the Governor by 5/01.  
The report to the 1991 Session of the General Assembly  
shall contain specific recommendations regarding the  
further consolidation of housing programs within State  
government.

**Contact(s):** Nancy Temple  
Assistant Secretary for Housing and Community Development  
N.C. Department of Economic and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4962

**Subject:** HUMAN RESOURCES LOCAL PROGRAM SALARIES  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 126, SB 44  
Requested by: Sen. Walker  
**Report by:** Department of Human Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
Fiscal Research Division  
**Date:** By 5/01/90

**Contact(s):** Rod Davis, Analyst  
Division of Budget and Analysis  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-6396

**Subject:** HUMAN SERVICES SINGLE PORTAL OF ENTRY  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Page 25)  
(HB 1091-J. Crawford; SB 881-Harris)  
**Report by:** Department of Human Resources  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Jesse S. Goodman, Director  
Office of Governmental Liaison Services  
N.C. Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, NC 27603-2041  
(919)733-2173



**Subject:** INSANITY--GUILTY BUT INSANE VERDICT  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(17), SB 231  
(HB 1372-Sizemore)  
**Report by:** Legislative Research Commission  
(Insanity Verdict; and Guilty but Insane Verdict  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.  
  
**Members:** See Insanity--Insanity Verdict

**Subject:** INSANITY--INSANITY VERDICT  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(17), SB 231  
(HB 1364-Rhodes)  
**Report by:** Legislative Research Commission  
(Insanity Verdict; and Guilty but Insane Verdict  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

#### Members

##### President Pro Tempore's Appointments

Sen. T. LaFontaine 'Fountain' Odom  
Co-Chairman  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)322-5437

Mr. Geoffrey Hulse  
1313 Park Avenue B  
Goldsboro, NC 27530  
(919)736-2323

##### Speaker's Appointments

Rep. Roy A. Cooper, III  
Co-Chairman  
P.O. Drawer 4538  
Rocky Mount, NC 27803  
(919)442-3115

Ms. Linda Cantrell  
5620 Judy Lane  
Winston-Salem, NC 27127  
(919)764-2608

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

## LRC Insanity Verdict

### Members -continued-

#### President Pro Tempore's Appointments

Sen. Wanda H. Hunt  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Hon. Colon Willoughby  
Wake County District Attorney  
P.O. Box 31  
Raleigh, NC 27602  
(919)733-2600

#### Staff:

\* H. Alan Pell  
Research Division  
(919)733-2578

Ken Levenbook  
Bill Drafting Division  
(919)733-6660

#### Speaker's Appointments

Rep. David T. Flaherty, Jr.  
228 Pennton Avenue, SW  
Lenoir, NC 28645  
(704)754-0961

Rep. Thomas C. Hardaway  
P.O. Box 155  
Enfield, NC 27823  
(919)445-2371

Rep. E. David Redwine  
P.O. Box 283  
Shallotte, NC 28459  
(919)754-4326

Rep. Frank E. Rhodes  
4701 Whitehaven Road  
Winston-Salem, NC 27106  
(919)924-2878

#### Clerk:

Lucille Thompson  
Legislative Building, Room 2202  
O: (919)733-5752  
H: (919)876-3916

**Subject:** JUVENILE JURISDICTIONAL AGE  
**Authority:** 1989 Session Laws, Chapter 802, Part XXII, SB 231  
(HB 429-Easterling)  
**Report by:** Juvenile Law Study Commission  
**Report to:** 1991 General Assembly  
**Date:** Upon its convening

**Members:** See Juvenile Law Study Commission

**Subject:** JUVENILE LAW STUDY COMMISSION  
**Authority:** G.S. 7A-740 through G.S. 7A-744  
1989 Session Laws, Chapter 500, Sec. 126, SB 43  
(PCCS Joint Conference Report, 5/11/89 -- Part I, Page 3)  
**Report by:** Juvenile Law Study Commission  
**Report to:** Governor; General Assembly  
**Date:** On or before the first day of each full session.

**See:** Juvenile Jurisdictional Age  
Statutory Rape  
Videos--Sales of Violent Videos

#### Members

##### President of the Senate's Appointments

Hon. Charles W. 'Charlie' Hipps  
505 N. Main Street  
Waynesville, NC 28786  
(704)452-2866

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

##### Speaker's Appointments

Rep. Paul B. 'Skip' Stam, Jr.  
Chairman  
714 Hunter Street  
Apex, NC 27502  
(919)362-8873

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

#### Governor's Appointments

Hon. Sherry F. Alloway  
District Court Judge  
(Urban Area)  
1010 Guilford Avenue  
Greensboro, NC 27401  
(919)334-5626

Ms. Gwendolyn C. 'Gwen' Chunn  
Director  
Division of Youth Services  
N.C. Department of Human Resources  
(Rep. of Youth Services)  
Dobbin Building  
705 Palmer Drive  
Raleigh, NC 27603-2266  
(919)733-3011

Mr. Edwin E. Koontz  
(Social Services--County Level)  
1236 W. Innes Street  
Salisbury, NC 28144  
(704)633-4921

Mr. Peter C. McCrea  
(Rep. of Guardian  
Ad Litem Services)  
139 31st Avenue, NW  
Hickory, NC 28601  
(919)324-0741

Juvenile Law Study Commission

Governor's Appointments  
-continued-

Mary K. Deyampert, Director  
Division of Social Services  
N.C. Department of Human Resources  
(Social Services--State Level)  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

Sheriff Homer V. Holbrooks  
(Rep. of Law Enforcement)  
50 Daves Creek Road  
Franklin, NC 28734  
(919)524-2811

Ms. Shirley Hudler  
Court Counselor -  
Intake Division  
(Rural Area)  
1403 Westwood Lane  
Wilkesboro, NC 28697  
(919)667-1265

Ms. Lynn Hughes  
Chief Court Counselor -  
Intake Division  
Box 306  
Newland, NC 28657  
(704)733-9524

Ms. Rosa M. Jones  
Court Counselor -  
Intake Division  
(Urban Area)  
9718 Feldbank Drive  
Charlotte, NC 28216  
(704)342-6804

Mrs. Nancy B. Melson  
(Community-Based  
Alternatives Program Rep.)  
Route 4, Box 468-J  
Lincolnton, NC 28092  
(704)735-1496

Hon. William M. Neely  
District Court Judge  
(Rural Area)  
173 Worth Street  
Asheboro, NC 27203  
(919)629-2131

Ms. Mary Anderson Watts  
(Under 21 Years Old)  
2514 Knollwood Road  
Charlotte, NC 28211  
(704)366-9516

Mr. Robert Wesley, Jr.  
(Juvenile Justice  
Planning Committee Rep.)  
P.O. Box 7685  
Winston-Salem, NC 27109  
(919)768-4864

Mr. Clayton W. Yates  
(Rep. of Juvenile  
Detention Association)  
Route 1, Box 53-AA  
Purlear, NC 28665  
(919)667-2001

**Subject:** LAW ENFORCEMENT AGENCIES  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 107, SB 44  
Requested by: Sen. Marvin; Reps. Huffman, Justus  
1989 Session Laws, Chapter 802, Part XXIV, SB 231  
(SB 1267-Barker)  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** General Assembly  
**Date:** The Commission may make an interim report to the  
1989 General Assembly, Regular Session 1990, and  
may make a final report to the 1991 General Assembly.  
  
**Members:** See Governmental Operations,  
Joint Legislative Commission on

**Subject:** LAW ENFORCEMENT FIRING RANGE  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 26, SB 1042  
Requested by: Sen. Marvin; Reps. Holmes, G. Wilson  
**Report by:** Department of Crime Control and Public Safety;  
Department of Justice  
**Report to:** House and Senate Appropriations Committees on  
Justice and Public Safety; Fiscal Research Division  
**Date:** By 5/01/90

**Contact(s):** Mr. Francis De Luca  
Special Assistant to the Secretary  
N.C. Department of Crime Control and Public Safety  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-2126

Robert B. Morgan, Director  
State Bureau of Investigation  
N.C. Department of Justice  
3320 Old Garner Road  
Raleigh, NC 27610-5698  
(919)779-1400

**Subject:** LAW ENFORCEMENT--POLICE INFORMATION NETWORK (PIN) ACCESS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 58, SB 43  
Requested by: Sen. Marvin; Reps. Justice, Grady  
**Report by:** Department of Justice  
**Report to:** House and Senate Appropriations Base Budget Committees  
**Date:** By 4/15/90

**Contact(s):** Mr. William C. 'Bill' Corley  
Assistant Director  
Division of Criminal Information  
State Bureau of Investigation  
N.C. Department of Justice  
407 N. Blount Street  
Raleigh, NC 27601-1073  
(919)733-3171



**Subject:** LEGISLATIVE ACTIVITY BETWEEN SESSIONS/LENGTH OF SESSIONS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.2, SB 231  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

**Note:** The Legislative Research Commission referred this study to either the Legislative Services Commission or the Joint Legislative Commission on Governmental Operations pursuant to action taken at its 9/26/89 meeting.

**Subject:** LEGISLATIVE AND JUDICIAL SALARY STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part XIV, SB 231 (SB 718-Winner)  
**Report by:** Legislative and Judicial Salary Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** On or before the first day the 1989 General Assembly (Regular Session 1990).

**Members  
(Governor's Appointments)**

Mr. John A. Forlines, Jr.  
Chairman  
P.O. Box 128  
Granite Falls, NC 28630  
(704)396-3141

Dr. Eliza Graue  
228 Randy Drive  
Hendersonville, NC 28739  
(704)696-9900

Mr. Franklin R. Anderson  
Nine Logging Trail  
Durham, NC 27707  
(919)688-8061

Ms. Cynthia A. Grim  
2019 Lombardy Circle  
Charlotte, NC 28203  
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Ms. Sandra P. Babb  
1417 Park Drive  
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(919)833-4055

Mr. Joseph W. Grimsley  
108 Pineville Drive  
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(919)582-7000

Mr. Robert Casey  
P.O. Box 68  
Raleigh, NC 27602  
(919)828-2766

Mr. John F. McNair, III  
P.O. Box 3099  
Winston-Salem, NC 27150  
(919)770-5000

Ms. Eva Clayton  
59 River Road  
Littleton, NC 27850  
(919)834-0633

Ms. Barbara A. Simpson  
1600 Providence Drive  
Charlotte, NC 28211  
(704)373-4011

# **Legislative and Judicial Salary Study Commission**

## **Members (Governor's Appointments) -continued-**

Mr. Bert Collins  
916 Jerome Road  
Durham, NC 27713  
(919)682-9201

Mr. Sherwood Smith  
P.O. Box 1551  
Raleigh, NC 27602  
(919)546-6382

Rev. G. L. Edmond  
2224 Sanderford Road  
Raleigh, NC 27610  
(919)832-2709

Mr. Tom E. Smith  
P.O. Box 1330  
Salisbury, NC 28145  
(704)633-8250

Mr. Cyrus J. Faircloth  
705 Cutchin Street  
Clinton, NC 28328  
(919)483-1491

**Subject: LEGISLATIVE RESEARCH COMMISSION**  
**Authority: G.S. 120-30.10 through G.S. 120-30.18**

## **Members**

**President Pro Tempore**  
Sen. Henson P. Barnes  
Co-Chairman  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

**Speaker**  
Rep. Josephus L. 'Joe' Mavretic  
Co-Chairman  
P.O. Box 100  
Crisp, NC 27852  
(919)827-5797

## **President Pro Tempore's Appointments**

## **Speaker's Appointments**

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

# Legislative Research Commission

## Members -continued-

### President Pro Tempore's Appointments -continued-

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

### Speaker's Appointments -continued-

Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

Rep. John W. 'Bill' Hurley  
304 Mason Street  
Fayetteville, NC 28301  
(919)483-6210

- \* LRC studies that may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both:

Administrative Hearings, Office of  
Administrative Procedure Act Rulemaking Process  
Administrative Rules Review Commission  
Agriculture  
Agribusiness Plant Variances  
Certificates of Need  
Consumer Protection Issues and the Elderly  
Continuing Care Facilities  
Education--Proprietary Schools  
Financial Institutions--Credit Card Banks, etc.  
Health Care/Insurance Costs Issues:  
Homeless Persons  
Insanity--Guilty but Insane Verdict; and Insanity Verdict  
Local Revenue Sources Options  
Minority Business Contracts  
Public Employee Day Care/Medical/Dental Benefits  
Railroads  
Rest Homes, ICF and SNF Facilities  
Revenue Laws  
Small Business Assistance  
Solid Waste Management and Infectious Wastes  
State Capital Assets and Improvements  
State Ports Authority and International Trade  
Tourism's Growth and Effect  
Water Resources--Groundwater Protection  
Water Resources--Surface Water Quality/Resources Issues  
Worker Training Trust Fund

- \* The studies that the Legislative Research Commission is authorized to undertake are presented separately throughout this publication by subject matter headings.

## Legislative Research Commission

### \* LRC studies with other reporting dates:

- Firefighter Benefits
- License Plate Fees--Personalized and Special Plates
- Transportation--Long-Range Needs
- Transportation--Public Transportation Financing

### \* LRC studies to be conducted by other groups, pursuant to action taken at its 9/26/89 meeting:

- Legislative Activity Between Sessions/Length of Session
  - Either the Legislative Services Office
  - or the Joint Legislative Commission on Governmental Operations
- State Information Processing Needs and Cost
  - Joint Legislative Commission on Governmental Operations
- State Marine Patrol
  - Joint Legislative Commission on Governmental Operations
- Willie M. Programs
  - Mental Health Study Commission

### \* LRC studies that will not be undertaken pursuant to action taken at its 9/26/89 meeting:

- Travel/Tourism Reorganization
- Wildlife--Fallow Deer Commercial Breeding and Sale
- Wildlife--Sports Fishing Licenses

\* The studies that the Legislative Research Commission is authorized to undertake are presented separately throughout this publication by subject matter headings.

**Subject: LEGISLATIVE SERVICES COMMISSION**  
**Authority: G.S. 120-31 through G.S. 120-36**

**Members**

**President Pro Tempore**  
Sen. Henson P. Barnes  
Co-Chairman  
P.O. Drawer 7  
Goldsboro, NC 27530  
(919)735-6420

**Speaker**  
Rep. Josephus L. 'Joe' Mavretic  
Co-Chairman  
P.O. Box 100  
Crisp, NC 27852  
(919)827-5797

**President Pro Tempore's  
Appointments**

**Speaker's  
Appointments**

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Sen. Betsy L. Cochrane  
Box 517  
Advance, NC 27006  
(919)998-8893

Rep. Daniel T. 'Dan' Blue, Jr.  
P.O. Box 1730  
Raleigh, NC 27602  
(919)833-1931

Sen. Ollie Harris  
P.O. Drawer 639  
Kings Mountain, NC 28086  
(704)739-2591

Rep. Charles L. Cromer  
Route 4, Box 362  
Thomasville, NC 27360  
(919)887-2855

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

Rep. Harry E. Payne, Jr.  
P.O. Box 1147  
Wilmington, NC 28402  
(919)762-5505

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Rep. George S. Robinson  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Sen. Kenneth C. Royall, Jr.  
P.O. Box 51218  
Durham, NC 27717-1218  
(919)489-9191

Rep. Sharon A. Thompson  
P.O. Box 2164  
Durham, NC 27701  
(919)688-9646



**Subject:** LICENSE PLATE FEES--PERSONALIZED AND SPECIAL PLATES  
**Authority:** 1989 Session Laws, Chapter 774, Sec. 6 (SB 913-Basnight)  
**Report by:** Legislative Research Commission  
(Personalized and Special License Plate  
Fee Structure Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report its findings  
to the 1991 General Assembly.

**LRC Member in Charge:**  
Rep. John W. 'Bill' Hurley  
304 Mason Street  
Fayetteville, NC 28301  
(919)483-6210

### Members

#### President Pro Tempore's Appointments

Sen. R. C. Soles, Jr.  
Co-Chair  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

Sen. William D. Goldston, Jr.  
'Bill'  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. Robert S. 'Bob' Swain  
612 Northwestern Bank Building  
Asheville, NC 28801  
(704)255-7703

#### Speaker's Appointments

Rep. Doris R. Huffman  
Co-Chair  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Rep. Charles W. Albertson  
'Charlie'  
Route 2, Box 141-E  
Beulaville, NC 28518  
(919)298-4923

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Rep. Arlie F. Culp  
Route 2, Box 529  
Ramseur, NC 27316  
(919)824-2218

Rep. Aaron E. Fussell  
1201 Briar Patch Lane  
Raleigh, NC 27609  
(919)876-0240

Mrs. Carrie Thompson  
521 Oakwood Lane  
Graham, NC 27253

## LRC License Plate Fees

### Members -continued-

#### President Pro Tempore's Appointments

Ms. Martha R. Taylor  
P.O. Box 334  
Snow Hill, NC 28580  
(919)747-3193

#### Speaker's Appointments

Rep. Stephen W. 'Steve' Wood  
P.O. Box 5172  
High Point, NC 27262  
(919)886-4641

#### Staff:

\* Cindy Avrette  
Research Division  
(919)733-2578  
  
Richard Bostic  
Fiscal Research Division  
(919)733-4910

#### Clerk:

Mary Lee Robinson  
Room 604  
Legislative Office Building  
O: (919)733-5858  
H: (919)876-3548

Subject: LICENSING BOARDS, LEGISLATIVE COMMITTEE ON NEW  
Authority: G.S. 120-149.1 through G.S. 120-149.6

See: Engineer/Land Surveyor Licensing Boards

### Members

Chairman: Rep. John L. Tart  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

#### President of the Senate's Appointments

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

#### Speaker's Appointments

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

Licensing Boards, Legislative Committee on New

Members  
-continued-

President of the Senate's  
Appointments

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

Speaker's  
Appointments

Rep. John W. 'Bill' Hurley  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

Rep. Barney P. Woodard  
Box 5  
Princeton, NC 27569  
(919)936-3151

Staff: Linwood Jones  
Research Division  
(919)733-2578

Subject: LITERACY  
Authority: 1989 Session Laws, Chapter 802, Part X, SB 231  
Report by: Commission on the Family  
Report to: General Assembly; Governor  
Date: Literacy is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

Members: See Family, Commission on the

Subject: LITERACY EDUCATION TRANSPORTATION PILOT PROJECTS  
Authority: 1989 Session Laws, Chapter 752, Sec. 86, SB 44  
Requested by: Reps. J. Crawford, Tart  
Report by: The State Board of Community Colleges and the State Board of Education shall develop pilot projects to allow the public school transportation system, including the Transportation Management System, to provide transportation for students in literacy programs.  
Report to: Not specified  
Date: Not specified

## **Literacy Education Transportation Pilot Projects**

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

Dr. Charles H. Weaver  
Assistant State Superintendent, Auxiliary Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-3700

**Subject:** LOCAL REVENUE SOURCES OPTIONS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231  
(SB 1298-Odom)  
**Report by:** Legislative Research Commission  
(Revenue Laws; and Local Revenue Sources Options  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The State Infrastructure Needs and Financing Study  
Commission is also authorized to study local revenue  
sources options.  
(1989 Session Laws, Chapter 802, Part XI, SB 231)  
(SB 1162-Basnight; SB 202-Plyler; SJR 938-W.N. Martin;  
SB 1298-Odom; HB 296-Wiser)

**Members:** See Revenue Laws

**Subject:** LOW-LEVEL RADIOACTIVE WASTE, JOINT SELECT COMMITTEE ON  
**Authority:** G.S. 120-70.31 through G.S. 120-70.37  
**Report by:** Joint Select Committee on Low-Level Radioactive Waste  
**Report to:** General Assembly  
**Date:** From time to time

### Members

#### President of the Senate's Appointments

Sen. Joseph E. 'Joe' Johnson  
Co-Chairman  
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Raleigh, NC 27622  
(919)787-5200

Sen. J. Richard Conder  
1401 Carolina Drive  
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(919)997-5551

Sen. William N. 'Bill' Martin  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

Sen. Russell G. Walker  
1004 Westmont Drive  
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(919)625-2574

#### Staff:

George F. Givens  
Steven Rose  
Research Division  
(919)733-2578

#### Speaker's Appointments

Rep. John H. Kerr, III  
Co-Chairman  
P.O. Box 1616  
Goldsboro, NC 27533-1616  
(919)734-1841

Rep. David G. Balmer  
P.O. Box 12391  
Charlotte, NC 28220-2391  
(704)334-2849

Rep. James M. 'Jim' Craven  
P.O. Box 44  
Pinebluff, NC 28373  
(919)281-3322

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Rep. Pryor A. Gibson  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. George M. Holmes  
Route 1, Box 14  
Hamptonville, NC 27020  
(919)468-2401

#### Clerk:

Blanche Critcher  
Legislative Building, Room 2001  
O: (919)733-5651  
H: (919)942-6932



**Subject: LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT AUTHORITY**  
**Authority: G.S. 104G**

**Contact(s):** Paul Guichard  
Acting Director  
Low-Level Radioactive Waste Management Authority  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-0682

#### **Members**

##### **President of the Senate's Appointments**

Ms. Carolyn Allen  
2611 David Caldwell Drive  
Greensboro, NC 27408  
(919)288-3045

Mr. Albert L. Canipe  
P.O. Box 192  
Spruce Pine, NC 28777  
(704)765-2787

Mr. Marcus B. Crotts  
P.O. Box 5058  
Winston-Salem, NC 27113

Mr. Frederick Lee Van Swearingen  
Section on Health Protection  
Bowman Gray School of Medicine  
300 S. Hawthorne Road  
Winston-Salem, NC 27103  
(919)748-4577

Mr. Donald G. Willhoit  
UNC Health and Safety Office  
212 Finley Golf Course Road  
Chapel Hill, NC 27514  
(919)962-5507

##### **Speaker's Appointments**

Dr. Kenneth W. Brownell  
Vice President  
Brand-Rex Company  
100 S. Clay Street  
Marion, NC 28752  
(704)652-5800

Mr. David F. Felmet  
264 N. Main Street  
Waynesville, NC 28786  
(704)456-5325

Mr. G. Gordon Greenwood, Jr.  
P.O. Box 3079  
Asheville, NC 28802  
(704)252-3600

Dr. Raymond L. Murray  
Chair  
8701 Murrayhill Drive  
Raleigh, NC 27615

Mr. Joseph W. Pitt  
211 E. Wilson Street  
Tarboro, NC 27886  
(919)823-3127

## **Low-Level Radioactive Waste Management Authority**

### **Governor's Appointments**

Ms. Elizabeth H. Drury  
6614 Ronda Avenue  
Charlotte, NC 28211

Mr. R. Michael Jones  
Carolina Power & Light  
P.O. Box 1551  
Raleigh, NC 27602

Mr. Harry E. LeGrand  
331 Yadkin Drive  
Raleigh, NC 27609

Mr. John W. McAllister  
Duke Power Company  
P.O. Box 33189, CH03C  
Charlotte, NC 28242  
(704)373-8182

Constance Kalbach Walker, PhD  
Vice-Chair  
907 Green Street  
Durham, NC 27701  
(919)684-8166

**Subject: LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT COMPACT COMMISSION,  
ADVISORY COMMITTEE TO THE N.C. MEMBERS OF THE**  
**Authority: G.S. 104F-4**

### **Members**

#### **Governor's Appointments**

Dr. Wayne R. Thomann  
Chairman  
2521 Charlock Court  
Chapel Hill, NC 27514  
(919)684-6320

Ms. Mary L. Birch  
5110 Rounding Run Road  
Charlotte, NC 28226  
(704)373-4504

#### **President of the Senate's Appointments**

Mr. J. Richard Cottingham  
1521 Hunting Ridge Road  
Raleigh, NC 27615  
(919)876-0416

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

#### **Ex Officio Member**

Dayne H. Brown, Director  
Radiation Protection Division  
N.C. Department of Environment,  
Health, and Natural Resources  
701 Barbour Drive  
Raleigh, NC 27603-2008  
(919)733-4283

#### **Speaker's Appointments**

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. Harry E. Payne, Jr.  
P.O. Box 1147  
Wilmington, NC 28402  
(919)762-5505

**Subject:** MEDICAID RESOURCE LIMIT  
**Authority:** 1989 Session Laws, Chapter 802, Part XVIII, SB 231  
(SB 287-Richardson; HB 428-Barnhill)  
**Report by:** Department of Human Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** By 4/01/90

**Contact(s):** Alene Matthews, Assistant Director  
Recipient/Provider Services  
Division of Medical Assistance  
N.C. Department of Human Resources  
Kirby Building  
1985 Umstead Drive  
Raleigh, NC 27603-2001  
(919)733-4600

**Subject:** MEDICAL MALPRACTICE ARBITRATION STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part VIII, SB 231  
(SB 1295-Joe Johnson)  
**Report by:** Medical Malpractice Arbitration Study Commission  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may, but is not required to, file its report on or before the first day of the 1990 Budget Session of the 1989 General Assembly, if it can complete its work and adopt a report requiring filing on or before such date. The Commission shall submit a final report to the General Assembly on or before the first day of the 1991 Session of the General Assembly.

#### **Members**

##### **President Pro Tempore's Appointments**

Sen. A. P. 'Sandy' Sands, III  
Co-Chairman  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Dr. C. Christopher Bremer  
ECU School of Medicine  
Family Medicine Department  
Greenville, NC 27858  
(919)551-2606

Mr. Richard R. Grady  
Route 2, Box 597  
Seven Springs, NC 28578  
(919)569-7961

##### **Speaker's Appointments**

Rep. Charles L. Cromer  
Co-Chairman  
Route 4, Box 362  
Thomasville, NC 27360  
(919)887-2855

Rep. George W. Miller, Jr.  
3862 Somerset Drive  
Durham, NC 27707  
(919)682-5747

Dr. Dale Newton  
212 Barrington Drive  
Tarboro, NC 27886

# Medical Malpractice Arbitration Study Commission

## Members -continued-

### President Pro Tempore's Appointments

Sen. Joseph E. 'Joe' Johnson  
P.O. Box 31507  
Raleigh, NC 27622  
(919)787-5200

Sen. R. C. Soles, Jr.  
P.O. Box 6  
Tabor City, NC 28463  
(919)653-2015

### Supreme Court Chief Justice Designee

Judge Robert H. Hobgood, Jr.  
Senior Resident Superior Court Judge  
307 Edward Lane  
Louisburg, NC 27549  
(919)496-2445

### Court of Appeals Chief Judge Designee

Professor J. Stanley McQuaid  
318 Polk Street  
Raleigh, NC 27604  
(919)829-1468

### Staff:

\* H. Alan Pell  
Jennie Dorsett  
Bill Gilkeson  
Research Division  
(919)733-2578

### Speaker's Appointments

Rep. George S. Robinson  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Mr. Billy West  
West Insurance & Assoc., Inc.  
114 Rowan Street  
Fayetteville, NC 28301

### Attorney General Designee

Ann Reed, Senior Deputy  
Administrative Division  
Office of the Attorney General  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-4618

### Clerk:

Peggy Ann Hogan  
Room 524  
Legislative Office Building  
O: (919)733-5694  
H: (919)782-5770

**Subject:** MENTAL HEALTH STUDY COMMISSION

**Authority:** 1973 Session Laws, Resolution 80, Chapter 806  
 1975 Session Laws, Chapter 185  
 1977 Session Laws, Chapter 184  
 1979 Session Laws, Resolution 20, Chapter 215  
 1981 Session Laws, Chapter 49  
 1983 Session Laws, Chapter 268  
 1985 Session Laws, Chapter 792  
 1987 Session Laws, Chapter 873, Part XXI, HB 1  
 (SB 190-Harris)  
 1989 Session Laws, Chapter 802, Part VII, SB 231  
 (SB 222-Harris)

**Report by:** Mental Health Study Commission

**Report to:** General Assembly

**Date:** The Mental Health Study Commission is revived and authorized to continue in existence until 7/01/91.

**See:** Mental Illness Insurance Coverage  
 Prisons--Mental Health Services  
 Substance Abuse--Alcohol Rehabilitation Center Plan  
 Substance Abuse--Chemical Dependency Insurance Coverage  
 Willie M. Programs

#### Members

##### President Pro Tempore's Appointments

Sen. Kenneth C. Royall, Jr.  
 Co-Chairman  
 P.O. Box 51218  
 Durham, NC 27717-1218  
 (919)489-9191

Sen. Ollie Harris  
 P.O. Drawer 639  
 Kings Mountain, NC 28086  
 (704)739-2591

Sen. William N. 'Bill' Martin  
 P.O. Box 21363  
 Greensboro, NC 27420  
 (919)373-1108

Sen. James D. 'Jim' Speed  
 Route 6, Box 542  
 Louisburg, NC 27549  
 (919)853-2167

Sen. Robert S. 'Bob' Swain  
 612 Northwestern Bank Building  
 Asheville, NC 28801  
 (704)255-7703

##### Speaker's Appointments

Rep. W. Stine Isenhower  
 Co-Chairman  
 P.O. Box 425  
 Conover, NC 28613  
 (704)464-0811

Rep. R. D. 'Don' Beard  
 2918 Skye Drive  
 Fayetteville, NC 28303  
 (919)484-9935

Mr. Randolph Cloud  
 2440 Oxford Road  
 Raleigh, NC 27608  
 (919)832-1532

Rep. James W. 'Jim' Crawford, Jr.  
 509 College Street  
 Oxford, NC 27565  
 (919)693-6119

Rep. Larry E. Etheridge  
 P.O. Box 1573  
 Wilson, NC 27894  
 (919)243-4357



## Mental Health Study Commission

### Members -continued-

#### President Pro Tempore's Appointments

Sen. Lura S. Tally  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

#### Speaker's Appointments

Mr. Robert O. Klepfer, Jr.  
1402 Forest Hill Drive  
Greensboro, NC 27410  
(919)292-4765

Rep. Frank E. Rhodes  
4701 Whitehaven Road  
Winston-Salem, NC 27106  
(919)924-2878

Rep. W. Eugene 'Gene' Wilson  
704 Queen Street  
Boone, NC 28607  
(704)264-8657

#### Governor's Appointments

Ms. Alice C. Bynum  
Route 5, Box 36  
Elizabeth City, NC 27909  
(919)335-3203

Ms. Mable S. Carlyle  
807 Holly Avenue  
Black Mountain, NC 28711  
(704)251-6589

Mr. Samuel H. Carter  
10 Oak Road  
Salisbury, NC 28144  
(704)636-7038

Ms. Margaret Keesee-Forrester  
204 N. Mendenhall Street  
Greensboro, NC 27401  
(919)292-0705

Dr. Gerald N. Hewitt  
3060 Brookhill Drive  
Winston-Salem, NC 27127  
(919)748-3153

Mr. Grady Hunter  
Route 2, Box 29  
Booneville, NC 27011  
(919)679-4200

Mr. V. B. 'Hawk' Johnson  
Route 5, Box 43  
Apex, NC 27502  
(919)828-0635

Mr. David L. Stewart  
Promise View Acres  
Newton, NC 28658  
(704)464-4673

Subject: MENTAL ILLNESS INSURANCE COVERAGE  
Authority: 1989 Session Laws, Chapter 802, Sec. 7.7, SB 231  
Report by: Mental Health Study Commission  
Report to: General Assembly  
Date: Funds are appropriated for the 1989-90 fiscal year.

Members: See Mental Health Study Commission

**Subject:** MINORITY BUSINESS CONTRACTS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(8), SB 231  
(SB 927-W. Hunt)  
**Report by:** Legislative Research Commission  
(State Procurement Contracts to Minority Business  
Enterprises; and Small Business Technical Assistance  
Programs Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

### Members

#### President Pro Tempore's Appointments

#### Speaker's Appointments

Sen. Ralph A. Hunt  
Co-Chairman (LRC Member in Charge)  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Rep. Thomas C. Hardaway  
Co-Chairman  
P.O. Box 155  
Enfield, NC 27823  
(919)445-2371

Sen. N. Leo Daughtry  
141 N. 2nd Street  
Smithfield, NC 27577  
(919)934-7265

Rep. Charles F. 'Monroe' Buchanan  
Route 1, Box 273  
Green Mountain, NC 28740  
(704)688-3544

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Rep. W. Pete Cunningham  
3121 Valleywood Place  
Charlotte, NC 28216  
(704)394-9499

Sen. William N. 'Bill' Martin  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28226  
(704)847-8823

Mr. Bob Quinn, Assistant Director  
Neuse River Council of Governments  
P.O. Box 1717  
New Bern, NC 28560  
(919)638-3185

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919)781-8721

Rep. Annie B. Kennedy  
3727 Spaulding Drive  
Winston-Salem, NC 27105  
(919)724-9207

Hon. Wilma C. Woodard  
P.O. Box 189  
Garner, NC 27529  
(919)772-2339

Rep. Timothy N. 'Tim' Tallent  
230 Palaside Drive, NE  
Concord, NC 28025  
(704)782-5983

## **LRC Minority Business Contracts**

### **Staff:**

\* Bill Gilkeson  
Research Division  
(919)733-2578  
  
Beth Christensen  
Fiscal Research Division  
(919)733-4910

### **Clerk:**

Janet Puryear  
Legislative Building, Room 2009  
O: (919)733-5963  
H: (919)552-8224

**Subject:** MOTOR VEHICLES--CENTRALIZED EMISSIONS INSPECTION PROGRAM  
**Authority:** 1989 Session Laws, Chapter 391, Sec. 3.1, HB 705  
(HB 705-Grimmer; SB 488-Staton)  
**Report by:** Environmental Review Commission  
**Report to:** 1989 General Assembly  
**Date:** 1990 Regular Session

**Members:** See Environmental Review Commission

**Subject:** MUNICIPAL INCORPORATIONS--BADIN INCORPORATION  
**Authority:** 1989 Session Laws, Chapter 419 (HB 871-Barbee)  
**Report by:** Badin Planning Committee  
**Report to:** The members of the General Assembly  
who represent Stanly County  
**Date:** On or before 4/01/90

**Subject:** MUNICIPAL INCORPORATIONS--FOSCOE INCORPORATION  
**Authority:** 1989 Session Laws, Chapter 59 (HB 307-Judy Hunt)  
**Report by:** Joint Legislative Commission on Municipal Incorporations  
**Report to:** General Assembly  
**Date:** 1990 Session, if possible

**Members:** See Municipal Incorporations,  
Joint Legislative Commission on

**Subject:** MUNICIPAL INCORPORATIONS, JOINT LEGISLATIVE COMMISSION ON  
**Authority:** G.S. 120-158 through G.S. 120-174

**See:** Municipal Incorporations--Badin Incorporation  
Municipal Incorporations--Foscoe Incorporation

#### **Members**

Chairman elected from membership.

#### **President of the Senate's Appointments**

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Mayor Larry G. Keeter  
303 Tracy Circle  
Boone, NC 28607  
(704)262-2293

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

#### **Speaker's Appointments**

Rep. Gordon H. Greenwood  
P.O. Box 487  
Black Mountain, NC 28711  
(704)669-7961

Rep. Julia C. Howard  
203 Magnolia Avenue  
Mocksville, NC 27028  
(704)634-3538

Mr. Richard Y. Stevens  
Wake County Manager  
P.O. Box 550  
Raleigh, NC 27602  
(919)755-6160

**Staff:** Gerry Cohen  
Bill Drafting Division  
(919)733-6660

**Subject:** NATIONAL GUARD OPERATIONS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 112, SB 44  
**Requested by:** Sen. Ballance  
**Report by:** Office of the State Auditor  
**Report to:** House and Senate Appropriations Base Budget Committee  
on Justice and Public Safety  
**Date:** By 4/15/90

**Contact(s):** Mr. G. Curtis Clark  
Audit Manager  
Department of the State Auditor  
300 N. Salisbury Street  
Raleigh, NC 27603  
(919)733-3217

**Subject:** NURSING--ANNUITY/RETIREMENT PLANNING OPTIONS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 9(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
**Report by:** The State recommends that the N.C. Hospital Association and the N.C. Health Care Facilities Association study annuities or other retirement planning options which might be offered jointly to nurses and other allied health workers.  
**Report to:** Not specified  
**Date:** Not specified

**Subject:** NURSING--CENTER FOR EXCELLENCE IN NURSING PLAN  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2.1(c), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 560, Sec. 7(a), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Legislative Commission on Nursing.  
The Commission may appoint a separate group to plan for this Center.  
**Report to:** Not specified  
**Date:** Not specified

**Members:** See Nursing, Legislative Commission on

**Subject:** NURSING--CLINICAL PAY SCALES  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 10(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Office of State Personnel  
**Report to:** General Assembly  
Legislative Commission on Nursing  
**Date:** By 11/01/89

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108



**Subject:** NURSING--DIRECT PATIENT CARE PILOT PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2.1(d), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 560, Sec. 7(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Area Health Education Centers  
**Report to:** Legislative Commission on Nursing  
**Date:** Not later than 5/01/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--EDUCATION PROGRAMS USE OF FUNDS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 3(a), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Area Health Education Centers  
**Report to:** General Assembly  
Legislative Commission on Nursing  
**Date:** Not later than 3/01/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--EDUCATIONAL MOBILITY PLAN  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(a), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
Department of Community Colleges  
**Report to:** Legislative Commission on Nursing  
**Date:** By 11/01/89

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

## **Nursing--Educational Mobility Plan**

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** NURSING--EMPLOYER CHILD CARE AND FRINGE BENEFITS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 4(b), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
UNC Board of Governors  
N.C. Hospital Association  
N.C. Health Care Facilities Association  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--HEALTH CARE FACILITY SUPPORT/PRODUCTIVITY EFFORTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 4(c), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
UNC Board of Governors  
Other entities designated by the UNC Board of Governors  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--HEALTH CAREERS/SUMMER PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 3(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Department of Public Education;  
UNC Area Health Education Centers  
**Report to:** General Assembly  
Legislative Commission on Nursing  
**Date:** By 11/01/89

**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--HEALTH OCCUPATIONS IN PUBLIC SCHOOLS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 3(a), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Department of Public Education  
**Report to:** General Assembly  
Legislative Commission on Nursing  
**Date:** By 11/01/89

**Contact(s):** Dr. Sammie Campbell Parrish  
Assistant State Superintendent, Program Services  
N.C. Department of Public Instruction  
116 W. Edenton Street  
Raleigh, NC 27603-1712  
(919)733-4787

**Subject:** NURSING--HOSPITAL-BASED DIPLOMA COURSE OFFERINGS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Hospital-based diploma schools of nursing  
**Report to:** General Assembly  
Legislative Commission on Nursing  
**Date:** By 11/01/89

## **Nursing--Hospital-Based Diploma Course Offerings**

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** NURSING--LPN ASSOCIATE DEGREE PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** State Board of Community Colleges  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** NURSING--MEDICAID REIMBURSEMENT  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 13, HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Legislative Commission on Nursing  
**Report to:** Not specified  
**Date:** Not specified

**Members:** See Nursing, Legislative Commission on

**Subject:** NURSING--MSN/CRNA PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 2, HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90  
  
**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING, LEGISLATIVE COMMISSION ON  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 15, HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 794, Sec. 5(a), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Legislative Commission on Nursing  
**Report to:** General Assembly  
**Date:** By 4/01/91

**See:** Nursing--Center for Excellence in Nursing Plan  
Nursing--Medicaid Reimbursement

**See also:** Nursing--Annuity/Retirement Planning Options  
Nursing--Clinical Pay Scales  
Nursing--Direct Patient Care Pilot Programs  
Nursing--Education Programs Use of Funds  
Nursing--Educational Mobility Plan  
Nursing--Employer Child Care and Fringe Benefits  
Nursing--Health Care Facility Support/Productivity Efforts  
Nursing--Health Careers/Summer Programs  
Nursing--Health Occupations in Public Schools  
Nursing--Hospital-Based Diploma Course Offerings  
Nursing--LPN Associate Degree Programs  
Nursing--MSN/CRNA Programs  
Nursing--Nursing School Curriculum  
Nursing--On-Campus BSN Programs  
Nursing--Pay/Advancement/Education Incentive  
Planning Grants  
Nursing--Recruitment Efforts  
Nursing--Recruitment Grants  
Nursing--Recruitment Pilot Programs  
Nursing--Refresher Courses  
Nursing--Retention Efforts  
Nursing--Retention Grants/Employer Pilot Efforts



## Nursing, Legislative Commission on

See also: Nursing--Retention Pilot Efforts  
Nursing--Salaries  
Nursing--Salaries/Employer Demonstration Grants  
Nursing--Salaries/Fringe Benefit Options  
Nursing--UNC Nursing Programs

### Members

#### President Pro Tempore's Appointments

Sen. George B. Daniel  
Co-Chairman  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Mrs. Mary Brown  
P.O. Box 296  
Garland, NC 28441  
(919)529-5981

Sen. N. Leo Daughtry  
141 N. 2nd Street  
Smithfield, NC 27577  
(919)934-7265

Mr. Frederick A. Odell, III  
President  
Carteret General Hospital  
P.O. Box 1619  
Morehead City, NC 28557  
(919)247-1500

Mrs. Judith B. Seamon  
P.O. Box 3486  
Morehead City, NC 28557  
(919)726-5497

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

#### Speaker's Appointments

Rep. John L. Tart  
Co-Chairman  
Route 1, Box 125-A  
Goldsboro, NC 27530  
(919)934-0200

Dr. Phyllis Horne  
ECU School of Nursing  
Nursing Building, Room 252  
Greenville, NC 27858  
(919)757-6061

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Charles B. McIntyre, President  
Edgecombe Community College  
1305 Chauncey Drive  
Tarboro, NC 27886  
(919)823-5166

Rep. Sharon A. Thompson  
P.O. Box 2164  
Durham, NC 27701  
(919)688-9646

Mr. Travis Tomlinson  
Administrator  
Mayview Convalescent Center  
513 E. Whitaker Mill Road  
Raleigh, NC 27608  
(919)828-2348

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

**Nursing, Legislative Commission on**

**Staff:**

Jim Newlin  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Shirley Phillips  
Legislative Building, Room 1301  
O: (919)733-5824  
H: (919)787-2869

**Subject:** NURSING--NURSING SCHOOL CURRICULUM

**Authority:** 1989 Session Laws, Chapter 560, Sec. 5(d), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** State Board of Community Colleges  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** NURSING--ON-CAMPUS BSN PROGRAMS

**Authority:** 1989 Session Laws, Chapter 560, Sec. 8(d), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
Legislative Commission on Nursing  
**Date:** By 11/01/89

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--PAY/ADVANCEMENT/EDUCATION  
INCENTIVE PLANNING GRANTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 4(d), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
Other entities designated by the UNC Board of Governors  
**Date:** Not specified  
**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--RECRUITMENT EFFORTS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 5(e), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
Legislative Commission on Nursing  
**Date:** By 11/01/89  
**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--RECRUITMENT GRANTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2(f), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
UNC Board of Governors  
Department of Community Colleges  
**Date:** Not specified  
**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

## **Nursing--Recruitment Grants**

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

**Subject:** NURSING--RECRUITMENT PILOT PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 5(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
1989 Session Laws, Chapter 794, Sec. 2(g), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
**Report by:** UNC Area Health Education Centers  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--REFRESHER COURSES  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 5(f)  
(HB 320-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Department of Community Colleges  
UNC Board of Governors  
UNC Area Health Education Centers  
N.C. Board of Nursing  
**Report to:** Legislative Commission on Nursing  
**Date:** By 12/01/89

**Contact(s):** Dr. Sanford C. 'Sandy' Shugart  
Vice President for Programs  
(or Office of State Government Affairs)  
N.C. Department of Community Colleges  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1337  
(919)733-7051

## **Nursing--Refresher Courses**

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--RETENTION EFFORTS

**Authority:** 1989 Session Laws, Chapter 560, Sec. 6(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

**Report by:** Department of Human Resources  
Department of Correction  
N.C. Memorial Hospital

**Report to:** General Assembly  
Legislative Commission on Nursing

**Date:** By 11/01/89

**Contact(s):** Ernest H. Tilley, Chief  
Management Services  
Division of Mental Health, Mental Retardation,  
and Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5906  
(919)733-7011

Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000



**Subject:** NURSING--RETENTION GRANTS/EMPLOYER PILOT EFFORTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 2.1(h), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
**Date:** Within three years of receipt of grant funds

**Subject:** NURSING--RETENTION PILOT EFFORTS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 6(b), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
1989 Session Laws, Chapter 794, Sec. 2.1(b), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
**Report by:** UNC Area Health Education Centers  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--SALARIES  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 10(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Office of State Personnel  
**Report to:** Legislative Commission on Nursing  
Joint Legislative Commission on Governmental Operations  
**Date:** The Office of State Personnel shall monitor nursing  
salaries over time.

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

**Subject:** NURSING--SALARIES/EMPLOYER DEMONSTRATION GRANTS  
**Authority:** 1989 Session Laws, Chapter 794, Sec. 4(a), SB 244  
(SB 244-Ward; HB 318-Nesbitt)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Grant recipients  
**Report to:** Legislative Commission on Nursing  
UNC Board of Governors  
N.C. Hospital Association  
N.C. Health Care Facilities Association  
**Date:** Not specified

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** NURSING--SALARIES/FRINGE BENEFIT OPTIONS  
**Authority:** 1989 Session Laws, Chapter 560, Sec. 9(c), HB 320  
(HB 320-Nesbitt; SB 246-Ward)  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** Office of State Personnel  
**Report to:** Legislative Commission on Nursing  
**Date:** By 3/01/90

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

**Subject:** NURSING--UNC NURSING PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 35, SB 43  
Requested by: Sen. Ward; Reps. J. Crawford, Tart  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** OUTDOOR ADVERTISING  
**Authority:** 1989 Session Laws, Chapter 460 (HB 1262-Colton)  
**Report by:** Department of Transportation  
**Report to:** General Assembly  
**Date:** On or before the first day of the 1990 Session

**Contact(s):** Mr. James O. 'Jim' Morrison  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-3722

**Subject:** PARKS AND RECREATION--  
LUMBER RIVER STATE PARK MANAGEMENT PLAN  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 156(c), SB 44  
Requested by: Reps. DeVane, Locks, Mercer  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Governor; Lt. Governor; President Pro Tempore; Speaker  
**Date:** By 12/31/90

**Contact(s):** Philip K. 'Phil' McKnelly, Deputy Director  
Division of Parks and Recreation  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4181

**Subject:** PARKS AND RECREATION--  
PARKS AND RECREATION AREAS STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part III, SB 231  
(HB 187-Lineberry; HB 436-N. Crawford;  
HB 1073-Brawley; HB 1230-Hardaway)  
**Report by:** State Parks and Recreation Areas Study Commission  
**Report to:** Speaker; Lt. Governor  
**Date:** The Commission may file an interim report  
on or before the convening of the 1990 Session  
and shall file a final report on or before the  
convening of the 1991 Session.

## **Parks and Recreation Areas Study Commission**

### **Members**

#### **President Pro Tempore's Appointments**

Sen. J. K. Sherron, Jr.  
Co-Chairman  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919)781-8721

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)322-5437

Sen. Ted Kaplan  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

#### **Speaker's Appointments**

Rep. Narvel J. 'Jim' Crawford  
Co-Chairman  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704)332-8269

### **Governor's Appointments**

Sen. Betsy L. Cochran  
Box 517  
Advance, NC 27006  
(919)998-8893

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)855-7533

Mr. Charles H. Taylor  
P.O. Box 66  
Brevard, NC 28712  
(704)883-2956

#### **Staff:**

Jennie Dorsett  
Research Division  
(919)733-2578

#### **Clerk:**

Elaine Myers  
Room 519  
Legislative Office Building  
O: (919)733-5856  
H: (919)847-1170

**Subject:** PESTICIDE GROUNDWATER POLLUTION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Page 4)  
**Report by:** Department of Agriculture  
Department of Environment, Health, and Natural Resources  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
P.O. Box 27647  
Raleigh, NC 27611  
(919)733-7125

Perry F. Nelson, Chief  
Groundwater Section  
Division of Environmental Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-3221

**Subject:** PESTICIDES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231  
Pesticides (HJR 1399-Holt)  
**Report by:** Legislative Research Commission  
(Surface Water Quality and Resources Issues  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Water Resources--  
Surface Water Quality/Resources Issues

**Subject:** PRISONS--AIDS TESTING/TREATMENT  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 119, SB 44  
Requested by: Rep. Brubaker  
(HB 304-Brawley)  
**Report by:** Department of Correction  
**Report to:** 1989 General Assembly  
**Date:** By 5/15/90

**See also:** AIDS



## **Prisons--AIDS Testing/Treatment**

**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** PRISONS--CORRECTIONS CENTRALIZATION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 120, SB 44  
**Report by:** Requested by: Reps. Huffman, Justus  
House and Senate Appropriations Committees on  
Justice and Public Safety. The Committees may  
consult with the Office of State Construction,  
the Office of State Budget and Management, and  
the Office of the State Auditor. The Committees  
may request funds from the Legislative Services  
Commission, if necessary, to hire outside  
consultants to assist in this study.  
**Report to:** Special Committee on Prisons  
General Assembly  
**Date:** The Committees shall keep the Special Committee  
on Prisons informed of their activities, and  
may submit their report by 5/01/90 to the Special  
Committee on Prisons and to the 1989 General Assembly,  
1990 Regular Session.

### **Members**

#### **Senate Appropriations Committee on Justice and Public Safety**

Sen. Helen R. Marvin  
Chair  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. David R. Parnell  
Vice-Chairman  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

#### **House Appropriations Committee on Justice and Public Safety**

Rep. Doris R. Huffman  
Co-Chair  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Rep. Larry T. Justus  
Co-Chair  
P.O. Box 2396  
Hendersonville, NC 28793  
(704)685-7433

## Prisons--Corrections Centralization

### Members -continued-

#### Senate Appropriations Committee on Justice and Public Safety -continued-

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Sen. T. LaFontaine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

#### House Appropriations Committee on Justice and Public Safety -continued-

Rep. John J. 'Jack' Hunt  
Vice-Chair  
Box 277  
Lattimore, NC 28089  
(704)482-7431

Rep. Gerald L. Anderson  
117 Creekview Road  
New Bern, NC 28562  
(919)633-5100

Rep. Anne C. Barnes  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

Rep. J. Fred Bowman  
814 N. Graham-Hopedale Road  
Burlington, NC 27217  
(919)228-7521

Rep. Harold J. 'Bru' Brubaker  
138 Scarboro Street  
Asheboro, NC 27203  
(919)629-5128

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. Bertha M. 'B' Holt  
P.O. Box 1111  
Burlington, NC 27215  
(919)227-7333

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

**Subject:** PRISONS--EMPLOYEE TRAINING/POSITIONS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 116, SB 44  
Requested by: Sens. Marvin, Sands  
**Report by:** Department of Correction, Division of Prisons  
**Report to:** General Assembly  
Fiscal Research Division  
**Date:** By 4/01/91

**Contact(s):** Mr. C. Monroe Waters  
Senior Assistant Secretary  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

Mr. Bob J. Mooneyham  
Assistant Secretary for Management  
N.C. Department of Correction  
831 W. Morgan Street  
Raleigh, NC 27603  
(919)733-4926

**Subject:** PRISONS--ENGINEERING SUPPORT SECTION AUDIT  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 117, SB 44  
Requested by: Sen. Marvin  
**Report by:** Office of the State Auditor  
**Report to:** Chairmen of the House and Senate Appropriations  
Committees, the Chairmen of the House and Senate  
Appropriations Committees on Justice and Public Safety,  
the Special Committee on Prisons, and the Joint  
Legislative Commission on Governmental Operations.  
**Date:** Not later than 5/01/90

**Contact(s):** Mr. G. Curtis Clark  
Audit Manager  
Department of the State Auditor  
300 N. Salisbury Street  
Raleigh, NC 27603  
(919)733-3217

**Subject:** PRISONS--MEDICAL CARE  
**Authority:** 1989 Session Laws, Resolution 8 (SJR 42-Parnell)  
1989 Session Laws, Chapter 802, Part XIX, SB 231  
(HJR 1336-Holt)  
**Report by:** Special Committee on Prisons  
**Report to:** General Assembly  
**Date:** The Special Committee on Prisons is reauthorized  
and shall continue in existence through its final  
report to the 1989 Session of the 1989 General Assembly  
or the 1990 Session of the 1989 General Assembly.

**Members:** See Prisons, Special Committee on

**Subject:** PRISONS--MENTAL HEALTH SERVICES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 7.6(4), SB 231  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** The Commission is revived and authorized to continue in existence until 7/01/91.

**Members:** See Mental Health Study Commission

**Subject:** PRISONS, SPECIAL COMMITTEE ON  
**Authority:** 1989 Session Laws, Resolution 8 (SJR 42-Parnell)  
The Special Committee on Prisons was created by the President of the Senate and the Speaker of the House of Representatives in December 1985. (1985 Session Laws, Chapter 1014, Sec. 205, HB 2055)  
**Report by:** Special Committee on Prisons  
**Report to:** General Assembly  
**Date:** The Special Committee on Prisons is reauthorized and shall continue in existence through its final report to the 1989 Session of the 1989 General Assembly or the 1990 Session of the 1989 General Assembly.

**See:** Prisons--Medical Care  
Prisons--Substance Abuse Treatment

**See also:** Cherry Hospital DWI Program Evaluation  
Prisons--Corrections Centralization  
Prisons--Engineering Support Section Audit  
Prisons--Substance Abuse Program Evaluation

#### **Members**

##### **President Pro Tempore's Appointments**

Sen. David R. Parnell  
Co-Chair  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, NE  
Concord, NC 28025  
(704)784-8404

##### **Speaker's Appointments**

Rep. Anne C. Barnes  
Co-Chair  
313 Severin Street  
Chapel Hill, NC 27516  
(919)967-7610

Rep. James M. 'Jim' Craven  
P.O. Box 44  
Pinebluff, NC 28373  
(919)281-3322

Rep. Milton F. 'Toby' Fitch, Jr.  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

Prisons, Special Committee on

Members  
-continued-

President Pro Tempore's  
Appointments

Sen. William N. 'Bill' Martin  
P.O. Box 21363  
Greensboro, NC 27420  
(919)373-1108

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Sen. T. LaFontaine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Kenneth C. Royall, Jr.  
P.O. Box 51218  
Durham, NC 27717-1218  
(919)489-9191

Sen. Robert S. 'Bob' Swain  
612 Northwestern Bank Building  
Asheville, NC 28801  
(704)255-7703

Speaker's  
Appointments

Rep. Doris R. Huffman  
Route 4, Box 81  
Newton, NC 28658  
(704)464-5246

Rep. John W. 'Bill' Hurley  
P.O. Box 714  
Fayetteville, NC 28302  
(919)483-6210

Rep. John H. Kerr, III  
P.O. Box 1616  
Goldsboro, NC 27533-1616  
(919)734-1841

Rep. E. David Redwine  
P.O. Box 283  
Shallotte, NC 28459  
(919)754-4326

Rep. Frank J. 'Trip' Sizemore, III  
P.O. Box 1988  
Greensboro, NC 27420  
(919)378-1450

Staff:

\* H. Alan Pell  
Brenda Carter  
Research Division  
(919)733-2578

Carolyn Wyland  
Fiscal Research Division  
(919)733-4910

Clerk:

Shirley Phillips  
Legislative Building, Room 1301  
O: (919)733-5824  
H: (919)787-2869



**Subject:** PRISONS--SUBSTANCE ABUSE PROGRAM EVALUATION  
 Established by G.S. 143B-262(d) and G.S. 143B-264  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 118(a), SB 44  
 Requested by: Sen. Marvin; Reps. Huffman, Justus  
**Report by:** Department of Correction  
**Report to:** Chairmen of the House and Senate Appropriations  
 Committees, the Chairman of the House Base Budget  
 Appropriations Committee, the Chairmen of the House  
 and Senate Appropriations Committees on Justice and  
 Public Safety, the Special Committee on Prisons, the  
 Joint Legislative Commission on Governmental Operations,  
 and the Fiscal Research Division.  
**Date:** Not later than 5/01/90

**Contact(s):** Mr. C. Monroe Waters  
 Senior Assistant Secretary  
 N.C. Department of Correction  
 831 W. Morgan Street  
 Raleigh, NC 27603  
 (919)733-4926

Mr. Bob J. Mooneyham  
 Assistant Secretary for Management  
 N.C. Department of Correction  
 831 W. Morgan Street  
 Raleigh, NC 27603  
 (919)733-4926

**Subject:** PRISONS--SUBSTANCE ABUSE TREATMENT  
**Authority:** 1989 Session Laws, Resolution 8 (SJR 42-Parnell)  
 1989 Session Laws, Chapter 802, Part XIX, SB 231  
 (SJR 848-W.N. Martin)  
**Report by:** Special Committee on Prisons  
**Report to:** General Assembly  
**Date:** Funds are appropriated for the 1989-90 and 1990-91  
 fiscal years. The Special Committee on Prisons is  
 reauthorized and shall continue in existence through  
 its final report to the 1989 Session of the 1989 General  
 Assembly or the 1990 Session of the 1989 General Assembly.

**Members:** See Prisons, Special Committee on

**Subject:** PROPERTY TAX STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part IX, SB 231  
**Report by:** Property Tax Study Commission  
**Report to:** Speaker; Lt. Governor  
**Date:** On or before 3/01/91

### Members

#### President Pro Tempore's Appointments

Sen. Dennis J. Winner  
Co-Chairman  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

Sen. Frank W. Ballance, Jr.  
P.O. Box 616  
Warrenton, NC 27589  
(919)257-1012

Dr. John M. Booker  
Johnston County  
Board of Commissioners  
309 N. 2nd Street  
Smithfield, NC 27577  
(919)934-3511

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Charles W. 'C. W.' Hardin  
67 Rhoda Street  
Canton, NC 28716  
(704)648-2327

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

Sen. T. LaFontaine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
(704)372-4800

#### Speaker's Appointments

Rep. Frank E. Rhodes  
Co-Chairman  
4701 Whitehaven Road  
Winston-Salem, NC 27106  
(919)924-2878

Rep. C. Robert Brawley  
P.O. Box 1322  
Mooresville, NC 28115  
(704)664-1502

Rep. Logan Burke  
3410 Cumberland Road  
Winston-Salem, NC 27105  
(919)767-6690

Ms. Judith A. Critcher  
Martin County Tax Collector  
P.O. Box 668  
Williamston, NC 27892  
(919)792-2167

Mr. W. Harrell Everett, Jr.  
P.O. Drawer 10809  
Goldsboro, NC 27532  
(919)778-6707

Rep. Annie B. Kennedy  
3727 Spaulding Drive  
Winston-Salem, NC 27105  
(919)724-9207

Rep. John H. Kerr, III  
P.O. Box 1616  
Goldsboro, NC 27533-1616  
(919)734-1841

**Property Tax Study Commission**

**Members  
-continued-**

**President Pro Tempore's  
Appointments**

Hon. Melvin Oliver  
Mayor  
Snow Hill, NC 28580  
(919)747-3414

Hon. Robert V. Owens  
Dare County Board of Commissioners  
Nags Head, NC 27954  
(919)441-7309

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)855-7533

**Speaker's  
Appointments**

Robert 'Bob' Lewis, Chairman  
Cumberland County  
Board of Commissioners  
6711-B Irongate Drive  
Fayetteville, NC 28306  
(919)483-8131

Rep. H. Clayton Loflin  
1425 Medlin Road  
Monroe, NC 28110  
(704)289-4554

Rep. J. Arthur 'Art' Pope  
3401 Gresham Lake Road  
Raleigh, NC 27615  
(919)876-6000

Rep. Stephen W. 'Steve' Wood  
P.O. Box 5172  
High Point, NC 27262  
(919)886-4641

**Staff:**

\* Cindy Avrette  
Research Division  
(919)733-2578

Martha Harris  
Bill Drafting Division  
(919)733-6660

Dave Crofts  
Warren Plonk  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Donna Rosefield  
Legislative Building, Room 1008  
O: (919)733-5862  
H: (919)847-4043

**Subject:** PUBLIC EMPLOYEE DAY CARE/MEDICAL/DENTAL BENEFITS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(23), SB 231  
**Report by:** Legislative Research Commission  
(Public Employees' Day Care and Medical and Dental  
Benefits Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**

Rep. James W. 'Jim' Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919)693-6119

**Members**

**President Pro Tempore's  
Appointments**

Sen. Wanda H. Hunt  
Co-Chair  
P.O. Box 1335  
Pinehurst, NC 28374  
(919)295-3794

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)322-5437

Sen. A. P. 'Sandy' Sands, III  
P.O. Box 449  
Reidsville, NC 27323-0449  
(919)349-7041

Sen. J. K. Sherron, Jr.  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919)781-8721

Mr. George Silver  
206 Maplewood Drive  
Goldsboro, NC 27530  
(919)751-2821

Sen. Thomas F. 'Tom' Taft  
P.O. Box 566  
Greenville, NC 27835  
(919)752-2000

**Speaker's  
Appointments**

Rep. Milton F. 'Toby' Fitch, Jr.  
Co-Chair  
615 E. Nash Street  
Wilson, NC 27893  
(919)291-6500

Rep. Stephen G. 'Steve' Arnold  
1610 Bridges Drive  
High Point, NC 27260  
(919)887-8383

Rep. Charlotte A. Gardner  
1500 W. Colonial Drive  
Salisbury, NC 28144  
(704)636-5775

Rep. James P. Green, Sr., MD  
P.O. Box 1739  
Henderson, NC 27536  
(919)492-2161

Mr. George Knight  
Southern Correctional Center  
P.O. Box 786  
Troy, NC 27371  
(919)572-3784

Rep. R. M. 'Pete' Thompson, Sr.  
P.O. Box 351  
Edenton, NC 27932  
(919)482-8431

## **LRC Public Employee Benefits**

### **Members -continued-**

#### **President Pro Tempore's Appointments**

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

#### **Speaker's Appointments**

Rep. Peggy Wilson  
214 W. Hunter Street  
Madison, NC 27025  
(919)548-6075

#### **Staff:**

\* Linda Kimbell  
Research Division  
(919)733-2578

Gerry Cohen  
Bill Drafting Division  
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Stanley Moore  
Fiscal Research Division  
(919)733-4910

#### **Clerk:**

Claire Reimers  
Legislative Building, Room 1415  
O: (919)733-6659  
H: (919)787-3674

**Subject:** PUBLIC HEALTH STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part IV, SB 231  
(SB 435-Block; HB 1098-Wiser)  
**Report by:** Public Health Study Commission  
**Report to:** Governor; Speaker; President Pro Tempore  
**Date:** Final report before or upon the convening of the  
1991 Session of the General Assembly.

**See:** AIDS  
**See also:** Prisons--AIDS Testing/Treatment

### **Members**

#### **President Pro Tempore's Appointments**

Sen. Ollie Harris  
Co-Chair  
P.O. Drawer 639  
Kings Mountain, NC 28086  
(704)739-2591

#### **Speaker's Appointments**

Rep. Betty H. Wiser  
Co-Chair  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818



## Public Health Study Commission

### Members -continued-

#### President Pro Tempore's Appointments

Mr. Carl Durham  
336 Bayshore Drive  
Wilmington, NC 28405  
(919)686-0788

Sen. James E. 'Jim' Ezzell, Jr.  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Mrs. Maye Gurley  
Wayne County Health Department  
301 N. Herman Street  
Goldsboro, NC 27530  
(919)731-1000

Dr. Richard M. House  
Associate Dean and Director  
Div. of Community Health Services  
UNC School of Public Health  
Chapel Hill, NC 27599-7400  
(919)966-3309

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

#### Speaker's Appointments

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Rep. Charles L. Cromer  
Route 4, Box 362  
Thomasville, NC 27360  
(919)887-2855

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Rep. James P. Green, Sr., MD  
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(919)492-2161

Dr. Chris Mansfield  
ECU Community Health  
408 S. Harding Street  
Greenville, NC 27858  
(919)752-2261

Dr. Charles Sawyer  
P.O. Box 1367  
Ahoskie, NC 27910

#### Governor's Appointments

Hon. William T. 'Bill' Drake  
2614 Kanuga Pines Drive  
Hendersonville, NC 28739  
(704)697-4808

Dr. James S. Fulghum, III  
815 Holt Drive  
Raleigh, NC 27608  
(919)832-4448

Mr. Jeffrey C. Long  
4805 Eagle Court  
Fayetteville, NC 28304  
(919)485-8200

Mr. George H. Rudy  
5101 Marwood Drive  
Raleigh, NC 27604  
(919)733-4984

**Public Health Study Commission**

**Governor's Appointments  
-continued-**

Ms. Virginia S. Gavin  
1115 Neely Drive  
Asheboro, NC 27203  
(919)629-9626

Dr. J. Dale Simmons  
P.O. Box 1062  
Dobson, NC 27017  
(919)374-2131

Dr. Percy E. Jones  
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Greensboro, NC 27403  
(919)275-9741

**Staff:**  
John Young  
Research Division  
(919)733-2578

**Clerk:**  
Jan Lee  
Legislative Building, Room 2221  
O: (919)733-5781  
H: (919)782-6623

**Subject:** RAILROADS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231  
**Report by:** Legislative Research Commission  
(State Ports Authority and International Trade;  
and Lease and Renegotiation of Contracts of the  
N.C. Railroad Company and the Atlantic and N.C.  
Railroad Company Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission will study  
State Ports Authority and International Trade  
and Railroads separately pursuant to action  
taken at its 9/26/89 meeting.

**LRC Member in Charge:**  
Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

## LRC Railroads

### Members

#### President Pro Tempore's Appointments

Sen. James E. 'Jim' Ezzell, Jr.  
Co-Chairman  
P.O. Box 8225  
Rocky Mount, NC 27804-1225  
(919)443-1505

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. Howard F. Bryan  
P.O. Box 1654  
Statesville, NC 28677  
(704)873-0501

Mr. Tom Harbin  
40 Robinhood Road  
Asheville, NC 28804  
(704)258-9049

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Sen. Dennis J. Winner  
81-B Central Avenue  
Asheville, NC 28801  
(704)258-0094

Staff:  
Sean Dail  
Bill Drafting Division  
(919)733-6660

#### Speaker's Appointments

Rep. J. Vernon Abernethy  
Co-Chairman  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. David G. Balmer  
P.O. Box 12391  
Charlotte, NC 28220-2391  
(704)334-2849

Rep. W. Bruce Ethridge  
715 Ann Street  
Beaufort, NC 28516  
(919)728-2600

Rep. Pryor A. Gibson  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. Daniel T. 'Dan' Lilley  
P.O. Box 824  
Kinston, NC 28502  
(919)523-4309

Rep. Leo Mercer  
115 Miller Street  
Chadbourn, NC 28431  
(919)654-3518

Rep. Frank J. 'Trip' Sizemore, III  
P.O. Box 1988  
Greensboro, NC 27420  
(919)378-1450

Clerk:  
Lillie Pearce  
Legislative Building, Room 1220  
O: (919)733-5746  
H: (919)876-3484

**Subject:** REGISTERS OF DEEDS OFFICE SALARIES  
**Authority:** 1989 Session Laws, Chapter 523, Sec. 8 (SB 265-Swain)  
1989 Session Laws, Chapter 727, Sec. 169 (HB 480-Hackney)  
1989 Session Laws, Chapter 751, Sec. 14 (HB 381-Barnes)  
G.S. 143-345.6(d1)

**Report by:** Secretary of the Department of Environment,  
Health, and Natural Resources

**Report to:** The board of county commissioners and  
register of deeds of each county.

**Date:** The Department shall make comparative salary studies  
periodically of all registers of deeds offices and  
at the conclusion of each study the Secretary shall  
present his written findings and shall make  
recommendations to the board of county commissioners  
and register of deeds of each county.

**Contact(s):** Mr. Don Holloway  
Land Records Management Section  
Division of Land Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-7006

**Subject:** REST HOMES, ICF AND SNF FACILITIES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231  
(HJR 173-Easterling)  
**Report by:** Legislative Research Commission  
(Care Provided by Rest Homes, Intermediate Care  
Facilities, and Skilled Nursing Homes; Necessity  
for Certificates of Need; and Continuing Care Issues  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
Sen. Russell G. Walker  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

## LRC Rest Homes, ICF and SNF Facilities

### Members

#### President Pro Tempore's Appointments

Sen. George B. Daniel  
Co-Chair  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Mrs. Judy Harrison  
Florence Crittenton Home  
P.O. Box 36392  
Charlotte, NC 28236  
(704)372-4663

Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Hon. Mary P. Seymour  
1105 Pender Lane  
Greensboro, NC 27408  
(919)288-5631

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

#### Speaker's Appointments

Rep. Theresa H. Esposito  
Co-Chair  
207 Stanaford Road  
Winston-Salem, NC 27104  
(919)765-5176

Rep. Howard C. Barnhill  
2400 Newland Road  
Charlotte, NC 28216  
(704)392-4754

Rep. Charles L. Cromer  
Route 4, Box 362  
Thomasville, NC 27360  
(919)472-5111

Rep. Liston B. Ramsey  
Box 337, Walnut Creek Road  
Marshall, NC 28753  
(704)649-3961

Mr. James E. Raynor  
Heritage Hospital  
111 Hospital Drive  
Tarboro, NC 27886

Rep. Paul B. 'Skip' Stam, Jr.  
714 Hunter Street  
Apex, NC 27502  
(919)362-8873

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

#### Staff:

John Young  
Research Division  
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Manny Marbet  
Fiscal Research Division  
(919)733-4910

#### Clerk:

Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735



**Subject:** REVENUE LAWS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231  
 (HJR 3-Lilley)  
**Report by:** Legislative Research Commission  
 (Revenue Laws; and Local Revenue Sources Options  
 Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
 1989 General Assembly or the 1991 General Assembly,  
 or both.

**Note:** The State Infrastructure Needs and Financing Study  
 Commission is also authorized to study local revenue  
 sources options.  
 (1989 Session Laws, Chapter 802, Part XI, SB 231)  
 (SB 1162-Basnight; SB 202-Plyler; SJR 938-W.N. Martin;  
 SB 1298-Odom; HB 296-Wiser)

**LRC Member in Charge:**  
 Rep. John W. 'Bill' Hurley  
 304 Mason Street  
 Fayetteville, NC 28301  
 (919)483-6210

#### Members

##### President Pro Tempore's Appointments

##### Speaker's Appointments

Sen. Dennis J. Winner  
 Co-Chairman  
 81-B Central Avenue  
 Asheville, NC 28801  
 (704)258-0094

Rep. Daniel T. 'Dan' Lilley  
 Co-Chairman  
 P.O. Box 824  
 Kinston, NC 28502  
 (919)523-4309

Sen. A. D. Guy  
 P.O. Box 340  
 Jacksonville, NC 28541-0340  
 (919)346-4171

Rep. J. Vernon Abernethy  
 P.O. Box 38  
 Gastonia, NC 28053  
 (704)865-2906

Mayor Oscar Harris  
 P.O. Box 578  
 Dunn, NC 28335  
 (919)892-1021

Rep. C. Robert Brawley  
 P.O. Box 1322  
 Mooresville, NC 28115  
 (704)664-1502

Sen. Donald R. 'Don' Kincaid  
 P.O. Box 988  
 Lenoir, NC 28645  
 (704)758-5181

Rep. James M. 'Jim' Craven  
 P.O. Box 44  
 Pinebluff, NC 28373  
 (919)281-3322

**LRC Revenue Laws**

**Members  
-continued-**

**President Pro Tempore's  
Appointments**

Sen. Marshall A. Rauch  
Box 609  
Gastonia, NC 28053-0609  
(704)867-5000

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

Mrs. Margaret Tennille  
P.O. Box 5988  
Winston-Salem, NC 27113  
(919)722-7617

**Staff:**

\* Martha Harris  
Bill Drafting Division  
(919)733-6660

Dave Crotts  
Sabra Faires  
Fiscal Research Division  
(919)733-4910

**Speaker's  
Appointments**

Rep. John C. 'Pete' Hasty  
P.O. Box 945  
Maxton, NC 28364  
(919)276-8680

Mr. Earle H. 'Pete' Ward  
McGladrey & Pullen  
P.O. Box 670  
Shelby, NC 28151  
(704)487-4391

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

**Clerk:**

Ada Edwards  
Legislative Building, Room 2322  
O: (919)733-5191  
H: (919)872-7880

**Subject: SBI OVERTIME COMPENSATION**

**Authority:** 1989 Session Laws, Chapter 799, Sec. 24, SB 1309

Requested by: Rep. Huffman

**Report by:** Office of State Personnel

**Report to:** House and Senate Appropriations Committee on  
Justice and Public Safety; Fiscal Research Division.

**Date:** By 4/15/90

**Contact(s):** Mr. G. C. Davis  
Assistant Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

**Subject:** SEAFOOD AND AQUACULTURE, JOINT LEGISLATIVE COMMISSION ON  
**Authority:** 1989 Session Laws, Chapter 802, Part XII, SB 231  
G.S. 120-70.60 through G.S. 120-70.66  
(SB 294-Basnight)  
**Report by:** Joint Legislative Commission on Seafood and Aquaculture  
**Report to:** General Assembly  
**Date:** From time to time

#### **Members**

##### **Governor's Appointments**

Mr. William Dean Adams  
P.O. Box 11252  
Southport, NC 28461

Hon. Michael P. Daniels  
Box 443  
Wanchese, NC 27981

Mr. Phillip M. Prescott, Jr.  
P.O. Box 636  
Bayboro, NC 28515

##### **Commissioner of Agriculture's Appointments**

Mr. Tom Caroon  
Route 1, Box 352  
Oriental, NC 28571  
(919)249-1042

M. Wayne Miller, Director  
Division of Marketing  
N.C. Department of Agriculture  
Agriculture Building  
1 W. Edenton Street  
Raleigh, NC 27601-1094  
(919)733-7887

##### **President Pro Tempore's Appointments**

Sen. Marc Basnight  
Co-Chairman  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. William H. 'Bill' Barker  
P.O. Box 1339  
New Bern, NC 28560  
(919)638-1901

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

##### **Speaker's Appointments**

Rep. Robert Grady  
Co-Chairman  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

##### **Staff:**

Sherri Evans-Stanton  
Research Division  
(919)733-2578

##### **Clerk:**

Peggy Murray  
Room 509  
Legislative Office Building  
O: (919)733-5936  
H: (919)848-6889

**Subject:** SEMITRAILERS  
**Authority:** 1989 Session Laws, Chapter 790, Sec. 5 (HB 1062-Lilley)  
**Report by:** UNC Highway Safety Research Center  
**Report to:** General Assembly  
**Date:** By 1/01/91 for consideration during the 1991 Session.

**Contact(s):** B. J. Campbell  
Director of Highway Safety  
University of North Carolina at Chapel Hill  
134 1/2 Franklin Street  
Chapel Hill, NC 27514  
(919)962-8714

**Subject:** SMALL BUSINESS ASSISTANCE  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(8), SB 231  
(HJR 1514-Colton)  
**Report by:** Legislative Research Commission  
(State Procurement Contracts to Minority Business  
Enterprises; and Small Business Technical Assistance  
Programs Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Minority Business Contracts

**Subject:** SOCIAL SERVICES PLAN  
**Authority:** 1989 Session Laws, Chapter 448, HB 141  
(HB 141-Colton; SB 86-Walker)  
**Report by:** Department of Human Resources  
**Report to:** Social Services Commission; General Assembly  
**Date:** The Department shall present a Plan for ensuring that  
the State Public Assistance Equalization Program is  
presented annually to the Social Services Commission  
for review. The Department shall report periodically  
on the Plan to the Commission. The Department shall  
submit the final Plan to the General Assembly by the  
convening of the 1990 Regular Session of the  
General Assembly.

**Contact(s):** Mary K. Deyampert, Director  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5905  
(919)733-3055

**Subject:** SOCIAL SERVICES STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part XIII, SB 231  
(HB 400-Colton; SB 326-Walker)  
**Report by:** Social Services Study Commission  
**Report to:** Governor; Speaker; Lt. Governor  
**Date:** Before or upon the convening of the 1991 Session.

**See:** Food Stamp Program Participation  
**See also:** Social Services Plan

### Members

#### President Pro Tempore's Appointments

Sen. Russell G. Walker  
Co-Chair  
1004 Westmont Drive  
Asheboro, NC 27203  
(919)625-2574

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704)322-5437

Sen. Ollie Harris  
P.O. Drawer 639  
Kings Mountain, NC 28086  
(704)739-2591

Mr. Daniel C. Hudgins  
Director  
Durham County DSS  
P.O. Box 810  
Durham, NC 27702  
(919)683-3838

Mr. John Liverman  
P.O. Box 439  
Woodland, NC 27897  
(919)587-9721

Sen. Helen R. Marvin  
119 Ridge Lane  
Gastonia, NC 28054  
(704)864-2757

Mr. E. C. Modlin, Director  
Cumberland County DSS  
P.O. Box 2429  
Fayetteville, NC 28302  
(919)323-1540

#### Speaker's Appointments

Rep. Ruth M. Easterling  
Co-Chair  
811 Bromley Road, Apt. #1  
Charlotte, NC 28207  
(704)377-6555

Mr. Bobby Boyd  
P.O. Box 669  
Newton, NC 28658

Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704)253-7350

Rep. Lyons Gray  
P.O. Box 10887  
Winston-Salem, NC 27108-0887  
(919)773-1600

Rep. Sidney A. Locks  
200 Dupont Circle  
Greenville, NC 27834  
(919)752-7501

Ms. Barbara Perry  
Route 4, Box 220  
Nashville, NC 27856

Hon. Kermit Richardson  
Nash County Commissioner  
Route 1, Box 367  
Nashville, NC 27856  
(919)977-6395



## Social Services Study Commission

### Members -continued-

#### President Pro Tempore's Appointments

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Ms. Pam Silberman  
Legal Services of N.C., Inc.  
112 S. Blount Street  
P.O. Box 27343  
Raleigh, NC 27611  
(919)832-2046

#### Speaker's Appointments

Rep. Paul B. 'Skip' Stam, Jr.  
714 Hunter Street  
Apex, NC 27502  
(919)362-8873

Ryal Tayloe  
Everett, Everett, Warren & Harper  
P.O. Box 1220  
Greenville, NC 27835-1220

#### Governor's Appointments

Hon. Sim A. DeLapp, Jr.  
Davidson County  
Board of Commissioners  
P.O. Box 591  
Lexington, NC 27292  
(704)246-8171

Dr. P. Nelson Reid  
1532 Carr Street  
Raleigh, NC 27608  
(919)833-4443

Mr. Albert E. Thompson, Jr.  
Division of Social Services  
N.C. Department of Human Resources  
Albemarle Building  
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Raleigh, NC 27603-5905  
(919)733-3055

**Staff:**  
Jennie Dorsett  
Research Division  
(919)733-2578

**Clerk:**  
Hazel Cooper  
Room 625  
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O: (919)733-5621  
H: (919)787-0941

**Subject:** SOLID WASTE MANAGEMENT  
(DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES)  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)  
G.S. 130A-309.06  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Governor; General Assembly  
**Date:** The Department shall prepared by 3/01/91,  
and every year thereafter, a report on the status  
of solid waste management efforts in the State  
which shall include, to the extent possible,  
recommendations to the Governor and the  
General Assembly to improve the management and  
recycling of solid waste in the State.

**Contact(s):** William L. 'Bill' Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4996

**Subject:** SOLID WASTE MANAGEMENT  
(LEGISLATIVE RESEARCH COMMISSION)  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(2), SB 231  
(SJR 112-Speed; SB 1214-Basnigh)  
**Report by:** Legislative Research Commission  
(Development of a State Strategy for the Management  
of Solid Waste; and Infectious Wastes Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
Sen. Robert L. 'Bob' Martin  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

## LRC Solid Waste Management

### Members

#### President Pro Tempore's Appointments

Sen. Lura S. Tally  
Co-Chair  
3100 Tallywood Drive  
Fayetteville, NC 28303  
(919)484-4868

Sen. Richard E. Chalk, Jr.  
427 Wright Street  
High Point, NC 27262  
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Sen. J. Richard Conder  
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Rockingham, NC 28379  
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Mr. Charles H. Edwards  
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Lewiston Woodville, NC 27849  
(919)348-2332

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, NE  
Concord, NC 28025  
(704)784-8404

Sen. James D. 'Jim' Speed  
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Louisburg, NC 27549  
(919)853-2167

Sen. Thomas F. 'Tom' Taft  
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Greenville, NC 27835  
(919)752-2000

#### Staff:

\* Susan Iddings  
Bill Drafting Division  
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Sherri Evans-Stanton  
George F. Givens  
Research Division  
(919)733-2578

#### Speaker's Appointments

Rep. Harry C. Grimmer  
Co-Chair  
4000 High Ridge Road  
Charlotte, NC 28226  
(704)847-8823

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Rep. David H. Diamont  
P.O. Box 784  
Pilot Mountain, NC 27041  
(919)368-4591

Rep. Lawrence E. 'Larry' Diggs  
5001 Matthews - Mint Hill Road  
Charlotte, NC 28212  
(704)545-4966

Rep. Joe Hackney  
P.O. Box 1329  
Chapel Hill, NC 27514  
(919)929-0323

Rep. Bradford V. 'Brad' Ligon  
Route 12, Box 460  
Salisbury, NC 28144  
(704)279-3059

Rep. H. M. 'Mickey' Michaux, Jr.  
P.O. Box 2152  
Durham, NC 27702  
(919)596-8181

#### Clerk:

Surena Henderson  
Room 520  
Legislative Office Building  
O: (919)733-5748  
H: (919)448-3131

**Subject:** SOLID WASTE MANAGEMENT--COMPOSTED MATERIAL MARKETS  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)  
G.S. 130A-309.14(d), (e)  
**Report by:** The Department of Economic and Community Development  
**Report to:** General Assembly  
**Date:** On or before 3/01/91

**Contact(s):** Mr. Gilbert T. 'Gil' Vinzani  
Environmental Specialist  
Business/Industry Development  
N.C. Department of Economic and Community Development  
Dobbs Building  
430 N. Salisbury Street  
Raleigh, NC 27603-5900  
(919)733-4967

**Subject:** SOLID WASTE MANAGEMENT--INFECTIOUS WASTES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(2), SB 231  
(HB 1045-Diggs)  
**Report by:** Legislative Research Commission  
(Development of a State Strategy for the Management  
of Solid Waste; and Infectious Wastes Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Solid Waste Management  
(Legislative Research Commission)

**Subject:** SOLID WASTE MANAGEMENT--RECYCLED PAPER PRODUCTS  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 11 (SB 111-Speed)  
**Report by:** The Secretary of Administration, in cooperation  
with the Department of Environment, Health, and  
Natural Resources and with input from other  
interested parties having expertise in solid waste  
management, shall review existing procurement  
procedures and specifications for the purchase of  
paper and paper products to determine the economic  
and technological feasibility of using paper and  
paper products with recycled content. All State  
agencies and units of local government shall  
cooperate with the Secretary of Administration  
in carrying out the provisions of this section.  
**Report to:** Governor  
Environmental Review Commission  
General Assembly  
**Date:** By 5/01/90

## **Solid Waste Management--Recycled Paper Products**

**Contact(s):** Ms. Meredith M. Smith  
Executive Assistant  
N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6428

William L. 'Bill' Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4996

**Subject:** STATE ACCOUNTING SYSTEM MASTER PLAN  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 18, SB 1042  
Requested by: Reps. Easterling, Michaux  
**Report by:** Office of State Controller  
**Report to:** Joint Legislative Commission on Governmental Operations  
Fiscal Research Division  
Office of State Budget and Management  
**Date:** No later than 3/31/90

**Contact(s):** Mr. Fred W. Tarlton  
State Controller  
Office of the State Controller  
Caswell Building  
200 W. Jones Street  
Raleigh, NC 27603-1380  
(919)733-0178

**Subject:** STATE ATTORNEYS--CONSOLIDATION OF LEGAL SERVICES  
**Authority:** 1989 Session Laws, Chapter 26, SB 22  
(SB 22-Marvin; HB 10-Anderson)  
**Report by:** Attorney General  
**Report to:** 1989 General Assembly  
**Date:** On or before 4/15/89

**Contact(s):** Mr. Alan D. Briggs  
Deputy Attorney General  
N.C. Department of Justice  
P.O. Box 629  
Raleigh, NC 27602  
(919)733-3377



**Subject:** STATE CAPITAL ASSETS AND IMPROVEMENTS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.3, SB 231  
(SB 1240-Sherron)  
**Report by:** Legislative Research Commission  
(State Capital Assets and Improvements Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**

Sen. Ralph A. Hunt  
1005 Crete Street  
Durham, NC 27707  
(919)682-5259

**Members**

**President Pro Tempore's  
Appointments**

**Speaker's  
Appointments**

Sen. J. K. Sherron, Jr.  
Co-Chairman  
4208 Six Forks Road, Suite 302  
Raleigh, NC 27609  
(919)781-8721

Rep. George M. Holmes  
Co-Chairman  
Route 1, Box 14  
Hamptonville, NC 27020  
(919)468-2401

Sen. Betsy L. Cochrane  
Box 517  
Advance, NC 27006  
(919)998-8893

Rep. Daniel T. 'Dan' Blue, Jr.  
P.O. Box 1730  
Raleigh, NC 27602  
(919)833-1931

Sen. George B. Daniel  
P.O. Box 0  
Yanceyville, NC 27379-1108  
(919)694-4363

Mr. Anthony E. Foriest  
1831 Broadway Drive  
Graham, NC 27253  
(919)227-3011

Mr. Elton Edwards  
201 W. Market Street, Suite #409  
Greensboro, NC 28401  
(919)373-8764

Rep. Walter B. Jones, Jr.  
P.O. Box 668  
Farmville, NC 27828  
(919)753-2549

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Rep. Leo Mercer  
115 Miller Street  
Chadbourn, NC 28431  
(919)654-3518

## **LRC State Capital Assets and Improvements**

### **Members -continued-**

#### **President Pro Tempore's Appointments**

Mrs. Louise McCall  
2531 Confederate Drive  
Wilmington, NC 28405  
(919)392-1440

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

#### **Speaker's Appointments**

Rep. W. Eugene 'Gene' Wilson  
704 Queen Street  
Boone, NC 28607  
(704)264-8657

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

#### **Staff:**

Giles Perry  
Research Division  
(919)733-2578

Linda Powell  
Fiscal Research Division  
(919)733-4910

#### **Clerk:**

Judy Britt  
Room 523  
Legislative Office Building  
O: (919)733-5660  
H: (919)772-8837

**Subject:** STATE INFORMATION PROCESSING NEEDS AND COST  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(20), SB 231  
(SB 47-Royall)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission referred  
this study to the Joint Legislative Commission on  
Governmental Operations pursuant to action taken  
at its 9/26/89 meeting.

**Members:** See Governmental Operations,  
Joint Legislative Commission on

**Subject:** STATE INFRASTRUCTURE NEEDS AND FINANCING STUDY COMMISSION  
**Authority:** 1989 Session Laws, Chapter 802, Part XI, SB 231  
(SB 1162-Basnight; SB 202-Plyler; SJR 938-W.N. Martin;  
SB 1298-Odom; HB 296-Wiser)  
**Report by:** State Infrastructure Needs and Financing Study Commission  
**Report to:** Speaker; President Pro Tempore  
**Date:** The Commission may submit an interim report  
on or before the first day of the 1990 Regular  
Session of the 1989 General Assembly. The  
Commission shall submit the final report  
on or before 1/15/91.

**Note:** The Legislative Research Commission is also authorized  
to study Revenue Laws (HJR 3-Lilley) and Local Revenue  
Sources Options (SB 1298-Odom).  
(1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)

### Members

#### President Pro Tempore's Appointments

Sen. J. Richard Conder  
Co-Chairman  
1401 Carolina Drive  
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Sen. Marc Basnight  
P.O. Box 1025  
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Mr. Bill Clark  
Bill Clark Construction Company, Inc.  
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(919)355-2000

Sen. Betsy L. Cochran  
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Advance, NC 27006  
(919)998-8893

Hon. Otto DeBruhl  
Register of Deeds  
Buncombe County Courthouse  
Asheville, NC 28801-3563  
(704)255-5541

#### Speaker's Appointments

Rep. John W. 'Bill' Hurley  
Co-Chairman  
304 Mason Street  
Fayetteville, NC 28301  
(919)483-6210

Mr. James Black  
Cousins Real Estate Corp.  
706 Green Valley Road  
Greensboro, NC 27410  
(919)273-8400

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

Mr. Woody Brinson  
P.O. Box 158  
Kenansville, NC 28349  
(919)296-0483

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28226  
(704)847-8823

State Infrastructure Needs and Financing Study Commission

Members  
-continued-

President Pro Tempore's  
Appointments

Mr. Ray DeBruhl  
Davidson & Jones Corporation  
P.O. Box 19067  
Raleigh, NC 27619  
(919)828-6260

Mr. Joseph Durham, Director  
Community Development  
P.O. Box 1180  
Rocky Mount, NC 27801  
(919)443-9614

Sen. T. LaFontine 'Fountain' Odom  
1100 S. Tryon Street  
Charlotte, NC 28203  
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Sen. Aaron W. Plyler, Sr.  
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Monroe, NC 28110  
(704)289-3541/(704)283-1293

Mayor Bobby Strickland  
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Staff:

Linwood Jones  
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Sabra Faires  
Fiscal Research Division  
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Speaker's  
Appointments

Rep. John C. 'Pete' Hasty  
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Maxton, NC 28364  
(919)276-8680

Mr. James F. Kirkpatrick  
3294 Wynnewood Drive  
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(919)282-3930

Rep. Bradford V. 'Brad' Ligon  
Route 12, Box 460  
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(704)279-3059

Mr. John K. Nelms  
126 Pine Cone Drive  
Oxford, NC 27565  
(919)693-7835

Mr. Bryan South  
P.O. Box 490  
Durham, NC 27702

Clerk:

Ginny McCann  
Legislative Building, Room 2119  
O: (919)733-5771  
H: (919)872-3620

**Subject:** STATE MARINE PATROL  
(JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL OPERATIONS)  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 107, SB 44  
Requested by: Sen Marvin; Reps. Huffman, Justus  
1989 Session Laws, Chapter 802, Sec. 24.1, SB 231  
(SB 1267-Barker)  
**Report by:** Joint Legislative Commission on Governmental Operations.  
The Commission may hire outside consultants, if necessary,  
to assist in its study.  
**Report to:** General Assembly  
**Date:** The Commission shall conduct a study of State law  
enforcement agencies and of other State agencies having  
law enforcement responsibility. This study shall  
include ... (4) determination of whether to create  
a State Marine Patrol similar to the State Highway Patrol  
to patrol the waters of the State. The Commission may  
make an interim report to the 1989 General Assembly,  
Regular Session 1990, and may make a final report to  
the 1991 General Assembly.

**Note:** The Legislative Research Commission, which is  
also authorized to undertake this study, referred  
this study to the Joint Legislative Commission on  
Governmental Operations pursuant to action taken  
at its 9/26/89 meeting.  
1989 Session Laws, Chapter 802, Sec. 2.1(10), SB 231

**Members:** See Governmental Operations,  
Joint Legislative Commission on

**Subject:** STATE MARINE PATROL  
(LEGISLATIVE RESEARCH COMMISSION)  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(10), SB 231  
(SB 1267-Barker)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Joint Legislative Commission on Governmental  
Operations is also authorized to undertake this study.  
The Legislative Research Commission referred this study  
to the Joint Legislative Commission on Governmental  
Operations pursuant to action taken at its 9/26/89 meeting.  
1989 Session Laws, Chapter 752, Sec. 107, SB 44  
1989 Session Laws, Chapter 802, Sec. 24.1, SB 231

**Members:** See Governmental Operations,  
Joint Legislative Commission on



**Subject:** STATE PERSONNEL SYSTEM, STUDY COMMISSION ON THE  
**Authority:** 1989 Session Laws, Chapter 802, Part XXI, SB 231  
 (SJR 59-W. Hunt; HJR 140-Stamey)  
**Report by:** Study Commission on the State Personnel System  
**Report to:** President Pro Tempore; Speaker  
**Date:** The Commission may submit an interim report on or before  
 the first day of the 1990 Regular Session of the 1989  
 General Assembly. The Commission shall submit a final  
 report on or before the convening of the 1991 Session of  
 the General Assembly.

### Members

#### President Pro Tempore's Appointments

Sen. Wanda H. Hunt  
 Co-Chair  
 P.O. Box 1335  
 Pinehurst, NC 28374  
 (919)295-3794

Sen. Howard F. Bryan  
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 Statesville, NC 28677  
 (704)873-0501

Sen. Joseph E. 'Joe' Johnson  
 Box 31507  
 Raleigh, NC 27622  
 (919)787-5200

Sen. A. P. 'Sandy' Sands, III  
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 (919)349-7041

Sen. James D. 'Jim' Speed  
 Route 6, Box 542  
 Louisburg, NC 27549  
 (919)853-2167

#### Speaker's Appointments

Rep. Milton F. 'Toby' Fitch, Jr.  
 Co-Chair  
 615 E. Nash Street  
 Wilson, NC 27893  
 (919)291-6500

Rep. Bobby H. Barbee, Sr.  
 P.O. Box 656  
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 (704)888-4423

Rep. Anne C. Barnes  
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 Chapel Hill, NC 27516  
 (919)967-7610

Rep. Julia C. Howard  
 203 Magnolia Avenue  
 Mocksville, NC 27028  
 (704)634-3538

Rep. Edd Nye  
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 Elizabethtown, NC 28337  
 (919)862-3679

### Governor's Appointments

Mr. Matt L. Elmore  
 Director  
 Dorothea Dix Hospital  
 Station B Building  
 805 Ruggles Drive  
 Raleigh, NC 27603-2038  
 (919)733-5407

Mr. Calvin A. Michaels  
 1504 Forest Valley Road  
 Greensboro, NC 27410  
 (919)379-2497

State Personnel System, Study Commission on the

Governor's Appointments  
-continued-

Ms. Karen E. Harris  
11828 Post Ridge  
Charlotte, NC 28226  
(919)373-8832

Mr. Richard V. Lee  
Director  
Office of State Personnel  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-7108

Ms. Wilma Sherrill, Director  
Personnel Appointments,  
Boards and Commissions  
Office of the Governor  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8001  
(919)733-5811

**Staff:**

Susan Iddings  
Bill Drafting Division  
(919)733-6660  
  
Sam Byrd  
Fiscal Research Division  
(919)733-4910

**Clerk:**

Kathy Cooke  
Legislative Building, Room 1202  
O: (919)733-5808  
H: (919)787-8362

**Subject:** STATE PORTS AUTHORITY AND INTERNATIONAL TRADE  
**Authority:** 1988 Session Laws, Chapter 1100, Sec. 1.1(2)/(3), SB 257  
(HB 2640-Hall)  
1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231  
(HJR 133-Hall; SJR 96-Barker)  
**Report by:** Legislative Research Commission  
(State Ports Authority and International Trade;  
and Lease and Renegotiation of Contracts of the  
N.C. Railroad Company and the Atlantic and  
N.C. Railroad Company Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission will study  
State Ports Authority and International Trade  
and Railroads separately pursuant to action  
taken at its 9/26/89 meeting.

**LRC Member in Charge:**

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

# LRC State Ports Authority and International Trade

## Members

### President Pro Tempore's Appointments

Sen. Robert L. 'Bob' Martin  
Co-Chairman  
P.O. Box 387  
Bethel, NC 27812  
(919)825-4361

Sen. Franklin L. 'Frank' Block  
520 Princess Street  
Wilmington, NC 28401  
(919)763-3463

Sen. George B. Daniel  
P.O. Box 0  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

Mr. Joe M. Parker  
310 S. Colony Avenue  
Ahoskie, NC 27910  
(919)332-2556

Mr. Bobby Porter  
Route 2  
Roseboro, NC 28382  
(919)564-4138

Sen. Robert G. 'Bob' Shaw  
P.O. Box 8101  
Greensboro, NC 27419  
(919)855-7533

Staff:  
Sean Dail  
Bill Drafting Division  
(919)733-6660

### Speaker's Appointments

Rep. Robert Grady  
Co-Chairman  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. Gerald L. Anderson  
117 Creekview Road  
New Bern, NC 28562  
(919)633-5100

Rep. Howard B. Chapin  
212 Smaw Road  
Washington, NC 27889  
(919)946-3480

Rep. Lawrence E. 'Larry' Diggs  
5001 Matthews - Mint Hill Road  
Charlotte, NC 28212  
(704)545-4966

Rep. E. David Redwine  
P.O. Box 283  
Shallotte, NC 28459  
(919)754-4326

Rep. Clarence P. 'C. P.' Stewart  
Route 3, Box 718  
Lillington, NC 27546  
(919)893-8966

Clerk:  
Sarah Murphy  
Room 525  
Legislative Office Building  
O: (919)733-5705  
H: (919)828-6735

**Subject:** STATE PUBLICATIONS--ACID-FREE PAPER  
**Authority:** 1989 Session Laws, Chapter 715, Sec. 1 (SB 62-R.L. Martin)  
G.S. 143-170.3(c)  
**Report by:** The State Librarian and the University Librarian of  
the University of North Carolina at Chapel Hill shall  
identify the types of publications for which the use  
of acid-free paper is desirable and, with the assistance  
of the Department of Administration, shall study the  
availability of acid-free paper and the costs associated  
with purchasing and using acid-free paper.  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** No later than 11/01/90  
**Contact(s):** Mr. Howard F. McGinn  
Director, Division of State Library  
N.C. Department of Cultural Resources  
Archives and History - State Library Building  
109 E. Jones Street  
Raleigh, NC 27601-2807  
(919)733-2570

James F. Govan  
University Librarian  
University of North Carolina at Chapel Hill  
Davis Library  
Chapel Hill, NC 27514  
(919)962-1301

Ms. Meredith M. Smith  
Executive Assistant  
N.C. Department of Administration  
Administration Building  
116 W. Jones Street  
Raleigh, NC 27603-8003  
(919)733-6428

**Subject:** STATUTORY RAPE  
**Authority:** 1989 Session Laws, Chapter 802, Part XXII, SB 231  
(SB 906-Chalk)  
**Report by:** Juvenile Law Study Commission  
**Report to:** 1991 General Assembly  
**Date:** Upon its convening  
**Members:** See Juvenile Law Study Commission

**Subject:** SUBSTANCE ABUSE--ALCOHOL REHABILITATION CENTER PLAN  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 86, SB 43  
Requested by: Sen. Walker; Reps. Duncan, L. Etheridge  
1989 Session Laws, Chapter 799, Sec. 34, SB 1309  
Requested by: Rep. H. Hunter  
**Report by:** Department of Human Resources in coordination with  
the Mental Health Study Commission and other entities  
involved with substance abuse issues.  
**Report to:** General Assembly  
**Date:** By 5/01/90; By 2/01/91

**Contact(s):** Florence S. 'Flo' Stein  
Assistant Deputy for Special Program Services  
Alcoholism and Drugs  
Division of Mental Health, Mental Retardation,  
and Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5906  
(919)733-4670

**Subject:** SUBSTANCE ABUSE--CHEMICAL DEPENDENCY INSURANCE COVERAGE  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 7.7, SB 231  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** Funds are appropriated for the 1989-90 fiscal year.

**Members:** See Mental Health Study Commission

**Subject:** SUBSTANCE ABUSE--MCLEOD WEST/BLACK MOUNTAIN PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 88, SB 43  
Requested by: Sen. Walker  
**Report by:** Department of Human Resources  
**Report to:** General Assembly  
**Date:** By 5/01/90

**Contact(s):** Florence S. 'Flo' Stein  
Assistant Deputy for Special Program Services  
Alcoholism and Drugs  
Division of Mental Health, Mental Retardation,  
and Substance Abuse Services  
N.C. Department of Human Resources  
Albemarle Building  
325 N. Salisbury Street  
Raleigh, NC 27603-5906  
(919)733-4670



**Subject:** SUMMIT HOUSE PILOT PROGRAM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 113, SB 44  
**Requested by:** Sen. Marvin  
(HB 1762-Bowie)  
**Report by:** Summit House  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** Of the funds appropriated to the Department of  
Crime Control and Public Safety for the 1989-90  
fiscal year, \$75,000 shall be used to support a  
pilot program at Summit House, a community-based  
residential alternative to incarceration for  
mothers and pregnant women convicted of  
nonviolent crimes. Summit House shall provide a  
quarterly report on the expenditure of State  
appropriations and on the effectiveness of the program.

**Contact(s):** Mr. Francis De Luca  
Special Assistant to the Secretary  
N.C. Department of Crime Control and Public Safety  
P.O. Box 27687  
Raleigh, NC 27611  
(919)733-2126

**Subject:** TOURISM'S GROWTH AND EFFECT  
**Authority:** 1987 Session Laws, Chapter 873, Sec. 2.1(12), HB 1  
(HJR 1010-Perdue; SB 1328-Barker)  
1989 Session Laws, Chapter 802, Sec. 2.1(4), SB 231  
(SB 297-Block; HB 379-Warren)  
**Report by:** Legislative Research Commission  
(Tourism's Growth and Effect; and  
Travel/Tourism Reorganization Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission will not  
undertake the study of Travel/Tourism Reorganization  
pursuant to action taken at its 9/26/89 meeting.

**LRC Member in Charge:**  
Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

## LRC Tourism's Growth and Effect

### Members

#### President Pro Tempore's Appointments

Sen. Ted Kaplan  
Co-Chairman  
P.O. Box 729  
Lewisville, NC 27023  
(919)722-6713

Mr. Paul Comer, Executive Director  
Fayetteville Area Convention  
and Visitors Bureau  
Fayetteville, NC 28302  
(919)483-8133

Mr. James 'Jim' Fulghum  
Executive Vice President  
Eastern N.C. Chamber of Commerce  
P.O. Drawer 757  
Greenville, NC 27835  
(919)237-5151

Sen. Donald R. 'Don' Kincaid  
P.O. Box 988  
Lenoir, NC 28645  
(704)758-5181

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Sen. Joseph B. 'Joe' Raynor  
345 Winslow Street  
Fayetteville, NC 28301  
(919)483-5948

Sen. William W. 'Bill' Staton  
P.O. Box 1320  
Sanford, NC 27330  
(919)775-5616

#### Speaker's Appointments

Rep. Pryor A. Gibson  
Co-Chairman  
Route 2, Box 382  
Wadesboro, NC 28170  
(919)572-3761

Rep. Marie W. Colton  
392 Charlotte Street  
Asheville, NC 28801  
(704)253-7350

Rep. Narvel J. 'Jim' Crawford  
15 Edgemont Road  
Asheville, NC 28801  
(704)252-6972

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(919)353-3579

Rep. John J. 'Jack' Hunt  
Box 277  
Lattimore, NC 28089  
(704)482-7431

Rep. Annie B. Kennedy  
3727 Spaulding Drive  
Winston-Salem, NC 27105  
(919)724-9207

Rep. Marty E. Kimsey  
48-A Pine Lane  
Franklin, NC 28734  
(704)369-6822

#### Staff:

\* Cathy Hubbard Fitzner  
Jill F. Cramer  
Research Division  
(919)733-2578

#### Clerk:

Judy Britt  
Room 523  
Legislative Office Building  
O: (919)733-5660  
H: (919)772-8837

**Subject:** TRANSPORTATION--ECONOMICAL TRANSIT ALTERNATIVES  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 2.3, HB 399  
G.S. 136-44.20(d)  
**Report by:** Department of Transportation  
**Report to:** Not specified  
**Date:** The Department may use up to five million dollars of the amount appropriated to the Department each year for State Construction under the Transportation Improvement Program to develop economical transit alternatives to highway construction. These alternatives may include high occupancy vehicle lanes and rail routes.

**Contact(s):** Mr. Larry H. Sams  
Director of Transportation Planning  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-2806

**Subject:** TRANSPORTATION--HIGHWAY CONSTRUCTION/RECYCLABLE MATERIALS  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 6 (SB 111-Speed)  
1989 Session Laws, Chapter 784, Sec. 12 (SB 111-Speed)  
(SB 831, Sec. 2, Speed; HB 1225, Sec. 8, Hackney)  
G.S. 136-285  
**Report by:** Department of Transportation  
**Report to:** Governor  
Environmental Review Commission  
General Assembly  
**Date:** By 1/01/91

**Contact(s):** Mr. Berry G. Jenkins, Jr.  
Construction Branch Manager  
Division of Highways  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-7174

**Subject:** TRANSPORTATION--  
HIGHWAY OVERSIGHT COMMITTEE, JOINT LEGISLATIVE  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.2, HB 399  
G.S. 120-70.50 through G.S. 120-70.52  
**Report by:** Joint Legislative Highway Oversight Committee  
**Report to:** General Assembly  
**Date:** The Committee may make interim reports on matters for which it may report to a regular session of the General Assembly. The Committee shall report at the beginning of each regular session.

## Highway Oversight Committee, Joint Legislative

### Members

#### President Pro Tempore's Appointments

Sen. Marc Basnight  
Co-Chairman  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Sen. George B. Daniel  
P.O. Box O  
Yanceyville, NC 27379-1108  
(919)694-4363

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Wendell H. Murphy  
P.O. Box 280  
Rose Hill, NC 28458  
(919)289-2111

Sen. Aaron W. Plyler, Sr.  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Sen. James F. 'Jim' Richardson  
1739 Northbrook Drive  
Charlotte, NC 28216  
(704)399-1555

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

Sen. Paul S. Smith  
P.O. Box 916  
Salisbury, NC 28145  
(704)633-9463

#### Speaker's Appointments

Rep. R. S. 'Sam' Hunt, III  
Co-Chairman  
1218 W. Davis Street  
Burlington, NC 27215  
(919)229-5351

Rep. Billy J. Creech  
P.O. Box 148  
Wilson's Mills, NC 27593  
(919)934-6586

Rep. Daniel H. 'Danny' DeVane  
P.O. Drawer 500  
Raeford, NC 28376-0500  
(919)875-2528

Rep. Harry C. Grimmer  
4000 High Ridge Road  
Charlotte, NC 28226  
(704)847-8823

Rep. Howard J. Hunter, Jr.  
P.O. Box 506  
Murfreesboro, NC 27855  
(919)398-5630

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

Rep. George S. Robinson  
P.O. Box 1315  
Lenoir, NC 28645  
(704)728-2902

Rep. Betty H. Wiser  
404 Dixie Trail  
Raleigh, NC 27607  
(919)821-3818

## Highway Oversight Committee, Joint Legislative

### Staff:

\* Fred Aikens  
Richard Bostic  
Ruth Sappie  
Fiscal Research Division  
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Giles Perry  
Research Division  
(919)733-2578

### Clerk:

Ann Stancil  
Legislative Building, Room 1323  
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H: (919)965-8058

**Subject:** TRANSPORTATION--LONG-RANGE NEEDS  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.12, HB 399  
**Report by:** Legislative Research Commission  
(Long-Range Transportation Needs Study Committee)  
**Report to:** Not specified  
**Date:** Not specified

### LRC Member in Charge:

Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

## Members

### President Pro Tempore's Appointments

Sen. William D. 'Bill' Goldston, Jr.  
Co-Chairman  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. Marc Basnight  
P.O. Box 1025  
Manteo, NC 27954  
(919)473-3474

Mr. Jack Edmundson  
P.O. Box 97  
Maury, NC 28554  
(919)747-3806

### Speaker's Appointments

Rep. R. S. 'Sam' Hunt, III  
Co-Chairman  
1218 W. Davis Street  
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Rep. Bobby H. Barbee, Sr.  
P.O. Box 656  
Locust, NC 28097  
(704)888-4423

Rep. Billy J. Creech  
P.O. Box 148  
Wilson's Mills, NC 27593  
(919)934-6586



## LRC Long-Range Transportation Needs

### Members -continued-

#### President Pro Tempore's Appointments

Sen. Kenneth C. Royall, Jr.  
P.O. Box 51218  
Durham, NC 27717-1218  
(919)489-9191

Hon. Jeffrey B. Turner  
Mayor  
Pink Hill, NC 28572  
(919)568-4048

Sen. Marvin M. Ward  
641 Yorkshire Road  
Winston-Salem, NC 27106  
(919)724-9104

Sen. Constance K. 'Connie' Wilson  
726 Lansdowne Road  
Charlotte, NC 28226  
(704)374-5150

#### Speaker's Appointments

Rep. Jo Graham Foster  
1520 Maryland Avenue  
Charlotte, NC 28209  
(704)332-8269

Rep. Daniel T. 'Dan' Lilley  
P.O. Box 824  
Kinston, NC 28502  
(919)523-4309

Rep. John B. McLaughlin  
P.O. Box 158  
Newell, NC 28126  
(704)596-0845

Rep. Timothy N. 'Tim' Tallent  
230 Palaside Drive, NE  
Concord, NC 28025  
(704)782-5983

#### Staff:

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Bill Drafting Division  
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Giles Perry  
Research Division  
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Ruth Sappie  
Fiscal Research Division  
(919)733-4910

#### Clerk:

Ann Stancil  
Legislative Building, Room 1323  
O: (919)733-5775  
H: (919)965-8058

Subject: TRANSPORTATION--PUBLIC TRANSPORTATION FINANCING  
Authority: 1989 Session Laws, Chapter 740, Sec. 7 (HB 694-Blue)  
Report by: Legislative Research Commission  
(Public Transportation Financing Study Committee)  
Report to: General Assembly  
Date: 1989 Regular Session, (1990 Regular Session)

LRC Member in Charge:  
Rep. Joanne W. 'Joni' Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(919)294-2587

#### Members

##### President Pro Tempore's Appointments

Sen. Aaron W. Plyler, Sr.  
Co-Chairman  
2170 Concord Avenue  
Monroe, NC 28110  
(704)289-3541/(704)283-1293

Mr. George Crumbley  
137 Ruth Street  
Fayetteville, NC 28305  
(919)484-2288

Sen. William D. 'Bill' Goldston, Jr.  
P.O. Box 307  
Eden, NC 27288  
(919)627-1495

Sen. James C. 'Jim' Johnson, Jr.  
247 Church Street, NE  
Concord, NC 28025  
(704)784-8404

Sen. David R. Parnell  
P.O. Box 100  
Parkton, NC 28371  
(919)858-3521

Mr. Frank Plummer  
29 Church Street  
Concord, NC 28025  
(704)788-3142

Sen. Daniel R. 'Dan' Simpson  
P.O. Drawer 1329  
Morganton, NC 28655  
(704)437-9744

##### Speaker's Appointments

Rep. Daniel T. 'Dan' Blue, Jr.  
Co-Chairman  
P.O. Box 1730  
Raleigh, NC 27602  
(919)833-1931

Rep. J. Vernon Abernethy  
P.O. Box 38  
Gastonia, NC 28053  
(704)865-2906

Rep. Roy A. Cooper, III  
P.O. Drawer 4538  
Rocky Mount, NC 27803  
(919)442-3115

Rep. Lawrence E. 'Larry' Diggs  
5001 Matthews - Mint Hill Road  
Charlotte, NC 28212  
(704)545-4966

Rep. Albert S. Lineberry, Sr.  
'Al'  
P.O. Box 630  
Greensboro, NC 27402  
(919)272-5157/(919)288-1278

Rep. William D. 'Billy' Mills  
P.O. Box 820  
Jacksonville, NC 28541  
(919)347-4741

Rep. J. Arthur 'Art' Pope  
3401 Gresham Lake Road  
Raleigh, NC 27615  
(919)876-6000

## LRC Public Transportation Financing

### Staff:

\* Giles Perry  
Research Division  
(919)733-2578

Gerry Cohen  
Bill Drafting Division  
(919)733-6660

Ruth Sappie  
Fiscal Research Division  
(919)733-4910

### Clerk:

Ada Edwards  
Legislative Building, Room 2322  
O: (919)733-5191  
H: (919)872-7880

**Subject:** TRANSPORTATION--ROAD CONSTRUCTION/RECYCLED OIL PRODUCTS  
**Authority:** 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)

G.S. 130A-309.19  
(HB 1225, Sec. 5, G.S. 130A-294.15, Hackney)  
(HB 32, Sec. 3, Bowman)

**Report by:** Department of Transportation  
**Report to:** President Pro Tempore; Speaker  
**Date:** Annually, beginning 1/01/91

**Contact(s):** Mr. Berry G. Jenkins, Jr.  
Construction Branch Manager  
Division of Highways  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-7174

**Subject:** TRANSPORTATION--SECONDARY UNPAVED ROADS  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.8, HB 399  
G.S. 136-44.5

**Report by:** Department of Transportation  
**Report to:** Copies of the Department study of unpaved state-maintained  
secondary roads and copies of the individual county  
allocations shall be made available to newspapers having  
general circulation in each county.

**Date:** Before 7/01, in each calendar year

**Contact(s):** Jack Murdock, Secondary Roads Officer  
Division of Highways  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-3250

**Subject:** TRANSPORTATION--TOLL ROADS, BRIDGES, AND FERRIES  
**Authority:** 1989 Session Laws, Chapter 692, Sec. 1.11, HB 399  
**Report by:** Department of Transportation  
**Report to:** General Assembly  
**Date:** Not specified

**Contact(s):** Mr. James F. 'Jim' Edgerton  
Assistant to the Chief Engineer of Operations  
Division of Highways  
N.C. Department of Transportation  
Highway Building  
1 S. Wilmington Street  
Raleigh, NC 27601-1494  
(919)733-7621

**Subject:** TRAVEL/TOURISM REORGANIZATION  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(4), SB 231  
(HB 1132-Perdue)  
**Report by:** Legislative Research Commission  
(Tourism's Growth and Effect; and  
Travel/Tourism Reorganization)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission will not  
undertake the study of Travel/Tourism Reorganization  
pursuant to action taken at its 9/26/89 meeting.

**Subject:** UNC EXTENSION COURSE FEE POLICIES  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 15, SB 1042  
Requested by: Sens. Ward, Tally; Rep. Diamont  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 5/01/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** UNC INSTITUTION ACCOUNTABILITY PLANS  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 94, SB 44  
**Requested by:** Reps. J. Crawford, Tart  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 1/15/91

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** UNC INSTITUTION FUNDING LEVELS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 33, SB 43  
**Requested by:** Sen. Ward; Reps. J. Crawford, Tart  
**Report by:** UNC Board of Governors  
**Report to:** 1990 Session of the General Assembly, with copies to the  
Joint Legislative Commission on Governmental Operations.  
**Date:** By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** UNC MANAGEMENT INCENTIVES  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 34, SB 43  
**Requested by:** Sen. Ward  
**Report by:** UNC Board of Governors  
Office of State Budget and Management  
**Report to:** General Assembly  
**Date:** By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000



**Subject:** UNC NURSING PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 35, SB 43  
Requested by: Sen. Ward; Reps. J. Crawford, Tart  
1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 3/31/90

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
UNC General Administration  
P.O. Box 2688  
Chapel Hill, NC 27515  
(919)962-1000

**Subject:** UNC RETENTION AND GRADUATION RATES  
**Authority:** 1989 Session Laws, Chapter 500, Sec. 36, SB 43  
Requested by: Sen. Ward; Reps. J. Crawford, Tart  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** By 1/15/91

**Contact(s):** Dr. Raymond 'Ray' Dawson  
Vice President for Academic Affairs  
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**Subject:** UTILITIES--ELECTRIC TRANSMISSION LINES SITING  
**Authority:** 1989 Session Laws, Chapter 352 (HB 466-Colton)  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** 1989 General Assembly  
**Date:** Regular Session 1990

**Members:** See Utility Review Committee, Joint Legislative

**Subject:** UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE  
**Authority:** G.S. 120-70.1 through G.S. 120-70.6  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** General Assembly  
**Date:** From time to time

**See:** Utilities--Electric Transmission Lines Siting

#### **Members**

##### **President of the Senate's Appointments**

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##### **Speaker's Appointments**

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##### **Clerk:**

Blanche Critcher  
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**Subject:** VICTIMS COMPENSATION PROGRAM  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 110, SB 44  
**Requested by:** Sen. Marvin  
**Report by:** Office of the State Auditor  
**Report to:** House and Senate Appropriations Committees on  
Justice and Public Safety; Fiscal Research Division  
**Date:** By 5/01/90

**Contact(s):** Mr. G. Curtis Clark  
Audit Manager  
Department of the State Auditor  
300 N. Salisbury Street  
Raleigh, NC 27603  
(919)733-3217

**Subject:** VIDEOS--SALES OF VIOLENT VIDEOS  
**Authority:** 1989 Session Laws, Chapter 802, Part XXII, SB 231  
(HB 1169-Hurley)  
**Report by:** Juvenile Law Study Commission  
**Report to:** 1991 General Assembly  
**Date:** Upon its convening

**Members:** See Juvenile Law Study Commission

**Subject:** WATER RESOURCES--CIVIL WORKS PROJECTS  
Corps of Engineers Feasibility Studies  
Wilmington Harbor Passing Lane  
Wilmington Harbor Turning Basin  
Wilmington Harbor Turns and Bends  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 48, SB 1042  
Requested by: Sen. R.L. Martin  
Requested by: Reps. B. Ethridge, Redwine  
(HB 2009-Payne)  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Not specified  
**Date:** Funds are appropriated for the 1989-90 fiscal year.  
**Contact(s):** John Morris, Director  
Division of Water Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4064

**Subject:** WATER RESOURCES--GROUNDWATER PROTECTION  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(15), SB 231  
(SJR 367-Winner; HJR 554-DeVane)  
**Report by:** Legislative Research Commission  
(Groundwater Protection Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
Sen. Lura S. Tally  
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## LRC Groundwater Protection

### Members

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**Subject:** WATER RESOURCES--PESTICIDE GROUNDWATER POLLUTION  
**Authority:** 1989 Session Laws, Chapter 752, Sec. 164, SB 44  
(PCCS Joint Conference Report, 8/07/89, Page 4)  
**Report by:** Department of Agriculture  
Department of Environment, Health, and Natural Resources  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Mr. K. Ray Forrest  
Assistant Commissioner  
N.C. Department of Agriculture  
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Groundwater Section  
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**Subject:** PESTICIDES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231  
Pesticides (HJR 1399-Holt)  
**Report by:** Legislative Research Commission  
(Surface Water Quality and Resources Issues  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Members:** See Water Resources--  
Surface Water Quality/Resources Issues

**Subject:** WATER RESOURCES--STATE WATER SUPPLY PLAN  
**Authority:** 1989 Session Laws, Chapter 603 (HB 157-Fussell)  
1989 Session Laws, Chapter 727, Sec. 222 (HB 480-Hackney)  
Sec. 1 (G.S. 143-355(m)) and Sec. 3  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Joint Legislative Commission on Governmental Operations;  
Environmental Review Commission  
**Date:** Semi-annually beginning 10/01/89



## Water Resources--State Water Supply Plan

**Contact(s):** John Morris, Director  
Division of Water Resources  
N.C. Department of Environment,  
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**Subject:** WATER RESOURCES--SURFACE WATER QUALITY/RESOURCES ISSUES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231  
Albemarle-Pamlico Estuarine (HJR 33-Bowman)  
Coastal Water Quality Study Continuation (HJR 37-Bowman)  
1986 Session Laws, Chapter 1014, Sec. 152, HB 2055  
Development Planning and Financing (HB 1945-Payne)  
Haw River in Scenic River System (HB 1224-Hackney)  
Interbasin Transfer  
Pesticides (HJR 1399-Holt)  
Thompson/Toxaway/Whitewater Rivers (HB 1955-Colton)  
Yadkin River Uses and Protection (SB 1182-Kaplan)  
**Report by:** Legislative Research Commission  
(Surface Water Quality and Resources Issues  
Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
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## LRC Surface Water Quality/Resources Issues

### Members

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#### Clerk:

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**Subject:** WATER RESOURCES--WASTE STREAM ANALYSIS  
**Authority:** 1989 Session Laws, Chapter 754, Sec. 34, SB 1042  
Requested by: Reps. Hackney, Redwine  
1989 Session Laws, Chapter 799, Sec. 28, SB 1309  
Requested by: Rep. Redwine  
**Report by:** Funds are allocated to the Department of Economic and Community Development to be used for a waste stream analysis by the Department of Environment, Health, and Natural Resources. This research shall be contracted out by the Secretary of the Department of Environment, Health, and Natural Resources.  
**Report to:** Secretary of the Department of Environment, Health, and Natural Resources; General Assembly  
**Date:** A final report shall be issued by the contractor to the Secretary of the Department of Environment, Health, and Natural Resources and the General Assembly at the convening of the Regular Session 1991. The "request for proposals" shall contain provisions for quarterly progress reports to be issued by the contractor to the Secretary, who shall also make provisions for distributing reports to private entities participating in the matching grants provision. Reports to the appropriate committees of the General Assembly shall be determined by the President Pro Tempore and the Speaker.

**Contact(s):** Ms. Carol A. Simon  
Grants Manager, Energy Division  
N.C. Department of Economic and Community Development  
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430 N. Salisbury Street  
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William L. 'Bill' Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
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**Subject:** WATER RESOURCES--  
WETLANDS PROTECTION, LEGISLATIVE STUDY COMMISSION ON  
**Authority:** 1989 Session Laws, Chapter 802, Part XVI, SB 231  
(SB 1250-Barker)  
**Report by:** Legislative Study Commission on Wetlands Protection  
**Report to:** General Assembly  
**Date:** The Commission may file a report with the 1989 General Assembly, 1990 Regular Session. Otherwise, the Commission shall file a report with the General Assembly not later than 3/01/91.

# Wetlands Protection, Legislative Study Commission on

## Members

### President Pro Tempore's Appointments

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**Wetlands Protection, Legislative Study Commission on**

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**Clerk:**

Elaine Myers  
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**Subject:** WILDLIFE--BEAR HUNTING PROHIBITIONS  
**Authority:** 1989 Session Laws, Chapter 327 (SB 514-Barker)  
**Report by:** Wildlife Resources Commission  
**Report to:** Not specified  
**Date:** Not specified

**Contact(s):** Mr. Charles R. Fullwood  
Executive Director  
Wildlife Resources Commission  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-3391

**Subject:** WILDLIFE--FALLOW DEER COMMERCIAL BREEDING AND SALE  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231  
(HJR 1924-James)  
**Report by:** Legislative Research Commission  
(Agriculture; Agribusiness Plant Variances;  
and Fallow Deer Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission will not  
undertake the study of Fallow Deer pursuant  
to action taken at its 9/26/89 meeting.

**Members:** See Agriculture



**Subject:** WILDLIFE--SPORTS FISHING LICENSES  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(11)/(21), SB 231  
(SB 1284-Barker)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission will not  
undertake this study pursuant to action taken  
at its 9/26/89 meeting.

**Subject:** WILLIE M. PROGRAMS  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(7), SB 231  
(SJR 887-Block)  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**Note:** The Legislative Research Commission referred  
this study to the Mental Health Study Commission  
pursuant to action taken at its 9/26/89 meeting.

**Members:** See Mental Health Study Commission

**Subject:** WORKER TRAINING TRUST FUND  
**Authority:** 1989 Session Laws, Chapter 802, Sec. 2.1(3), SB 231  
(SB 271-Parnell)  
**Report by:** Legislative Research Commission  
(Worker Training Trust Fund Study Committee)  
**Report to:** General Assembly  
**Date:** The Commission may report to the 1990 Session of the  
1989 General Assembly or the 1991 General Assembly,  
or both.

**LRC Member in Charge:**  
Sen. Donald R. 'Don' Kincaid  
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## LRC Worker Training Trust Fund

### Members

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**Subject:** YOUTH SUICIDE  
**Authority:** 1989 Session Laws, Chapter 802, Part X, SB 231  
(SB 57-W. Hunt)  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** Youth suicide is among the issues the Commission may  
consider studying. The Commission shall report its  
findings no later than 2/01 of each odd-numbered year.  
**Members:** See Family, Commission on the

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